HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0933

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2017

| Council File No.: | 13-0933 | | | | |
|-----------------------|---------------------------------------------------------------------------|--|--|--|--|
| Council Meeting Date: | December 12, 2017 | | | | |
| Agenda Item No.: 🤄 | 15 | | | | |
| Agenda Description: | ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT | | | | |
| | relative to the updated Annual Expenditure Plan and Fee Status Report for | | | | |
| | the Arts Development Fee Program for Fiscal Year 2017-18. | | | | |

Council Action:

ARTS, ENTERTAINMENT, PARKS AND RIVER (AEPR) COMMITTEE **REPORT - ADOPTED; AMENDING MOTION (BLUMENFIELD -**O'FARRELL) - REFERRED TO THE AEPR COMMITTEE

Council Vote:

| YES | BLUMENFIELD | YES | HARRIS-DAWSON | YES | O'FARRELL |
|-----|-------------|-----|---------------|-----|-----------|
| YES | BONIN | YES | HUIZAR | YES | PRICE |
| YES | BUSCAINO | YES | KORETZ | YES | RODRIGUEZ |
| YES | CEDILLO | YES | KREKORIAN | YES | RYU |
| YES | ENGLANDER | YES | MARTINEZ | YES | WESSON |
| | | | | | |
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HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| FILE SENT TO MAYOR: | |
|----------------------------|--|
| LAST DAY FOR MAYOR TO ACT: | |

12/13/2017

12/26/2017

APPROVED

*DISAPPROVED

***VETO**

DATE SIGNED

12/13/2017

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER