HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0933

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2017

Council File No.:	13-0933				
Council Meeting Date:	December 12, 2017				
Agenda Item No.: 🤄	15				
Agenda Description:	ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT				
	relative to the updated Annual Expenditure Plan and Fee Status Report for				
	the Arts Development Fee Program for Fiscal Year 2017-18.				

Council Action:

ARTS, ENTERTAINMENT, PARKS AND RIVER (AEPR) COMMITTEE **REPORT - ADOPTED; AMENDING MOTION (BLUMENFIELD -**O'FARRELL) - REFERRED TO THE AEPR COMMITTEE

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

Holly Jom Wolcer

HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	
LAST DAY FOR MAYOR TO ACT:	

12/13/2017

12/26/2017

APPROVED

*DISAPPROVED

***VETO**

DATE SIGNED

12/13/2017

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER