HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 13-0815

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 20, 2016

Council File No.: 13-0815

September 16, 2016 **Council Meeting Date:**

7 Agenda Item No.:

INNOVATION, GRANTS, TECHNOLOGY, COMMERCE AND TRADE **Agenda Description:**

> COMMITTEE REPORT relative to a University of Southern California (USC) private line franchise application for a new facility addition located at 631

West Jefferson Boulevard.

INNOVATION, GRANTS, TECHNOLOGY, COMMERCE AND TRADE Council Action:

COMMITTEE REPORT - ADOPTED

Council Vote: YES **BOB BLUMENFIELD**

YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ **ABSENT** PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU**

YES YES HERB WESSON

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