



ERIC GARCETTI  
MAYOR

June 26, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Tai Glenn to the Rent Adjustment Commission for the term ending May 20, 2018. Ms. Glenn's current term expires on May 20, 2014.

I certify that in my opinion Ms. Glenn is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Eric Garcetti', written over a light blue grid background.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Tai Glenn  
**Commission:** Rent Adjustment Commission  
**End of Term:** 5/20/2018

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 14 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:**
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Brogdon, Carole	Central	4	Caucasian	F	09-May-14	20-May-18
Cha, Alex	Central	1	Asian Pacific Islander	M	22-Sep-09	20-May-14
Daar, Jeffrey J.	North Valley	12	Caucasian	M	18-Feb-03	20-May-14
Gershman-Pitts, Leonora	East LA	14	Caucasian	F	09-May-14	20-May-18
Glenn, Theresa (Tai)	East	14	Caucasian	F	19-Jul-13	20-May-14
Oliva, Jose	North Valley	7	Latino	F	09-May-14	20-May-18
Townsend, Maria	North Valley	12	Latina	F	26-Sep-07	20-May-14
Winderman, Allyne	Central	4	African American	F	15-Mar-13	20-May-14

**Tai Glenn**

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**Professional Background**

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**LEVITT QUINN FAMILY LAW CENTER, LOS ANGELES, CA**

2012- Present

**Executive Director**

Provide the leadership and vision to carry out the mission's organization and directives of the Board of Directors. Inspire, direct and encourage upper management, attorneys and all staff to develop a cohesive, stellar team. Grow major donor base, diversify income sources, and increase giving. Develop the budget, increase visibility and lead long-range planning. Leadership in 2012 resulted in the highest grossing annual event in the organization's thirty year history; recognition by Congress as an Adoption Angel; and more than 100% increase in foundation grants.

**LOYOLA LAW SCHOOL, Los Angeles, CA**

2005–2011

**Adjunct Professor**

Landlord/Tenant and Housing Law

**LEGAL AID FOUNDATION OF LOS ANGELES, Los Angeles, CA**

1999–2011

**Pro Bono Director**

2008–Present

Coordinate and promote a comprehensive pro bono plan that nurtures associations and develops partnerships. Work with program advocates and management to research and analyze complex poverty law matters and design innovative projects that increase legal representation to the poor by increasing pro bono participation. Develop and implement signature and other special pro bono projects with law firms and law schools. Develop and manage training programs for volunteers. Develop reference and marketing materials for pro bono program.

**Managing Attorney—Housing**

2004–2008

Ensure compliance with all applicable laws and with restrictions imposed by all funding sources.

In partnership with Western Center on Law Poverty litigated successful case regarding low-income Californians' right to access the courts, *Cruz v. Superior Court*, which was the first California decision regarding fee waivers in almost 20 years. Envisioned and litigated the first case regarding tenant's right to return after being paid emergency relocation benefits pursuant to Los Angeles Municipal Code. *Cruz v. Ayromloo* was litigated with private co-counsel, was affirmed on appeal and is relied upon by the City of Los Angeles to preserve affordable, rent-controlled units. Supervised staff of up to 10 including attorneys, paralegals, outreach staff and law clerks involved in litigation, community outreach and policy advocacy.

**Senior Attorney—Housing Improvement Project** 2000–2004

Developed project addressing slum-housing conditions through policy advocacy, outreach and affirmative litigation. The project significantly increased organization's affirmative and impact litigation, gained a positive reputation in the housing community, and obtained new and increased funding to support and maintain these efforts.

**Staff Attorney —Homeownership** 1999–2000

Litigated predatory lending and low-income homeowner rights.

**LEGAL SERVICES PROGRAM, PASADENA & SAN GABRIEL-POMONA VALLEY, Pomona & Pasadena, CA**  
1992–1999

**Staff Attorney**

Represented individuals and groups in a variety of poverty law areas.

**LAW OFFICES OF TORRES & BRENNER, Pasadena, CA**  
1991–1992

**Associate**

Drafted motions and discovery. Law and motion appearances and depositions.

**Education**

Loyola Law School, Los Angeles, CA  
Juris Doctor, 1991

Admitted to California Bar, 1991

Admitted to U.S. District Court, Central District of California, 1992

University of North Texas, Denton, TX  
BA, Journalism & Public Relations, 1987

## Awards/Accomplishments

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Loyola Law School Public Interest Award, Recipient, 2011  
State Bar California Pro Bono Coordinating Committee, 2010-Present  
Los Angeles County Bar Association, Litigation Section, Executive Committee, 2010-Present  
Los Angeles County Bar Association, Access to Justice Committee, 2008-Present  
PATH Ventures, Co-Chair, 2006-Present  
State Bar Access to Justice, Pro Bono Subcommittee, 2008-2010  
Eagle Rock Center for the Arts, Board Member, Fundraising Subcommittee, 2005–2007  
Rent Stabilization Commission, West Hollywood, Commissioner, 1995–1997  
West Hollywood East Side Redevelopment Project Area Committee, Vice-Chair, Member, 1996

## Selected Presentations and Publications

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### Publications:

Los Angeles Daily Journal, *City Attorney Gives Slumlords Free Pass in L.A.*, 2005.  
Los Angeles Times, *Working Toilets Should Not Be A 'Maybe' In L.A. Housing*, co-author with Jenny Hontz, 2001  
Public Interest Advocate, *Ask the Experts: How Can Students Make the Most of the Law School Experience in Preparation for a Career in Public Interest Law*, 1994

### Presentations:

*Online Tools for Pro Bono*, LACBA Litigation Section Executive Committee, Created and Conducted Training, May 2011  
*Deferred Associate Programs: Lessons Learned and Future Directions*, Pro Bono Institute, Panelist, 2010  
*Professional Support and Networking: Turning a Seedling in to a Blossoming Pro Bono Managers Association*, Equal Justice Conference, Moderator and Panelist, 2009.  
*Power up Affirmative Litigation with Private Partnerships*, Equal Justice Conference, Created and Conducted Training, 2005  
*Benchmark's Annual Housing Overview*, Trainer, 2005, 2003, 2000, 1998, 1997, 1996  
*Power up Affirmative Litigation with Private Partnerships and Innovative Partnerships in Systemic Reform*, Equal Justice Conference, Created and Conducted Training, 2004  
*Keeping Tenants in Slum Housing*, NLADA Substantive Law Conference, Created and Conducted Training, 2004  
*Evictions & Rent Control 101*, Los Angeles Housing Department Code Enforcement Unit, Created and Conducted Training, 2003



ERIC GARCETTI  
MAYOR

June 26, 2014

Ms. Tai Glenn

Dear Ms. Glenn:

I am pleased to inform you that I hereby reappoint you to the Rent Adjustment Commission for the term ending May 20, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Jose Huizar, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a

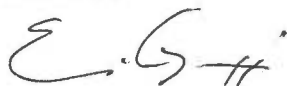
Ms. Tai Glenn  
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City Council committee clerk who will let you know when your reappointment will be considered by the Housing Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Tai Glenn  
June 26, 2014

### Nominee Check List

#### I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**

*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

\_\_\_\_\_ **Residence Verification Form**

#### III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

\_\_\_\_\_ **Your City Councilmember Jose Huizar** (contact at (213) 473-7014).

\_\_\_\_\_ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.