

APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES

Pursuant to Section 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 395, CITY HALL

CD4

COUNCIL FILE NO.

13-0901

BACKGROUND INFORMATION

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Spin the Bottle Wine Studio

Address 10139 1/2 W Riverside Drive, Los Angeles, CA 91602

Type of Business Gourmet Wine Shop and Wine Bar

Applicant Spin the Bottle Wine Studio LLC  
 Name \_\_\_\_\_  
2636 Lake Hollywood Drive, Los Angeles, CA 90068  
 Address \_\_\_\_\_  
323-333-4020  
 Phone Number/Fax Number \_\_\_\_\_

Property Owner Anthony and Rose Chimo  
 Name \_\_\_\_\_  
10139 Riverside Dr., Los Angeles, CA 91602  
 Address \_\_\_\_\_  
 Phone Number/Fax Number \_\_\_\_\_

Representative Elizabeth Peterson Group, Inc.  
 Name \_\_\_\_\_  
400 S. Main Street #808, Los Angeles, CA 90013  
 Address \_\_\_\_\_  
213-620-1904  
 Phone Number/Fax Number \_\_\_\_\_

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

- Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?  
 Yes  No  If Yes, what is the City case number(s) \_\_\_\_\_;
- Have you recently filed for a new conditional use permit? Yes  No . If Yes, provide the City case number(s) ZA-2013-926-CUB

3. Has a previous ABC license been issued? Yes \_\_\_ No X. If Yes, when and what type of license  
\_\_\_\_\_
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
on and off-site sales of beer and wine in conjunction with a proposed gourmet shop  
\_\_\_\_\_
5. Size of Business 938 sq. ft.  
\_\_\_\_\_
6. % of floor space devoted to alcoholic beverages 78%  
\_\_\_\_\_
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 10:00 am to 12 midnight, daily  
\_\_\_\_\_
- b. What are the proposed hours of alcohol sales? 10:00 am to 12 midnight, daily  
\_\_\_\_\_
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) 5  
\_\_\_\_\_
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? N/A  
\_\_\_\_\_
- c. Where? N/A  
\_\_\_\_\_
- d. How many off-site spaces? N/A  
\_\_\_\_\_
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.  
No  
\_\_\_\_\_  
\_\_\_\_\_
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No  
\_\_\_\_\_
11. Will you have signs visible on the outside which advertise the availability of alcohol?  
No  
\_\_\_\_\_
12. How many employees will you have on the site at any given time? 2-4  
\_\_\_\_\_
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes  
\_\_\_\_\_
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided and if so, when and how many?  
TBD  
\_\_\_\_\_  
\_\_\_\_\_

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

Yes. Age 21

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

Yes. Please see attached list

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

Davis Education Service - 4510 Forman Ave.

18. Will the exterior of the site be fenced and locked when not in use?

Yes

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis? Yes

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? No

3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? No

4. Will "fortified" wine (greater than 16% alcohol) be sold? yes

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)? TBD

2. What is the proposed seating in all areas? 26 seats

3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) Up to three acoustic musicians

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities. N/A

5. Food Service
- a. Will alcohol be sold without a food order? Yes
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?  
No
6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?  
Yes

Provide a copy of the proposed menu if food is to be served. N/A

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)



F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

*[Handwritten signature]*

Applicant signature

JUL 17 2013

Date

*[Handwritten signature]*

Signature of property owner if tenant or lessee is filling application

\*\*\*\*\* SEE ATTACHED NOTARY CERTIFICATE \*\*\*\*\*

State of California  
County of Los Angeles

Acknowledgment  
Jonathan D. Kramer, Notary Public  
Jonathan D. Kramer, Notary Public



On JUL 17 2013 before me, \_\_\_\_\_  
Date Name of Notary Public

personally appeared Rose Marie Chino & Douglas John Larambina  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SEE ATTACHED NOTARY CERTIFICATE

*[Handwritten signature]*  
Signature of Notary Public  
Jonathan D. Kramer, Notary Public

JUL 17 2013  
Jonathan D. Kramer, Notary Public

\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

DUPLICATE EMBOSSMENT ON ORIGINAL DOCUMENT



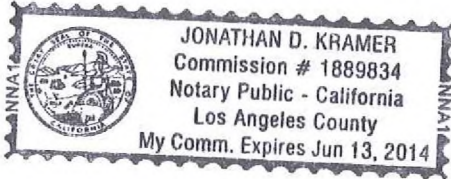
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles }

On JUL 17 2013 before me, Jonathan D. Kramer, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Rose MARIE CHINO AND Douglas JOHN LAGAMBINA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Acknowledgment
Jonathan D. Kramer, Notary Public
Jonathan D. Kramer, Notary Public
Place Notary Seal Above

Signature: [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

- Signer's Name:
Signer's Name:
Corporate Officer - Title(s):
Individual
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing: Signer Is Representing:

# 600 FT. ALCOHOL BEVERAGE LIST

**SITE ADDRESS:** 10139 ½ W RIVERSIDE DRIVE  
TOLUCA LAKE CA 91602

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- C** **ROBANO'S ITALIAN PIZZA KITCHEN** 10057 RIVERSIDE DR.  
TYPE 47 ON-SALE GENERAL EATING PLACE
- B** **HONEYBAKED HAM** 10106 RIVERSIDE DR.  
TYPE 20 OFF-SALE BEER/WINE EATING PLACE
- C** **TIMMY NOLAN'S TAVERN** 10111 RIVERSIDE DR.  
TYPE 47 ON-SALE GENERAL EATING PLACE  
TYPE 58 CATERER PERMIT  
TYPE 77 EVENT PERMIT
- B** **SUSHI YUZO** 10118 RIVERSIDE DR.  
TYPE 41 ON-SALE BEER/WINE EATING PLACE
- C** **TRADER JOE'S** 10130 RIVERSIDE DR.  
TYPE 21 OFF-SALE GENERAL
- B** **ARUNEE HOUSE THAI CUISINE** 10140 RIVERSIDE DR.  
TYPE 41 ON-SALE BEER/WINE EATING PLACE
- B** **PROSECCO TRATTORIA** 10144 RIVERSIDE DR.  
TYPE 41 ON-SALE BEER/WINE EATING PLACE
- C** **LUCY'S 51** 10149 RIVERSIDE DR.  
TYPE 47 ON-SALE GENERAL EATING PLACE
- B** **MALBEC ARGENTINIAN BISTRO** 10151 ½ RIVERSIDE DR.  
TYPE 41 ON-SALE BEER/WINE EATING PLACE



**P C N A T T A C H M E N T**

**Spin the Bottle Wine Studio**  
**10139 ½ Riverside Dr.**  
**Los Angeles, CA 90068**  
938 Sq. Ft. Gourmet Wine Shop

**Representative:**

Elizabeth Peterson Group, Inc.  
Elizabeth Peterson  
400 S Main St. #808  
Los Angeles, CA 90013  
T: 213-620-1904  
elizabeth@epgla.com

**Applicant:**

Spin the Bottle Wine Studio, LLC  
10139 ½ Riverside Dr.  
Los Angeles, CA 90068  
T: 323-333-4020  
stbwinestudio@gmail.com

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits - Would the business:

**a. Employ local residents (how many)**

Applicant will contribute to the local community by providing as many as two to five jobs to local residents.

**b. Generate taxes (provide estimate)**

\$60,000.00

**c. Provide unique goods and services (which ones)**

The addition of a gourmet wine shop will offer the community a quant and local wine store specializing in both fine and affordable wines. The shop will offer educational opportunities in the way of knowledgeable staff and wine tastings offered by the winemakers, as well as opportunities to linger and enjoy wines by the glass or purchase for home enjoyment.

**d. Result in an aesthetic upgrade to the neighborhood (in what exact way)**

The proposed restaurant will be upgrading the neighborhood by reutilizing an existing vacant building along a major commercial corridor. The use of this site aids in maintaining the vibrancy and significance of this commercial neighborhood.

**e. Contribute to the long-term economic development (how)**

The applicant will contribute to local economic development by ensuring continued taxable sales, employee wages and benefits, and will assist in the financial health of the property by continuing use of the site as a viable, unique

selection of goods offered is unique to this venue, and is not offered at surrounding businesses.

**c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats, or fruits and vegetables, etc.**

In addition to fine wines, the gourmet shop will offer a selection of non-alcoholic gourmet items including epicurean charcuterie, cheeses, small snacks, fruits, honeys, nuts, and other food items complimentary to fine wines. These items will be available during tastings as well as for a take-home option.

38. 2424-008-017  
DESANTIS BENITO  
2829 N GLENOAKS BLVD #101  
BURBANK CA 91504

39. 2424-008-018  
CHIMO ANTHONY & ROSE & /TR  
10139 RIVERSIDE DR  
TOLUCA LAKE CA 91602

40. 2424-008-019  
OHANIAN HELEN  
4416 SANCOLA AVE  
TOLUCA LAKE CA 91602

44. 2424-008-034  
TRAINOR ROGER A  
4416 N CLYBOURN AVE  
BURBANK CA 91505

67. 2424-009-036  
KOSKER MARK M & ANNETTE  
4415 MARIOTA AVE  
TOLUCA LAKE CA 91602

68. 2424-009-037  
AMREA INVESTMENT'S LLC  
16312 MARILYN DR  
GRANADA HILLS CA 91344

69. 2424-009-038  
DE CASTRO JANE D  
4401 MOORPARK WAY #307  
TOLUCA LAKE CA 91602

DIRECTOR OF PLANNING  
CITY OF BURBANK  
275 EAST OLIVE AVE  
BURBANK CA 91510

DEPT OF BUIDLING & SAFETY  
RON VAN ORDEN, ZONING  
6262 VAN NUYS BLVD., #200  
VAN NUYS, CA 91401

DEPARTMENT OF NEIGHBORHOOD  
EMPOWERMENT  
ATTN: LISA SARNO  
334-B E. 2<sup>ND</sup> STREET  
LOS ANGELES CA 90012

CITY ADMINISTRATIVE OFFICER  
ATTN: BERNYCE HOLLINS  
MAIL STOP 130  
200 N. MAIN STREET, 15<sup>TH</sup> FL  
LOS ANGELES CA 90012

LA UNIFIED SCHOOL DISTRICT  
355 S GRAND AVE #500  
LOS ANGELES, CA 90071

SHERMAN OAKS - N.C.  
LAND USE COMMITTEE  
RON ZIFF  
P.O. BOX 5721  
SHERMAN OAKS, CA 91413

STUDIO CITY - N.C.  
LAND USE COMMITTEE (DAC)  
LISA SARKIN  
4024 RADFORD AVE BLDG 2 RM 6  
STUDIO CITY, CA 91604

TOM LABONGE, C.D. 4  
ATTN: RENEE WEITZER  
MAIL STOP 206  
200 N. SPRING ST #430  
LOS ANGELES, CA 90012

GREATER TOLUCA LAKE  
NEIGHBORHOOD COUNCIL  
ATTN: ANDREW WESTALL, PRESIDENT  
10116 RIVERSIDE DRIVE #200  
TOLUCA LAKE, CA 91602

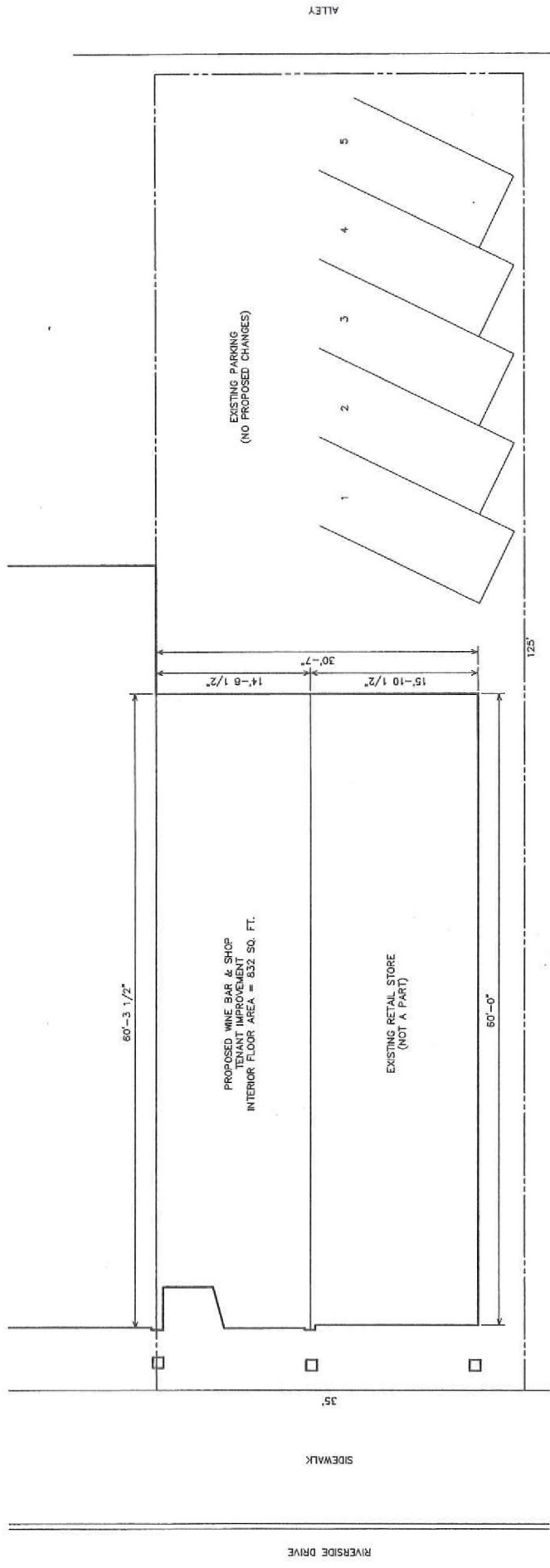
GREATER TOLUCA LAKE  
NEIGHBORHOOD COUNCIL  
ATTN: RYAN ALTOON - V.P.  
10116 RIVERSIDE DRIVE #200  
TOLUCA LAKE, CA 91602

PROPERTY OWNER  
CHIMO ANTHONY & ROSE  
10139 RIVERSIDE DR  
TOLUCA LAKE CA 91602

APPLICANT  
SPIN THE BOTTLE WINE STUDIO LLC  
2636 LAKE HOLLYWOOD DRIVE  
LOS ANGELES, CA 90068

REPRESENTATIVE  
*ELIZABETH PETERSON GROUP*  
400 S. MAIN STREET, #808  
LOS ANGELES, CA 90013  
ATTN: RACHEL FINFER

RADIUS MAP PREPARER  
RADIUS MAPS ETC.  
3544 PORTOLA AVENUE  
LOS ANGELES, CA 90032



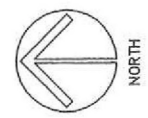
EXISTING PARKING  
(NO PROPOSED CHANGES)

PROPOSED WINE BAR & SHOP  
TOTAL IMPROVEMENT  
INTERIOR FLOOR AREA = 632 SQ. FT.

EXISTING RETAIL STORE  
(NOT A PART)

PARKING  
WINE BAR REQUIREMENT: 8 SPACES  
RETAIL CREDIT (CHANGE OF USE): 3 SPACES  
PROJECT REQUIRED & PROVIDED PARKING: 5 SPACES

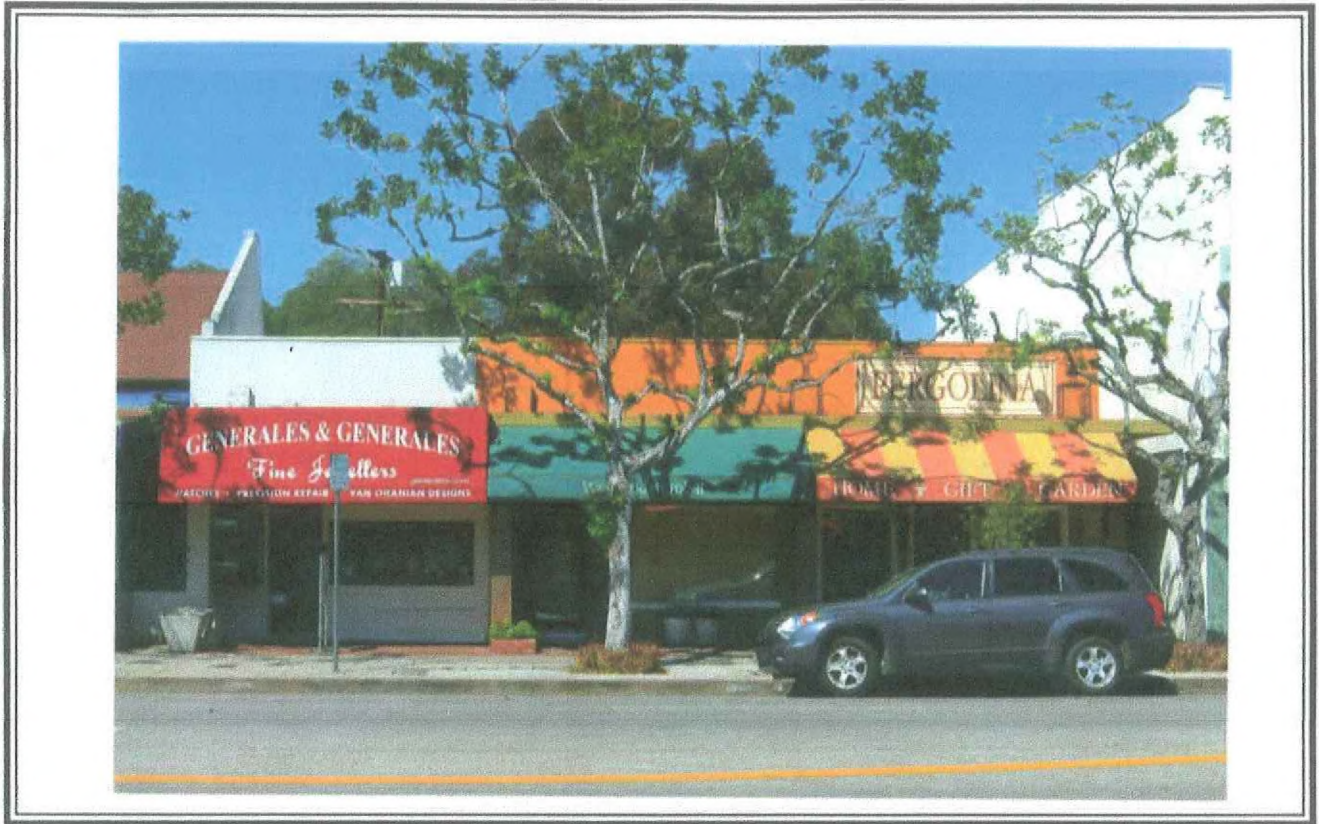
LOT: 86  
BLOCK: NONE  
TRACT: TR 8672  
10139 1/2 RIVERSIDE DR.  
LOS ANGELES, CA 91602



1  
1.0

PLOT PLAN  
3/32" = 1'-0"

1.



2.



3.



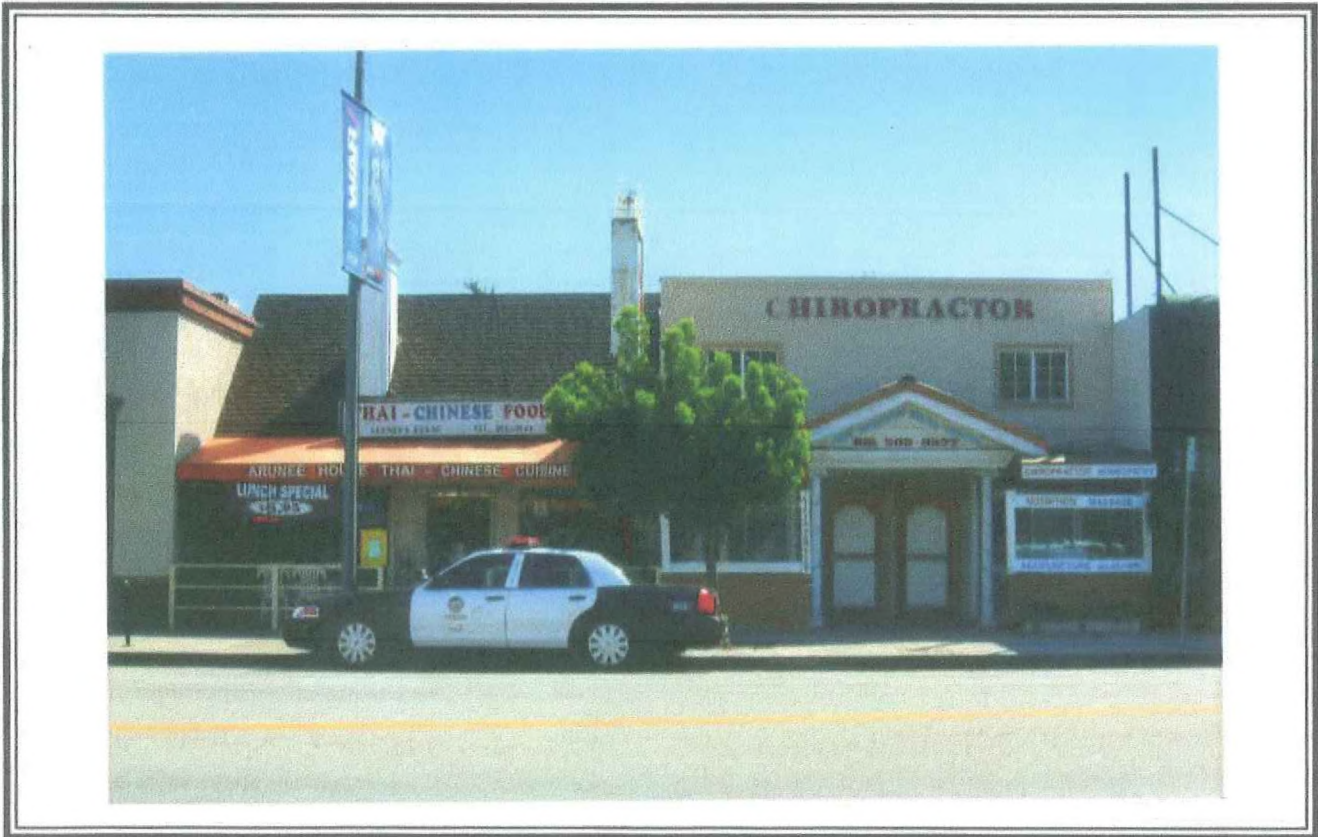
4.



5.



6.



7.

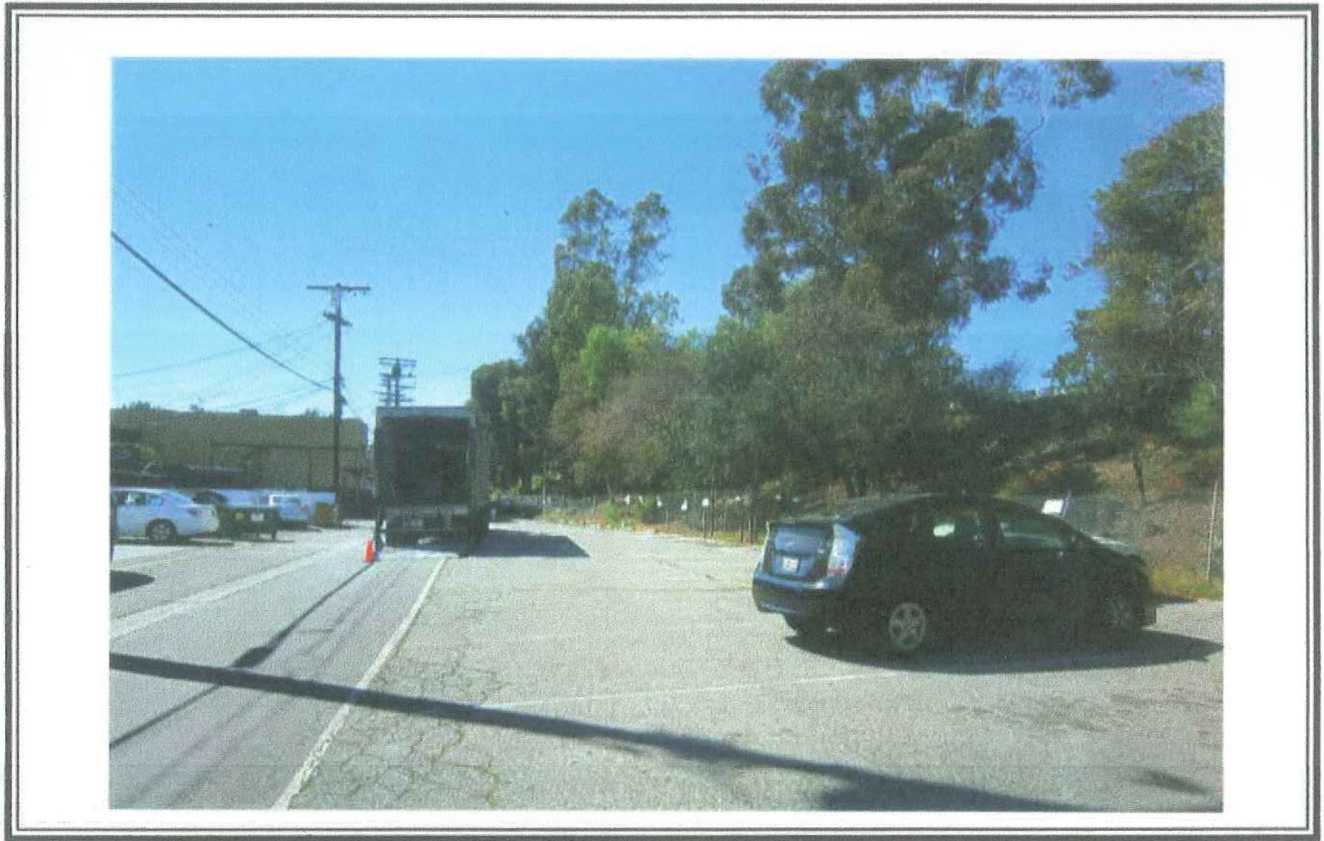


8.





9.



10139 1/2 W Riverside Dr



Permit #: X12VN08408  
Plan Check #: X12VN08408  
Event Code:

12016 - 20000 - 09865

Printed: 05/18/2012 04:03 PM

Bldg-Alter/Repair Commercial Plan Check at Counter No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Read/ to Issue Status Date: 05/18/2012
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1. TRACT	BLOCK	LOT(s)	ARR	COUNTY MAP REF #	PARCEL ID # (PIN #)	7. ASSESSOR PARCEL #
TR 8872		86		M B 121-94/95	165B181 43	2424 - 008 - 018

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley	Census Tract - 1431.00	Earthquake-Induced Liquefaction Area - Yes
LADBS Branch Office - VN	District Map - 165B181	Lot Cut Date - 05/20/1949
Council District - 4	Environmentally Sensitive Area - YES	Near Source Zone Distance - 1.6
Certified Neighborhood Council - Greater Toluca Lake	Energy Zone - 9	Thomas Brothers Map Grid - 563-C4
Community Plan Area - Sherman Oaks-Studio City-Toluca Lake	Fire District - 2	

ZONES(S): [Q]C2-1VL-CDO

**4. DOCUMENTS**

ORD - ORD-164341-SA36	CPC - CPC-1995-356-CPU
ORD - ORD-172446-SA40	
ORD - ORD-173502-SA40B	
CPC - CPC-1985-657-GPC	

**5. CHECKLIST ITEMS**

- Std. Work Deser - Damage Repair <10%
- Std. Work Deser - Seismic Gas Shut Off Valve

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
Chimo, Anthony And Rose Trs Anthony Ant 10139 Riverside Dr TOLUCA LAKE CA 91602

Tenant:

Applicant: (Relationship: Contractor)  
Quentin Rogers - (818) 426-2550

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(16) Retail		Repair portion of bldg damaged by vehicle (damage less than 10% replacement cost)

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:	DAS PC By:
OK for Cashier: Victor Turcios	Coord. OK:
Signature: <i>[Signature]</i>	Date: 5/18/12

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
(866) 4LACITY (432-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 21609865

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$12,500	PC Valuation: \$0
FINAL TOTAL Bldg-Alter/Repair	275.05
Permit Fee Subtotal Bldg-Alter/Re	196.25
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	2.63
O.S. Surcharge	4.52
Sys. Surcharge	13.55
Planning Surcharge	13.40
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surchar	6.70
CA Bldg Std Commission Surchar	1.00
Permit Issuing Fee	27.00

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**



**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value") 12016 - 20000 - 09865

**14. APPLICATION COMMENTS:**  
 \*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) British Builders Inc	4944 Denny Avenue,	North Hollywood, CA 9160	B 913656	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 913656 Contractor: BRITISH BUILDERS INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property

Print Name: QUENTIN ROGERS Sign: [Signature] Date: 4/19/2012  Contractor  Authorized Agent

3

APPLICATION TO ALTER - REPAIR - DEMOLISH (E) AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-30

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plan Plan Required on Back of Original.

1. LEGAL DESCR. LOT NO LEGAL TRACT ADDRESS APPROVED
2. BUILDING ADDRESS 10139 Riverside Drive DIST. MAP 7351
3. BETWEEN CROSS STREETS Talofa AND Forman ZONE C-2-1
4. PRESENT USE OF BUILDING Retail Store NEW USE OF BUILDING Same & Roof Sign(19) FIRE DIST #2/HLS
5. OWNER'S NAME Toluca Lake Glass PHONE INSIDE KEY /
6. OWNER'S ADDRESS Same as #2 P.O. ZONE COR. LOT /
7. CERT. ARCH. STATE LICENSE PHONE LOT SIZE /
8. LIC. ENGR. STATE LICENSE PHONE /
9. CONTRACTOR Attracta Lite Signs STATE LICENSE 205196 PHONE 365-3444 REAR ALLEY / SIDE ALLEY /
10. CONTRACTOR'S ADDRESS 1807 1st. st. San Fernando P.O. ZONE BLDG. LINE /
11. SIZE OF EXISTING BLDG. 30'x40' STORIES 1 HEIGHT 12' NO. OF EXISTING BUILDINGS ON LOT AND USE BLDG. AREA

3 10139 Riverside Dr., (NH)

DISTRICT OFFICE VN

12. MATERIAL: [X] WOOD [ ] METAL [ ] CONC. BLOCK ROOF [ ] WOOD [ ] STEEL ROOFING [ ] STUCCO [ ] BRICK [ ] CONCRETE CONST. [ ] CONC. [ ] OTHER
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 200.00 VALUATION APPROVED A.M. AFFIDAVITS
14. SIZE OF ADDITION: None STORIES FRIHT APPLICATION CHECKED
15. NEW WORK: EXT. WALLS ROOFING PLANS CHECKED DWELL. UNITS
1- 2'x8' Roof Sign S.F. Ill. CORRECTIONS VERIFIED SPACES PARKING
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of Application.
Signed [Signature]
This Form When Properly Validated is a Permit to Do the Work Described.
APPLICATION APPROVED FILE WITH
INSPECTOR CONT. INSP.

TYPE ROOF SIGN BLDG. OCC. P.C. S.P.C. G.P.L. \$2.00 15.00 O.S. C/O 0

D4237

OWNER'S USE ONLY

APR--8-65 16647 Ck VN-75739 K-1 12.00

CRIT. SOIL CONC.

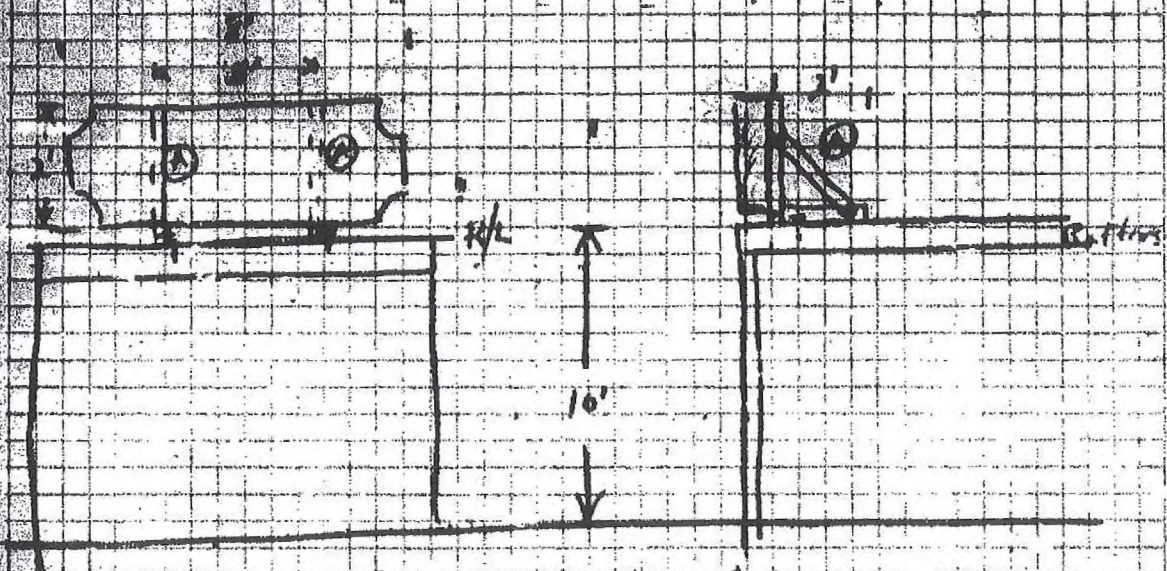
CRITICAL SOIL 4-2-65 meters 651115

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

JAN

Front View

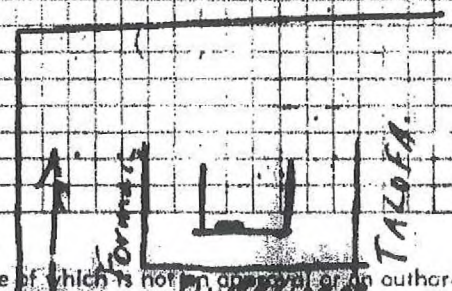
Side View



- ⊗ - 2x2 x 4 Iron A frame.
- W/ 20 Pin Connectors &
- 2 - 4" x 3" Lags to
- 2x10 Rafters 16" O.C.
- All Pin Conn. 2" Bolts.

Sign is ul. Approved.  
 Internally I'll  
 Not Used From Freeway.  
 Non Flashing.  
 Non Moving.

PLOT



SCOPE OF PERMIT

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, or is construed as authorizing or permitting the violation or failure to comply with any applicable law or order of the City of Los Angeles, nor any board, department, officer or employee thereof make any work or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

**3** APPLICATION FOR INSPECTION

**TO ADD-ALIEN REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY**

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LOCAL PERMIT NO. 062 87	2. DISTRICT NO. 16	3. CITY 16 Some (Hwy Salon)	4. COUNTY 1658181
5. ADDRESS OF BUILDING 10139 Riverside Dr	6. PREVIOUS PERMIT NO. NONE	7. DISTRICT COUN DIST 16	8. CITY 16
9. OWNER'S NAME Anthony Gerard	10. CONTRACT NO. 753-1305	11. PERMIT TYPE 16	12. DISTRICT COUN DIST 16
13. ENGINEER Kenwood Pl	14. ARCHITECT DESIGNER	15. ARCHITECT'S ENGINEER'S ADDRESS	16. CONTRACTOR'S ADDRESS 20' Rear
17. SHEET NO. 17	18. EXISTING BUILDING	19. NEW USE OF BUILDING Retail (Hwy Salon)	20. PERMITS CHECKED
21. TOTAL SQUARE FEET OF EXISTING BLDG	22. NEW SQUARE FEET TO BE ADDED	23. NO. OF WORKERS TO EMPLOY	24. NO. OF DAYS TO COMPLETE

14. VARIATION TO INCLUDE ALL PERMITS REQUIRED TO OPERATE PROPOSED BUILDING

15. REPLACE swing door w/ sliding door

16. ADD storage room (2) & gas upgrade

17. NEW USE OF BUILDING Retail (Hwy Salon)

18. PERMITS CHECKED

19. NO. OF WORKERS TO EMPLOY

20. NO. OF DAYS TO COMPLETE

21. TOTAL SQUARE FEET OF EXISTING BLDG

22. NEW SQUARE FEET TO BE ADDED

23. NO. OF WORKERS TO EMPLOY

24. NO. OF DAYS TO COMPLETE

25. ESTIMATED COST OF PROJECT

26. SIGNATURE

27. DATE

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under the provisions of Chapter 9, Commission's with Section 16600 of Division 3 of the Business and Professions Code and my license is in full force and effect.

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am an owner-builder of the project described in this permit application. I am not a contractor, subcontractor, or agent of a contractor for the purposes of the Business and Professions Code. I am not a contractor for the purposes of the Business and Professions Code. I am not a contractor for the purposes of the Business and Professions Code.

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of compliance and have a certificate of workers' compensation insurance of a certified class issued by the State of California.

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

I hereby affirm that the performance of the work for which this permit is issued is not a contract for the purposes of the Business and Professions Code. I am not a contractor for the purposes of the Business and Professions Code.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that I am a lending agency for the performance of the work for which this permit is issued.

Signature: [Signature] Date: 7-16-91

3

APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. Tract Location: 12345 60139 Silver Lake City Engineer Deputy

1. Present use of building: Store Families Housing
2. State how long building was used for present occupancy
3. Use of building AFTER alteration or moving: \$4.00 Families Housing
4. Owner: Horner Jay
5. Owner's Address
6. Certified Architect
7. Licensed Engineer
8. Contractor
9. Contractor's Address: 5520 Noble Ave., Van Nuys

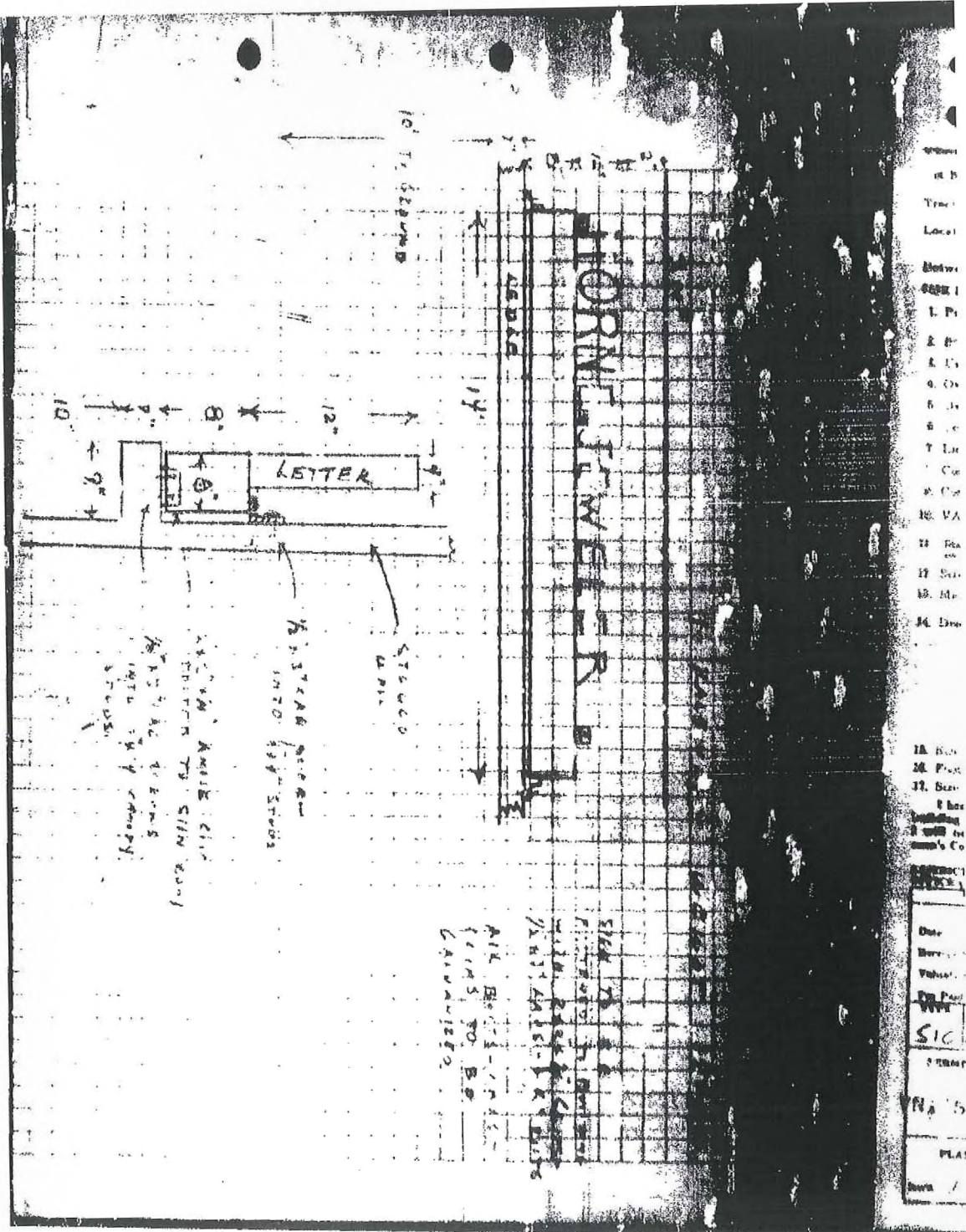
10. VALUATION OF PROPOSED WORK
11. State how many buildings there are on lot and give use of each
12. Size of existing building
13. Material Exterior Walls
14. Describe briefly all proposed construction and work on signs: All metal

NEW CONSTRUCTION

15. Size of Building
16. Footing Width
17. Size of Slab

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the course of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

FOR DEPARTMENT USE ONLY
PLAN CHECKED
PREPARED BY CONTRACTOR
FEES
TYPE OF WORK: STORE
PERMIT NO: 7111542
L.A.M.
FOR PLAN CH. PERM. CH.
INSPECTION
OFFICIAL
SQUARED FEET OF MATERIAL DELIVERED



1/2" STEEL  
 INTO 1 1/2" STUDS  
 1/2" STEEL  
 INTO 1 1/2" STUDS  
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SIDE VIEW  
 1/2" STEEL  
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 INTO 1 1/2" STUDS

1. Title  
 2. Date  
 3. Location  
 4. Notes  
 5. Scale  
 6. Project  
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3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP 7351	1. LEGAL LOT <i>Tracy</i>	BLK. TRACY	APPROVED <i>Duke</i>
ZONE C-2	2. BLDG. ADDRESS 10139 1/2 Riverside Drive		
FIRE DIST. 21	3. BETWEEN CROSS SYS. FORBMAN	AND Clybourn	
INSIDE KEY	4. PRESENT USE OF BLDG.	NEW USE OF BLDG. SAME	
COR. LOT	5. OWNER Edwards Jewelers		
REV. DATE	6. OWNER'S ADDRESS 10139 1/2 Riverside Drive		
SIDE ALLEY	7. LIC. ENGR. NONE	STATE LICENSE NUMBER	
ADJUTANTS	8. CONT. Van Nuys Awning Co.	STATE LICENSE NUMBER	
BLDG. AREA	10. SIZE OF EX. BLDG.		

SPRINKLERS REQ'D SPECIFIED	11. MATERIAL EXT. WALLS	WOOD <input type="checkbox"/>	METAL <input type="checkbox"/>	CONC. BLOCK <input type="checkbox"/>	STUCCO <input checked="" type="checkbox"/>	BRICK <input type="checkbox"/>	CONCRETE <input type="checkbox"/>	STORIES	HEIGHT	WOOD <input type="checkbox"/>	CONC. <input type="checkbox"/>	STONE <input type="checkbox"/>
----------------------------	-------------------------	-------------------------------	--------------------------------	--------------------------------------	--	--------------------------------	-----------------------------------	---------	--------	-------------------------------	--------------------------------	--------------------------------

3	10139 1/2 Riverside Drive
VALIDATION	DATE ISSUED DEC 13 1950
TYPE	CR. / M. / O. /
DIST. OFFICE	DALTON
NO. OF CO. ISSUED	P.C. 0
OWNER	B.P.S. Co

12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG.	SAWING COMPLETE	VALIDATED APPROVED
13. SIZE OF ADDITION	14' NEW CLOTH	APPROVED
14. NEW WORK	MATERIAL EXT. WALLS	MATERIAL ROOF
FILE WITH	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.	
CONT. INSP.	James W. Powell SIGNED	
	This form, when properly validated is a permit to do the work described.	

INSTRUCTIONS: 1. Applicant to Complete. Numbered Items Only. 2. Plan Required on Back of Original.

3

6773-49  
50

APPLICATION TO ALTER, REPAIR, DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES *B.A. Russell - 57*

DEPT. OF BUILDING AND SAFETY

DIST. MAP 7351	1. LEGAL LOT 10' of Lot 87	BLK.	TRACT 8072
ZONE C-2	2. B.D.C. ADDRESS 10139 Riverside Dr.	APPROVED	
FIRE DIST. INSIDE X	3. BETWEEN CROSS STS. Talofa	AND NEW USE OF BLDG. FORMER	No Food
KEY	4. PRESENT USE OF BLDG. Store	None	
COR. LOT	5. OWNER W.J. Well		
REV. COR. LOT SIZE 36 x 126	6. OWNER'S ADDRESS 10139 Riverside Dr.		
REAR ALLEY	7. CENT. ARCH.	STATE LICENSE NUMBER	
SIDE ALLEY	8. LIC. ENG. None	STATE LICENSE NUMBER	
AFFIDAVITS	9. CONTRACTOR Thor Lund	STATE LICENSE NUMBER 81408	
BLDG. AREA 7400	10. SIZE OF BLDG. 32' x 60'	STORIES	HEIGHT
SPRINKLERS REQ'D. SPECIFIED	11. MATERIAL EXT. WALLS: <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE	ROOF CONST.:	<input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER

3  
10139 Riverside Drive

VALUATION  
VN13914

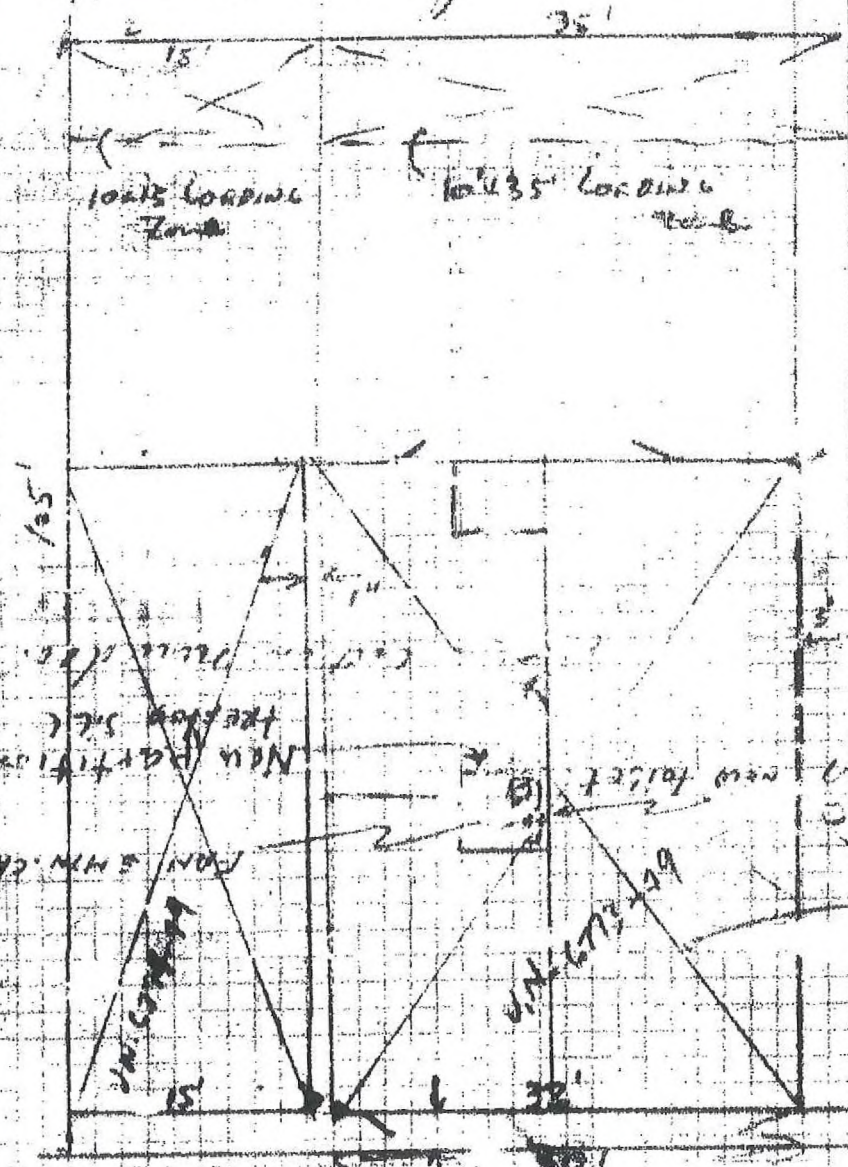
TYPE E	GROUP S-1	MAX. OCC. N.C.	DEC - 8 1950
DIST. OFFICE V.N.	B.P. 500		

DWELL. UNITS	12. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. \$ 800	VALUATION APPROVED Bussan
PARKING SPACES	13. SIZE OF ADDITION NONE	APPLICATION CHECKED Bussan
GUEST ROOMS	14. NEW WORK: MOVE TOILET FROM AND MATERIAL EXT. WALLS MATERIAL ROOF ADD PARTITION	PLANS CHECKED
FILE WITH	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. <i>Thor Lund</i> SIGNED	CONNECTIONS VERIFIED
CONT. INSP.		PLANS APPROVED
		APPLICATION APPROVED Bussan

This form when properly validated is a permit to do the work described.

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Fee to be Paid on Back of Original.

12-29-55 Alley



10/29 RIVERSIDE

This Plot Plan Shows All Buildings on Lot and Use of

10/29 RIVERSIDE

# APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form B.T. 200-10-41  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No.

Block

Location of Building

Approved by

*[Signature]*

Between or at corner of streets

SHOW LINK OR INCHABLE PERMITS

1. Purpose of building *(New Building)* Family  Retail
2. Occupancy Industrial
3. Owner's address Phone
4. Owner's Assistant Phone
5. Licensed Engineer Phone
6. Contractor Phone
7. Contractor's address

8. VALUATION OF PROPERTY

*[Handwritten valuation information]*

9. State any special conditions of lot and give use of same
10. Size of new building Size of Roof
11. Material of exterior walls Depth of Foundations
12. Material of floor Material of Floor
13. Material of roof Material of Roof

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in so doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

**A. K. METZGER**  
*[Signature]*

<b>VAN NUYS DISTRICT</b>		<b>FOR DEPARTMENT USE ONLY</b>	
PLAN NUMBER Date <i>Nov 15 1911</i> Block No. <i>65</i> Volume of <i>11400</i> Plan No. <i>1880</i>	REINFORCED CONCRETE Held Comments Type of Reinforcing Steel	<b>FEES</b> High Per Cost of Occupancy Total <i>15.00</i>	Part <input type="checkbox"/> Per year allow <input checked="" type="checkbox"/> Per job allow
District No. <i>VA</i> Block No. <i>65</i> Lot No. <i>1880</i>	Plan No. <i>1880</i> Date of Issue <i>Nov 15 1911</i> Date of Expiration	Fee <i>15.00</i> Date of Payment <i>Nov 15 1911</i> Name of Applicant <i>[Signature]</i> Name of Contractor <i>[Signature]</i> Name of Inspector <i>[Signature]</i>	Status of Permit <i>[Signature]</i> Date of Issuance <i>[Signature]</i> Name of Inspector <i>[Signature]</i>

10139 1/2 W Riverside Dr



Permit #: 12016 - 20000 - 09865  
Plan Check #: X12VN08408  
Event Code:

12016 - 20000 - 09865

Printed: 05/18/12 04:03 PM

Bldg-Alter/Repair Commercial Plan Check at Counter No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Ready to Issue Status Date: 05/18/2012
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1. TRACT	BLOCK	LOT(s)	ARR	COUNTY MAP REF #	PARCEL ID # (PIN #)	7. ASSESSOR PARCEL #
TR 8872		86		M B 121-94/95	165B181 43	2424 - 008 - 018

<b>3. PARCEL INFORMATION</b> Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 4 Certified Neighborhood Council - Greater Toluca Lake Community Plan Area - Sherman Oaks-Studio City-Toluca	Census Tract - 1431.00 District Map - 165B181 Environmentally Sensitive Area - YES Energy Zone - 9 Fire District - 2	Earthquake-Induced Liquefaction Area - Yes Lot Cut Date - 05/20/1949 Near Source Zone Distance - 1.6 Thomas Brothers Map Grid - 563-C4
--	--	---

ZONES(S): [Q]C2-1VL-CDO

<b>4. DOCUMENTS</b> ORD - ORD-164341-SA36 ORD - ORD-172446-SA40 ORD - ORD-173502-SA40B CPC - CPC-1985-657-GPC	CPC - CPC-1995-356-CPU
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<b>5. CHECKLIST ITEMS</b> Std. Work Descr - Damage Repair <10% Std. Work Descr - Seismic Gas Shut Off Valve
---

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b> Owner(s): Chimo, Anthony And Rose Trs Anthony Ant 10139 Riverside Dr TOLUCA LAKE CA 91602 Tenant: Applicant: (Relationship: Contractor) Quentin Rogers - (818) 426-2550
---

<b>7. EXISTING USE</b> (16) Retail	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b> Repair portion of bldg damaged by vehicle (damage less than 10% replacement cost)
---------------------------------------	---------------------	--

<b>9. # Bldgs on Site &amp; Uses</b>	<b>10. APPLICATION PROCESSING INFORMATION</b> BLDG. PC By: OK for Cashier: Victor Turcios Signature: <i>[Signature]</i>	DAS PC By: Coord. OK: Date: 5/18/12	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
--------------------------------------	---	--	---

For Cashier's Use Only W/O #: 21609865

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period	
Permit Valuation: \$12,500	PC Valuation: \$0
FINAL TOTAL Bldg-Alter/Repair	275.05
Permit Fee Subtotal Bldg-Alter/Re	196.25
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	2.63
O.S. Surcharge	4.52
Sys. Surcharge	13.55
Planning Surcharge	13.40
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surchar	6.70
CA Bldg Std Commission Surchar	1.00
Permit Issuing Fee	27.00
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b>
------------------------



\* P I 2 0 1 6 2 0 0 0 0 0 9 8 6 5 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value") 12016 - 20000 - 09865

14. APPLICATION COMMENTS:

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) British Builders Inc	4944 Denny Avenue,	North Hollywood, CA 9160	B	913656

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7060) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 913656 Contractor: BRITISH BUILDERS INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: Policy Number:

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property

Print Name: QUENTIN ROGERS Sign: [Signature] Date: 4/19/2012 [X] Contractor [ ] Authorized Agent

10639 Glenoaks Blvd



Permit #: X12VN08294  
Plan Check #: X12VN08294  
Event Code:

00010 - 20001 - 00171

Printed: 05/18/12 04:05 PM

Bldg-Alter/Repair Commercial Plan Check at Counter No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Ready to Issue Status Date: 05/18/2012
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L TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
TR 1510		43	1	M B 18-197	207B165 213	2536 - 015 - 221
TR 1510		43	3	M B 18-197	207B165 1053	2536 - 015 - 221

**3. PARCEL INFORMATION**

Area Planning Commission - North Valley LADBS Branch Office - VN Bldg. Line - 15.00 Council District - 7 Community Plan Area - Arleta - Pacoima	Census Tract - 1047.02 District Map - 207B165 Environmentally Sensitive Area - YES Energy Zone - 9 High Wind Area - YES	Thomas Brothers Map Grid - 502
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ZONES(S): [T][Q]MR1-1 (PER CPC 99-0108-ZC/GPA)

**4. DOCUMENTS**

ZI - ZI 2127	ORD - ORD 129061	CPC - CPC 13709	CPC - CPC 87-0594 (ZC)
ZA - ZA 88-0268 (CUZ)	ORD - ORD 163456	CPC - CPC 17325	CPC - CPC 99-0108 (ZC)
ZA - ZA 88-1392 (ZV)	ORD - ORD 165511 (SA 1760)	CPC - CPC 7990	CPC - CPC 99-0170 (BL)
ORD - ORD 129060	CPC - 17408 (BL)	CPC - CPC 86-0828 (GPC)	BZA - BZA 4003

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
Ger Enterprises 10425 Sarah St TOLUCA LAKE CA 91602  
Ger Enterprises 10425 Sarah St TOLUCA LAKE CA 91602  
Tenant:  
Applicant: (Relationship: Agent for Contractor)  
Ebbe Videriksen - (805) 529-2882

**7. EXISTING USE**      **PROPOSED USE**

(00) No Fee/Dept. Error

**8. DESCRIPTION OF WORK**

SUPPLEMENTAL TO PCIS# 00010-10000-00171 TO CORRECT THE ADDRESS, AND UPDATE PER CURRENT LEGAL DESCRIPTION.

**9. # Bldgs on Site & Units**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: DAS PC By:  
OK for Cashier: Shahen Akelyan Coord. OK:  
Signature: *[Signature]* Date: 5/10/12

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only      W/O #: 01000171

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$0	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	0.00
Permit Fee Subtotal Bldg-Alter/Re	0.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.00
No Fee - Department Error	0.00
O.S. Surcharge	0.00
Sys. Surcharge	0.00
Planning Surcharge	0.00
Planning Surcharge Misc Fee	0.00
Planning Gen Plan Maint Surchar	0.00
CA Bldg Std Commission Surchar	0.00

Sewer Cap ID:      Total Bond(s) Due:

**12. ATTACHMENTS**

Misc. (See Comments)



\* P 0 0 0 1 0 2 0 0 0 1 0 0 : 7 1 F N \*

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value") 00010 - 20001 - 00171

**14. APPLICATION COMMENTS:**  
ATTACHED ADDRESS CORRECTION FORM

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) Lowe Al Construction Inc	701 Delnorte Ste 350-355, Oxnard, CA 930308015	B	614692	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **614692** Contractor: **LOWE AL CONSTRUCTION INC**

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **CA Ins. Co.** Policy Number: **468520700101**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

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**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration, and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Jason Hardy Sign:  Date: 5/15/12  Contractor  Authorized Agent



## APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form B-1 688-6-68  
**CITY OF LOS ANGELES**  
**DEPARTMENT**  
**OF**  
**BUILDING AND SAFETY**  
**BUILDING DIVISION**

Lot No.

Block **3344-887**

Location of Building \_\_\_\_\_  
(House Number and Street)

Approved by  
*[Signature]*  
C. J. Engman

Between what cross streets \_\_\_\_\_

**ONE INCH OR INDIVISIBLE INCH.**

1. Purpose of building **APART APTS STILLS (No Pool)** Families \_\_\_\_\_ Rooms \_\_\_\_\_
2. Owner **A. J. ...** Phone \_\_\_\_\_
3. Owner's address \_\_\_\_\_ P. O. \_\_\_\_\_
4. Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
5. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
7. Contractor's address \_\_\_\_\_

**8. VALUATION OF PROPOSED WORK**

Including all other materials and permanent lighting, heating, ventilation, water supply, plumbing, fire protection, elevator shafts, and new electrical equipment thereof or thereof **\$ 0700**

9. State how many buildings NOW on lot and give use of each \_\_\_\_\_

10. Size of new building \_\_\_\_\_ No. Stories \_\_\_\_\_ Height to highest point \_\_\_\_\_ Size lot \_\_\_\_\_

11. Material Exterior Walls \_\_\_\_\_ Type of Roofing \_\_\_\_\_  
for Footing Width \_\_\_\_\_ Depth of Grout \_\_\_\_\_ Width of Wall \_\_\_\_\_

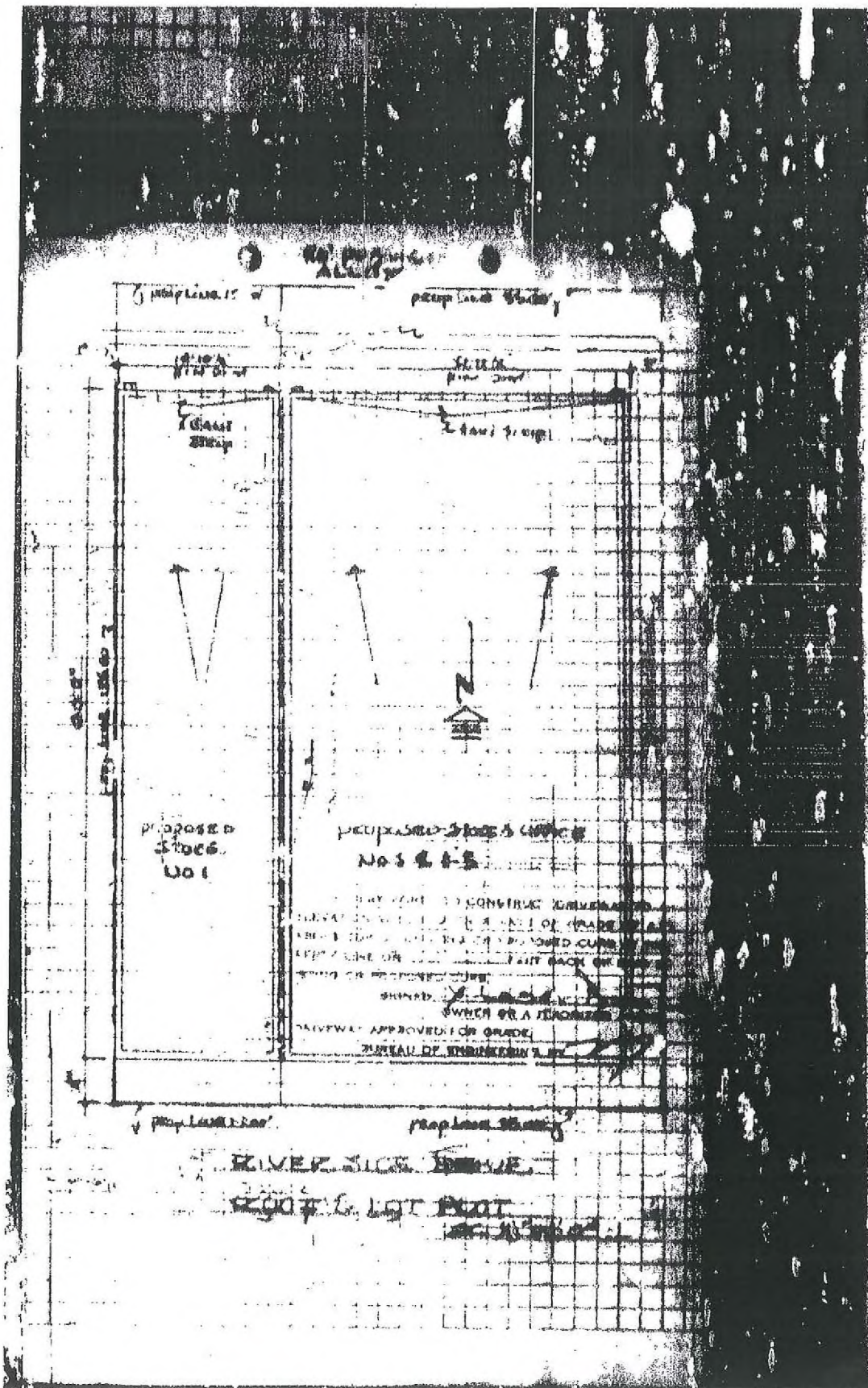
12. Buildings and similar structures \_\_\_\_\_ the Size of Stud \_\_\_\_\_ Material of Floor \_\_\_\_\_  
for Size of Floor Joists \_\_\_\_\_ Size of Rafters \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the building or construction work will comply with all laws and that I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signature **A. F. METZGER**  
Title **Owner**

By **[Signature]**

FOR DEPARTMENT USE ONLY							
Date <b>2-23-68</b>	REINFORCED CONCRETE	Blgd. Per					
Project No. <b>1466</b>	Blks. Cement	<b>FEES</b>		Cent. of Occupancy			
Proposed Use <b>APTS</b>	Tons of Reinforcing Steel	Total <b>53.00</b>		Blgd. Per			
PLANS	Key Lot	Lot Size	Area of Blgd.	Stamps here when returned to lotter			
<b>IG-1</b>	Corner Lot Keyed	<b>5011</b>	<b>2</b>	<b>7.951</b>			
<b>NO. 107</b>	Blgd. Line	Street Width					
	Approval of Inspector						
	Special Inspector						
	<b>NO</b>						



Lot 6

Tract 12345

Location: Building

Between what cross

STREET OR INDEP.

1. Purpose of work

2. City or town

3. Owner's name

4. Character of work

5. Licensed Engineer

6. Contractor's name

7. Contract No.

8. VALUATION

9. Show how many ft. on lot and how on

10. Size of new b.

11. Material used

12. Amount

13. Buildings and similar structures

I hereby certify

building or contractor

I will not employ a

man's compensation

Signature

Professional Seal

Date

Sheet No.

Volume No.

By Paul E.

1861

1861

1861

1861

1861

1861

1861

1861

**S** APPLICATION FOR INSPECTION OF SIGNS

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Req. red on Back of Original.

1. LEGAL DESC. of lot 87	2. TYPE OF SIGN OR NEW WORK 1.9 Wall sign	3. JOB ADDRESS 10141 Riverside Dr., Torrance Lake, CA 91602	4. BETWEEN CROSS STREET'S Norman Ave.	5. OWNER NAME Ms. Van Ohanian	6. OWNER ADDRESS 10141 Riverside Dr., Torrance Lake 91602	7. ARCHITECT OR ENGINEER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE	8. AFFIDAVIT OR ENGINEER ADDRESS CITY ZIP	9. QUALIFIED INSTALLER Bicco Adv. Inc. BUS. LIC. NO. 97986 ACTIVE STATE LIC. NO. 8-2-5221 PHONE	10. INSTALLER'S ADDRESS 2211 N. San Fernando Bl., Burbank 91504	11. SIZE OF EXISTING BUILDING STORIES NO. OF EXISTING BUILDINGS ON LOT AND DIST. LENS	12. TYPE OF SIGN 21' x 15'	13. TOTAL GROSS AREA 375 sq. ft.	14. OVERALL HEIGHT 8'	15. FROM GRADE FROM ROOF FROM GRADE	16. HIGH / DEC.	17. DIST. OFFICE VN	18. GRADING	19. DIST. OFFICE VN	20. GRADING	21. PERMIT FEES SIGNS / Q. V. SYSTEMS 15.00 ADDITIONAL CIRCUITS ELECTRICAL SERVICE CONTROL DEVICES 3.00 ISHING FEE 10.00 BIDD PERMIT 14.00 EXEMPT 41.10 BPC 1.50 DISTRICT OFFICE 1.00 PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT TWO YEARS AFTER OR 180 DAYS IF WORK IS NOT BEG.	22. FEEWAY CLEARANCE PLANS CHECKED APPLICANT'S SIGNATURE DATE 11-21-04	23. FILE # 4579 CHD	24. DISTRICT OFFICE VN 80104
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**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

18. I hereby affirm that I am licensed under the provisions of Chapter 4 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Date: 11-21-04 License No. 97986  
Contractor's Mailing Address: 2211 N. San Fernando Bl., Burbank, CA 91504

**OWNER-BUILDER DECLARATION**

19. I hereby affirm that I am exempt from the Contractor's License Law for the following reasons: (Sec. 7001.5, Business and Professions Code. Any city or county which requires a license to construct, alter, improve, remodel, or repair any structure, prior to its issuance, shall require the applicant for a license to file a signed statement that he is licensed without in violation of the Contractor's License Law (Chapter 4, commencing with Section 7000) of Division 3 of the Business and Professions Code.)  
I am owner of the property or my employees who wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7004, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder shall have the burden of proving that he did not build or improve for the purpose of sale.)  
I am owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder shall have the burden of proving that he did not build or improve for the purpose of sale.)  
I am exempt under Sec. B. & P. C. for this reason:  
Date: 11-21-04 Owner's Signature: VN 80104

**WORKERS' COMPENSATION DECLARATION**

20. I hereby affirm that I have a certificate of consent to pay, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3900, Lab. C.).  
Policy No. 32-16-053 Insurance Company: Zurich American Insurance Co.  
Certified copy is hereby furnished.  
Certified copy is filed with the Los Angeles City Dept. of Bldg & Safety.  
Date: 11-21-04  
Applicant's Mailing Address: 2211 N. San Fernando Bl., Burbank, CA 91504

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

21. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California.  
Date: 11-21-04  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must immediately comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

22. I hereby affirm that there is a construction lending agency for the declarations of the work for which this permit is issued (Sec. 3097, Civ. C.).  
Lender's Name: \_\_\_\_\_  
Lender's Address: \_\_\_\_\_

23. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above described property for inspection purposes.  
I further certify that I am not an applicant for inspection that I do not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any field, department, officer or employee thereof shall be held responsible for the performance or results of any work described herein or for the addition of the property to the list upon which such work is performed. (Sec. 910202 (AMD).  
Signed: VN 80104  
Owner or agent having property owner's consent. Post on: 11-20-04 Date

ATTN: Elizabeth Peterson

SECTION 23958.4 B & P WORK SHEET

APPLICANT: \_\_\_\_\_

PREMISES ADDRESS: 10139 1/2 Riverside Dr.

LICENSE TYPE: Off Sale

CRIME REPORTING DISTRICT

LAPD - N 110 Jurisdiction is able to provide statistical data for the year 2008

Reporting District: 1569

Total number of reporting districts: 1135

Total number of offenses: 266,457

Average Number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 101

Location is within a high crime reporting district: YES / NO

CENSUS TRACT / UNDUE CONCENTRATION - Year 2012

Census Tract: 1431.00

Population: 3984

Number of licenses allowed: \_\_\_\_\_

Number of existing licenses: \_\_\_\_\_

Undue concentration exists: \_\_\_\_\_

Letter of Public Convenience or Necessity Required (PCN): \_\_\_\_\_

Three times publication required: \_\_\_\_\_

Completed by: \_\_\_\_\_

ON SALE  
1:1061

OFF SALE  
2:1528

20

6

Yes

Yes

Yes

Yes

Yes (3x)

Yes (3x)

6/18/13  
Date