

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No.

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

July 31, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-0823-S1, at its meeting held July 26, 2013.

City Clerk
io

13-0923-51

JUL 23 2013

MOTION RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

I MOVE, pursuant to Section 2.2 of the Administrative Code, that the Council adopt the following as the regular meeting schedule for the Council's Standing Committees, effective upon adoption:

<u>COMMITTEE</u>	<u>DAY</u>	<u>TIME</u>	<u>ROOM</u>
ARTS, PARKS, HEALTH, AGING, & RIVER	2 nd , 4 th Mondays	2:00 pm	1060
AUDITS	1 st , 3 rd Tuesdays	3:00 pm	1060
BUDGET & FINANCE	Mondays	2:00 pm	1010
ECONOMIC DEVELOPMENT	2 nd , 4 th Tuesdays	1:00 pm	1010
EDUCATION & NEIGHBORHOODS	1 st , 3 rd Tuesdays	1:00 pm	1010
ENERGY & ENVIRONMENT	1 st , 3 rd Wednesdays	2:00 pm	1010
HOUSING	2 nd , 4 th Wednesdays	1:00 pm	1060
INNOVATION, TECHNOLOGY & GENERAL SERVICES	2 nd , 4 th Tuesdays	2:00 pm	1050
PERSONNEL & ANIMAL WELFARE	1 st , 3 rd Tuesdays	3:00 pm	1050
PLANNING	Tuesdays	2:30 pm	350
PUBLIC SAFETY	2 nd , 4 th Fridays	8:30 am	1010
PUBLIC WORKS & GANG REDUCTION	1 st , 3 rd Wednesdays	2:00 pm	1050
RULES, ELECTIONS & INTER- GOVERNMENTAL RELATIONS	3 rd Friday	9:00 am	340
TRADE, COMMERCE & TOURISM	2 nd , 4 th Tuesdays	8:30 am	1010
TRANSPORTATION	2 nd , 4 th Wednesdays	2:00 pm	1010

PRESENTED BY:

Herb J. Wesson, Jr.
HERB J. WESSON, Jr.
Councilman, 10th District

SECONDED BY:

M. Engel

M. Engel
July 23, 2013
ak

ADOPTED
**as amended*
JUL 26 2013
See attached Motions
LOS ANGELES CITY COUNCIL

FORTHWITH

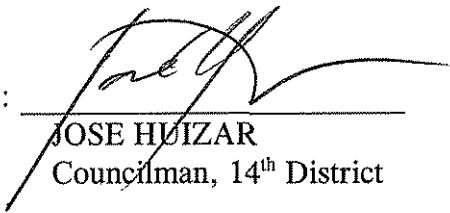
ORIGINAL FILED

ITEM No. 11 - A

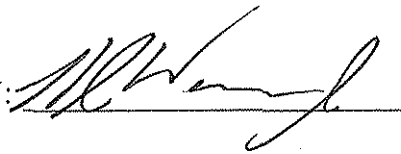
MOTION

I MOVE that the matter of the Motion (Wesson - Englander) relative to the regular meeting schedule for the Council's Standing Committees, effective upon adoption, Item No. 11 on today's Special Council Agenda (CF's 13-0823-S1), BE AMENDED to RESOLVE to change the name of the Planning Committee to the "Planning and Land Use Management" Committee.

PRESENTED BY:


JOSE HUIZAR
Councilman, 14th District

SECONDED BY:




ORIGINAL

ADOPTED

JUL 26 2013

LOS ANGELES CITY COUNCIL

FORTHWITH

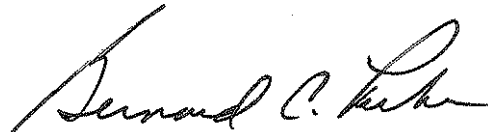

July 26, 2013_{ak}

ITEM No. 11 - B

MOTION

I MOVE that the matter of the Motion (Wesson - Englander) relative to the regular meeting schedule for the Council's Standing Committees, effective upon adoption, Item No. 11 on today's Special Council Agenda (CF's 13-0823-S1), BE AMENDED to change the meeting schedule for the Education and Neighborhoods Committee to the 3rd Tuesday of each month.

PRESENTED BY:



BERNARD C. PARKS
Councilman, 8th District

SECONDED BY:




ORIGINAL

ADOPTED

JUL 26 2013

LOS ANGELES CITY COUNCIL

FORTHWITH



July 26, 2013

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VERBAL MOTION

I HEREBY MOVE that the Council AMEND Motion (Wesson – Englander), relative to the regular meeting schedule for the Council's Standing Committees, to schedule the Public Works and Gang Reduction Committee meetings on the 1st and 3rd Wednesday of each month at 2:00pm in Room 1060 (rather than Room 1050).

PRESENTED BY _____

JOE BUSCAINO
Councilmember, 15th District

SECONDED BY _____

MITCHELL ENGLANDER
Councilmember, 12th District

July 26, 2013

CF 13-0823-S1

ADOPTED

JUL 26 2013

LOS ANGELES CITY COUNCIL

FORTHWITH