



ERIC GARCETTI

MAYOR

August 14, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Dr. Jimmy H. Hara to the Fire Commission for the term ending June 30, 2015. Dr. Hara will fill the vacancy created by Genethia Hudley Hayes, whom I removed effective August 28, 2013.

I certify that in my opinion Dr. Hara is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Jimmy H. Hara  
**Commission:** Fire Commission  
**End of Term:** June 30, 2015

### Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Physician
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Fazio, Steven R.	North Valley	12	Caucasian	M	31-Jul-12	30-Jun-17
Friedman, Andrew	Central	4	Caucasian	M	28-Sep-05	30-Jun-16
Hudley Hayes, Genethia	South	8	African American	F	20-Sep-05	30-Jun-15
Skobin, Alan J.	North Valley	12	Caucasian	M	04-May-12	30-Jun-14
Tolentino, Casimiro Urbano	East	13	Asian Pacific Islander	M	28-Sep-05	30-Jun-13

## **JIMMY H. HARA, MD, FAAFP**

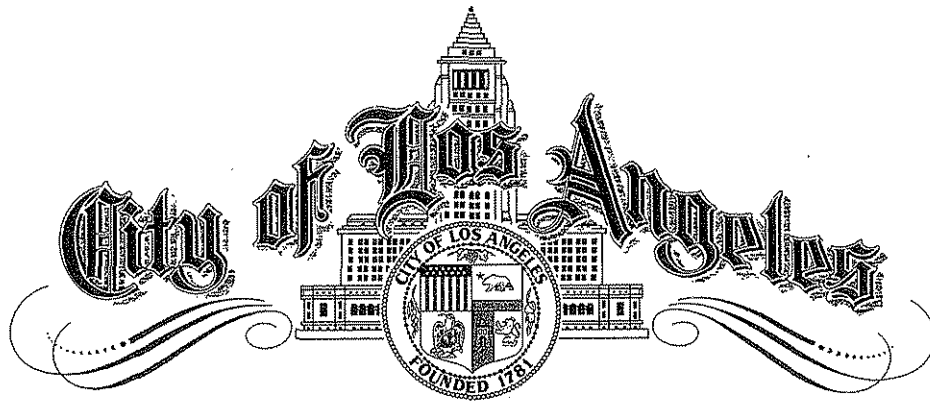
**Jimmy H. Hara, MD, FAAFP**, is Professor of Family Medicine and Interim Associate Dean for the College of Medicine of the Charles R. Drew University of Medicine and Science. He is Professor of Clinical Family Medicine for the David Geffen School of Medicine at UCLA and the Family Medicine Director Emeritus for the Kaiser Los Angeles Center for Medical Education. He previously served as the Director of Graduate Medical Education for the Kaiser Permanente Southern California Region (for five Kaiser hospitals and twenty residency programs). He served as Lead Physician for Community Benefit for Southern California Kaiser Permanente; in that role he was the Permanente liaison to the public hospitals, free clinics, health centers, and health advocacy organizations in Southern California. He currently serves on the Advisory Board for the UCLA PRIME (dual-degree MD) Program.

He served for twelve years on the Healthcare Workforce Policy Commission (Song-Brown Commission) for the Office of Statewide Health Planning and Development (OSHPD), including four years as Commission Chair. The Commission is the federal designee to determine health professional shortage areas and also funds family medicine residencies, nurse practitioner and physician assistant programs, and nursing schools. He serves on the Council of Advisors for the California Health Professions Education Foundation which provides scholarships and loan repayments for health professionals providing health services to medically under-served vulnerable populations. He served as District 3 Director on the Board of Directors for the California Academy of Family Physicians and is Immediate Past President of the California Academy of Family Physicians Foundation Board of Trustees.

He has been a volunteer physician at the Venice Family Clinic for four decades and was a member of the Venice Family Clinic Board of Directors for thirty years, including a recent stint as Board Chair. He spearheaded the Venice Family Clinic in their recent transition from a free clinic to a Federally Qualified Health Center. He now serves on the Board of Trustees of the Venice Family Clinic Foundation. He has also volunteered regularly for three decades at the Saban Free Clinic (formerly the Los Angeles Free Clinic) and for two decades at the Asian Pacific Health Care Venture. He is the Founding Director and Advisory Board Chair of the Los Angeles Albert Schweitzer Fellowship that affords opportunities for health professional graduate students to provide community service. He is currently on the Albert Schweitzer Fellowship National Board of Directors.

He served to the rank of Lieutenant Commander and was the Medical Officer for the Cruiser Destroyer Force of the Seventh Fleet during the Vietnam War. He is an active supporter of the Soldier Project and the Wounded Warrior Project to aid returning veterans in dealing with their mental health and medical issues. He is an active member of Physicians for Human Rights, which was recognized with the Nobel Peace Prize in 1997 for their International Campaign to Ban Landmines. He is Past President and currently Vice President of the Los Angeles Chapter of Physicians for Social Responsibility (PSR) and has served on their National Board of Directors. Physicians for Social Responsibility (PSR) is the United States affiliate of the International Physicians for the Prevention of Nuclear War (IPPNW), the recipient of the 1985 Nobel Peace Prize. His wife and two sons were start- to-finish marchers in the Great Peace March for Global Nuclear Disarmament in 1986 starting in Los Angeles and finishing in Washington, D.C. He currently serves on the Board of Directors of the Nuclear Age Peace Foundation.

In 2000 he was awarded the California Academy of Family Physicians "Barbara Harris Award for Educational Excellence" in medical student, residency, and continuing medical education. In 2002, he was the recipient of the UCLA School of Medicine "Award for Excellence in Education" and also won the USC Department of Family Medicine "Teacher of the Year" award. He was recognized by the American Academy of Family Physicians as the 2006 "National Outstanding Residency Program Director" in recognition of his leadership, teaching, and community service. In 2006, he was the recipient of the inaugural "David Lawrence Award for Community Service" from the Kaiser Foundation National Board of Directors. He was recognized in 2009 by the Medical Board of California as the "Physician Humanitarian of the Year." He currently serves as an At-Large Director on the Board of Directors for the American Board of Family Medicine, the national Board-certification agency for family physicians.



ERIC GARCETTI  
MAYOR

August 14, 2013

Dr. Jimmy H. Hara

Dear Dr. Hara:

I am pleased to inform you that I hereby appoint you to the Fire Commission for the term ending June 30, 2015. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Dr. Jimmy H. Hara  
August 14, 2013  
Page 2

As part of the City Council confirmation process, you will need to meet with Bob Blumenfield, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Dr. Jimmy H. Hara  
August 14, 2013

**Nominee Check List**

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0720 or email: [julie.ciardullo@lacity.org](mailto:julie.ciardullo@lacity.org).

\_\_\_\_\_ **Ethics Pledge**  
\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Bob Blumenfield** (contact at 213-473-7003).  
\_\_\_\_\_ **Councilmember Mitch Englander, Chair of the Council Committee**  
**considering your nomination** (contact at 213-473-7012).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.