

CITY OF LOS ANGELES  
CALIFORNIA

HOLLY L. WOLCOTT  
Interim City Clerk



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPE  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No. **13-0921**

July 23, 2014

HONORABLE CITY COUNCILMEMBERS:

As required under Council Rule 46(a), this is to inform you that the Mayor's (re)appointment of **Ms. Tai Glenn** to the **Rent Adjustment Commission** is approaching the time limit in which Council has to act.

Pursuant to Charter Section 502(a), if Council does not disapprove the (re)appointment within 45 days after its submission to the Council, which is **August 8, 2014**, the appointment shall be deemed approved.

Additionally, this appointment will be scheduled for Council consideration no later than **August 1, 2014**, pursuant to Council Rule 46(b).

Sincerely,

RICHARD E. WILLIAMS  
Legislative Assistant  
Housing Committee