CITY OF LOS ANGELES



ERIC GARCETTI MAYOR Office of the CITY CLERK

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SHANNON HOPPES Council and Public Services Division

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HOLLY L. WOLCOTT City Clerk

When making inquiries relative to this matter, please refer to the Council File No.

August 20, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>13-1072</u>, at its meeting held <u>August 19, 2014</u>.

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City Clerk



The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which were WAIVED, pursuant to Council Rule 17, by the Chair of the Energy and Environment Committee:

RESOLVE that the Mayor's reappointment of Mr. Mel Levine to the Board of Water and Power Commissioners for the term ending June 30, 2019 is APPROVED and CONFIRMED. Mr. Levine resides in Council District 11.

Council File No. 13-1072

