

ORDINANCE NO. 182876

An ordinance approving Amendment Number 16 to the Arizona Nuclear Power Project Participation Agreement among Arizona Public Service Company, Salt River Project Agricultural Improvement and Power District, Southern California Edison, Public Service Company of New Mexico, El Paso Electric Company, Southern California Public Power Authority, and the City of Los Angeles, acting by and through the Department of Water and Power.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Arizona Nuclear Power Project Participation Agreement Amendment No. 16, approved by the Board of Water and Power Commissioners, Resolution No. 013311 that is on file with the City Clerk, is hereby approved.

Sec. 2. Pursuant to Los Angeles City Charter Sections 373 and 674, the Board of Water and Power Commissioners is authorized to enter into this Arizona Nuclear Power Project Participation Agreement Amendment No.16, which extends the term of this agreement from December 31, 2027, until the expiration date of the last operating license (November 25, 2047) or until the date on which all three units shall have been completely removed from service, whichever comes first.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County of Hall Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of JAN 28 2014.

HOLLY L. WOLCOTT, Interim City Clerk

By *Pat Flath*
Deputy

Approved 1/30/14

E.G.
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By *Syndi Driscoll (VBC)*
SYNDI DRISCOLL
Deputy City Attorney

Date July 18, 2013

File No. B-0812