HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 13-0882

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**September 15, 2015** 

Council File No.: 13-0882

September 02, 2015 **Council Meeting Date:** 

25 Agenda Item No.:

PUBLIC SAFETY COMMITTEE REPORT relative to proposed budget **Agenda Description:** 

modifications related to the Fiscal Year 2013 Urban Areas Security Initiative

(FY13 UASI) Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

> **ABSENT** MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO YES

MITCHELL ENGLANDER **ABSENT FELIPE FUENTES** 

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE DAVID RYU

YES YES HERB WESSON

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