

ERIC GARCETTI
MAYOR

August 14, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Andrew Glazier to the Fire Commission for the term ending June 30, 2016. Mr. Glazier will fill the vacancy created by Andrew Friedman, whom I removed effective August 28, 2013.

I certify that in my opinion Mr. Glazier is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Andrew Glazier
Commission: Fire Commission
End of Term: June 30, 2016

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.B.A., UCLA Anderson School of Management
7. **Occupation/profession:** Managing Director, Program and Service, City Year Los Angeles
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Fazio, Steven R.	North Valley	12	Caucasian	M	31-Jul-12	30-Jun-17
Friedman, Andrew	Central	4	Caucasian	M	28-Sep-05	30-Jun-16
Hudley Hayes, Genethia	South	8	African American	F	20-Sep-05	30-Jun-15
Skobin, Alan J.	North Valley	12	Caucasian	M	04-May-12	30-Jun-14
Tolentino, Casimiro Urbano	East	13	Asian Pacific Islander	M	28-Sep-05	30-Jun-13

ANDREW GLAZIER

EXPERIENCE

CITY YEAR LOS ANGELES

Los Angeles, CA

Managing Director, Program and Service

November 2011 - Present

- Oversee execution of City Year's AmeriCorps service program in 22 LAUSD and LAUSD network partner schools
- Manage department with over 310 personnel (including 282 AmeriCorps Members), both field and office-based
- Secure and Manage \$3.8 million of local, state and federal contracts
- Oversee government relations at local and state levels
- Ensure excellence of program execution and performance against impact goals
- As part of the Senior Leadership team, advise Executive Director on various other organizational issues such as forward planning for organizational growth, communications strategy, and risk management
- Build strategic partnerships within LAUSD and in communities

Chief of Staff

March 2010 – November 2011

- Developed and managed local and statewide government relations strategy and training for entire organization
- Supervised brand and communications
- Developed strategies for site management and growth
- Assisted Executive Director in ensuring that high priority goals were met
- Served as Interim Deputy Director of Program and Service Department

Government Relations Director

October 2009 – March 2010

- Develop and manage local and statewide government relations strategy and training for entire organization of 150 corps members and 28 staff to improve brand awareness, outreach, and prospects for future government funding
- Solve complex problems with the Los Angeles Unified School District and Partnership for L.A. Schools, including execution of stalled contracts, legal and human resource issues

GARCETTI FOR COUNCIL

Los Angeles, CA

Online Campaign Manager

December 2008 – July 2009

- Developed and implemented an integrated Web 2.0 strategy over multiple platforms including Facebook, Flickr, YouTube, Blog, emails, live chat and traditional website, leading to landslide victory
- Managed team of web consultants and bloggers

CIVIC ENTERPRISE ASSOCIATES

Los Angeles, CA

Development Associate

June 2006 – December 2008

- One of three core members of a management team for an entrepreneurial real estate development company with a focus on first time home ownership and mixed-use projects that emphasize strong urban design and sustainability
- Developed strategy, assembled team and wrote winning proposal for \$80 million, 6 acre North Long Beach Village development, a public/private partnership with the Long Beach Redevelopment Agency.
- Successfully managed development of Maltman Bungalows from pre-construction through completion and sell-out, including on-site day-to-day construction management of all subcontractors. The restoration of 17 units in the Silverlake area won the Los Angeles Conservancy 2008 Preservation award, and was named a "Best of 2008" Record House by Architectural Record Magazine
- Oversaw acquisitions of new projects, including financial analysis and entitlement feasibility

L.A. SCHOOL BOARD MEMBER MARLENE CANTER

Los Angeles, CA

Chief of Staff

July 2001 – August 2004

- Successfully developed and coordinated short and long term policy and political agenda for Board Member resulting in major reform programs for the LAUSD including junk food ban, construction of 5 new schools, and teacher quality
- Provided Board level oversight for \$10 billion in bond proceeds for new and existing facilities including general program, site selection, eminent domain, expediting projects, change orders, and environmental hazards
- Built strong relationships with local, state and federal government officials, and non-profit and business leaders
- Managed team of 5 legislative and field deputies

CALIFORNIA STATE CONTROLLER KATHLEEN CONNELL

Los Angeles and Sacramento, CA

Policy Analyst

October 2000 – June 2001

- Advised Controller on investment decisions for California Public Employees' Retirement System (CalPERS) California State Teachers' Retirement System (CalSTRS)
- Analyzed, researched, and created policy related to housing, environment, and energy crisis
- Directed policy on bid for Los Angeles City Mayor in 2001 election

ADDITIONAL EXPERIENCE

LOS ANGELES CITY DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

Los Angeles, CA

Project Coordinator

June 2000 – October 2000

CORO FOUNDATION SOUTHERN CALIFORNIA

Los Angeles, CA

Public Affairs Fellow

September 1999 – June 2000

LOS ANGELES CITY COUNCILMEMBER LAURA CHICK

Los Angeles, CA

Staff Intern

January 1999 – June 1999

JAPAN EXCHANGE FOR TEACHING

Los Angeles, CA

Assistant Language Teacher

July 1997 – July 1998

EDUCATION

UCLA ANDERSON SCHOOL OF MANAGEMENT

Los Angeles, CA

M.B.A.

June 2006

POMONA COLLEGE

Claremont, CA

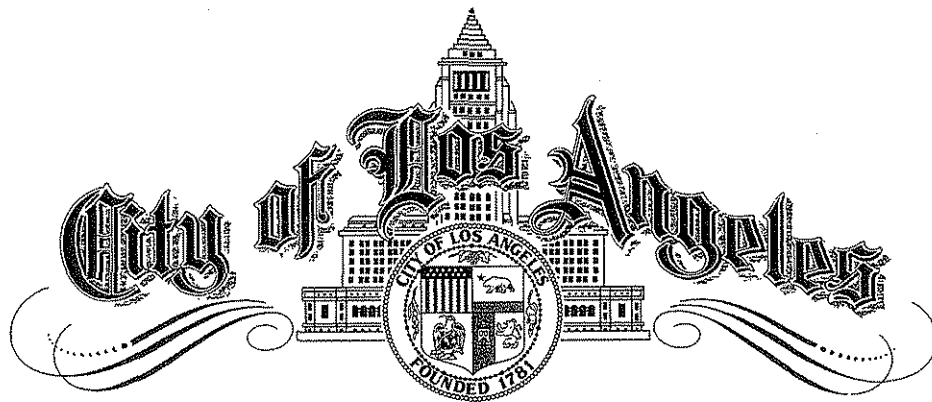
BA, International Relations

May 1997

- Study Abroad: International Christian University, Tokyo, Japan 1995

OTHER

- Board Member, LA City Municipal Policy Access Board: Oversight board for LA Cityview Channel 35, appointed by City Council President
- Other interests: Cello, Adventure Travel



ERIC GARCETTI
MAYOR

August 14, 2013

Mr. Andrew Glazier

Dear Mr. Glazier:

I am pleased to inform you that I hereby appoint you to the Fire Commission for the term ending June 30, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 364-0506 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Andrew Glazier
August 14, 2013
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As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Andrew Glazier
August 14, 2013

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012
or fax: 213-978-0720 or email: julie.ciardullo@lacity.org.

_____ **Ethics Pledge**
_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Tom LaBonge** (contact at 213-473-7004).
_____ **Councilmember Mitch Englander, Chair of the Council Committee considering your nomination** (contact at 213-473-7012).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.