DATE

## **CITY OF LOS ANGELES**

CITY CLERK'S USE

CPC-2014-424-HD

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk

results in the statute of limitations being extended	to 180 days.					
LEAD CITY AGENCY  City of Los Angeles Department of City Planning					COUNCIL DISTRICT 1 and 13	
PROJECT TITLE  * Height District Change on Sunset Blvd in the Ec				RENCE 0425		
PROJECT LOCATION  * Approx. all properties fronting the 1501-1800 b St., Echo Park Ave., Laveta Terrace, and McDuff	5t		operties in reside	ntial stree	ets: Lemoyne St., Logan	
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:  * Reducing Height Limit from 75 feet to 45 feet.						
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:  * Department of City Planner per motion CF-13-0956.						
CONTACT PERSON  * Haydee Urita-Lopez, City Planner	A 3	REA CODE 213	TELEPHONE № 978-1162	NUMBER	EXT.	
EXEMPT STATUS: (Check One)						
	BUIDELINES	CITY CEQA GUIDELINES				
□ MINISTERIAL Sec. 15		38	Art, II		Sec. 2b	
□ DECLARED EMERGENCY Sec. 152		9	Art. II, Sec. 2a (1)			
□ EMERGENCY PROJECT Sec. 1		9 (b) & (c) Art. II, Sec. 2a (2) & (3)			Sec. 2a (2) & (3)	
✓ CATEGORICAL EXEMPTION Sec.		300 et seq. A		Art. 111,	Art. III, Sec. 1	
Class 5 Category 38 (City CEQA Guidelines)						
OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.						
JUSTIFICATION FOR PROJECT EXEMPTION: Height District changes that reduce the intensity of development of land.						
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.						
SIGNATURE Ja-	TITLE City	Planner		DAT	2-5-14	
FEE: RECEIPT NO.	<del></del>	REC'D. BY		DAT	mer.	
DISTRIBUTION: (1) County Clerk, (2) City Clerk, (Rev. 11-1-03 Rev. 1-31-06 Word	3) Agency Record	<u> </u>	***************************************			
IF FILED BY THE APPLICANT:						
NAME (PRINTED)	SIGNATURE					
IN MADE (CIMIALED)		OIOI471 OIN	_		÷	
* DATE	EXHIBIT C					