HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0882

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 17, 2016

Council File No.: 13-0882

Council Meeting Date: August 16, 2016

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the reappropriation of

Urban Areas Security Initiative (UASI) Grant Award Fiscal Year 2013 and

Fiscal Year 2014 funds.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES YES **BLUMENFIELD MARTINEZ** YES **FUENTES** YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL YES **BUSCAINO** ABSENT HUIZAR YES **PRICE** YES ABSENT CEDILLO ABSENT KORETZ RYU YES **ENGLANDER** ABSENT KREKORIAN YES WESSON

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charte	r/Los Ange	eles Admin	istrative C	Code Se	ction(:	s): ˈ	341
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ILE SENT TO MAYOR:	08/17/20	116
AST DAY FOR MAYOR TO ACT:	08/29/20	116
X		
APPROVED	*DISAPPROVED	*VETO
E.G_#		8/18/2016
MAYOR	_	DATE SIGNED