

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [13-0856-S2](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 5, 2019

Council File No.: [13-0856-S2](#)

Council Meeting Date: April 03, 2019

Agenda Item No.: 12

Agenda Description: AD HOC ON THE 2028 OLYMPIC AND PARALYMPIC GAMES COMMITTEE REPORT relative to transferring the City's contract for the operation of the Los Angeles Marathon from Conqur Endurance Group, LLC (Conqur), to The McCourt Foundation (TMF).

Council Action: AD HOC ON THE 2028 OLYMPIC AND PARALYMPIC GAMES COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)

Title

Report from Ad Hoc Committee on the 2028 Olympics and Paralympic Games

Date

04/03/2019