

HOLLY L. WOLCOTT  
CITY CLERK

GREGORY R. ALLISON  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPES  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1077](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 26, 2015

**Council File No.:** [13-1077](#)

**Council Meeting Date:** June 24, 2015

**Agenda Item No.:** 37

**Agenda Description:** COMMUNICATION FROM THE MAYOR and CITY ETHICS COMMISSION REPORT relative to the reappointment of Mr. Michael F. Fleming to the Board of Water and Power Commissioners.

**Council Action:** COMMUNICATION FROM THE MAYOR AND CITY ETHICS COMMISSION REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK