



ERIC GARCETTI
MAYOR

May 29, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Jimmie Woods-Gray to the Fire Commission for the term ending June 30, 2023. Ms. Woods-Gray's current term expires on June 30, 2018.

I certify that in my opinion Ms. Woods-Gray is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti' with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Jimmie Woods-Gray
Commission: Fire Commission
End of Term: 6/30/2023

Appointee Information

- 1. Race/ethnicity:** African American
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 8 - South
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Fire Commission; Board of Neighborhood Commissioners
- 6. Highest level of education completed:** M.A., Pepperdine University
- 7. Occupation/profession:** Retired
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Glazier, Andrew	Central	4	Caucasian	M	30-Jun-21
Hara, Jimmy H.	South Valley	3	Asian Pacific Islander	M	30-Jun-20
Ibarra, Delia	East LA	1	Latina	F	30-Jun-19
Ninburg, Rebecca	Central	4	Caucasian	F	30-Jun-22
Woods-Gray, Jimmie	South LA	8	African American	F	30-Jun-18

JIMMIE WOODS-GRAY

EXPERIENCE

1964-2011-Teacher, Los Angeles Unified School District, Los Angeles, CA

2011-Vice President-Los Angeles City, LAUSD Redistricting Commission

2001-06 -Vice President and President-LA City Board of Neighborhood Commissioners

Certified the first 85 Neighborhood Councils

2004-11- Chairperson-UTLA Political Action Committee

1994-96-Chairperson-Los Angeles County Democratic Central Committee

EDUCATION

B.A.-California State University, Los Angeles Los Angeles, CA

M.A.-Pepperdine University Los Angeles, CA

Professional Membership

United Teachers Los Angeles, Life Membership

California Federation of Teacher

California Teachers Association/National Education Association, Life Membership

ACTIVITIES/INTEREST

Stonewall Democratic Club, Democrats for Israel, New Frontier Democratic Club,

Los Angeles African American Women Political Action Committee (LAAAWPAC)



ERIC GARCETTI
MAYOR

May 29, 2018

Ms. Jimmie Woods-Gray

Dear Ms. Woods-Gray:

I am pleased to inform you that I hereby reappoint you to the Fire Commission for the term ending June 30, 2023. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

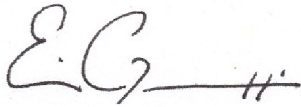
As part of the City Council confirmation process, you will need to meet with Marqueece Harris-Dawson, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Public Safety Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Jimmie Woods-Gray
May 29, 2018
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Jimmie Woods-Gray
May 29, 2018

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Marqueece Harris-Dawson**

_____ **Councilmember Mitch Englander, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.