

APPLICATION FOR DETERMINATION OF
"PUBLIC CONVENIENCE OR NECESSITY"
ALCOHOL SALES

Pursuant to Section 23958 and 23858.4
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE
ROOM 395, CITY HALL

COUNCIL FILE NO. _____

BACKGROUND INFORMATION

TIME LIMIT FILE: _____

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Smart and Final

Address 4550 W. Pico Blvd., Suite D303, Los Angeles, CA 90064

Type of Business Retail Supermarket

Applicant Smart and Final Stores, LLC

Name

600 Citadel Dr., Commerce, CA 90040

Address

(323) 869-7500

Phone Number/Fax Number

Property Owner CIM PICO, LLC

Name

6922 Hollywood Blvd., Los Angeles, CA 90028

Address

Phone Number/Fax Number

Representative Brett Engstrom, Art Rodriguez and Associates

Name

709 E. Colorado Blvd., Suite 200, Pasadena, CA 91101

Address

(626) 683-9777

Phone Number/Fax Number

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes No If Yes, what is the City case number(s) _____;
2. Have you recently filed for a new conditional use permit? Yes No If Yes, provide the City case number(s) CPC 2000-5403 CU-CUB-ZV-SPR

3. Has a previous ABC license been issued? Yes ___ No X. If Yes, when and what type of license

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
Full-line of alcohol for off-site consumption.
5. Size of Business 35,775 s.f.
6. % of floor space devoted to alcoholic beverages Less than 10%
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 6am - 12am daily.
- b. What are the proposed hours of alcohol sales? 6am-12am daily.
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) 1,144 spaces on-site.
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? N/A
- c. Where? N/A
- d. How many off-site spaces? N/A
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
No.
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No.
11. Will you have signs visible on the outside which advertise the availability of alcohol?
Applicant may have minimal signage advertising a particular special.
12. How many employees will you have on the site at any given time? Up to 30 employees.
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Employees involved in the sale of alcohol will attend LAPD's Star Training.
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided and if so, when and how many?
The commercial center will provide 24 hour on-site security.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?
No, access to the retail store will not be limited. However only patrons 21 years and older with proper ID will be permitted to purchase alcoholic beverages.
16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.
Please see attached list.
17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)
Please see attached list.
18. Will the exterior of the site be fenced and locked when not in use?
The store will be locked when closed.
19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes.

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?
No, the sale of alcohol will not exceed the sale of non-alcoholic items on a quarterly basis.
2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? No, containers sold at the store will not be used for on-site consumption of alcoholic beverages.
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Alcoholic beverages may be sold in single servings.
4. Will "fortified" wine (greater than 16% alcohol) be sold? Specialty wines (ports, sherrles, etc.) with greater than 16% alcohol may be sold. However no cheap, fortified wines such as "Thunderbird" will be sold.

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?
Applicant is uncertain of exact occupancy load.
2. What is the proposed seating in all areas? No seating is proposed.
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) No entertainment is proposed.
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.
No cocktail lounge is proposed.

5. Food Service
- a. Will alcohol be sold without a food order? N/A, request is for off-site consumption.
 - b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?
No.
6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?
No, Happy Hour will not be offered.

Provide a copy of the proposed menu if food is to be served. N/A.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

CIM/Pico, LP by:
CIM/Pico GP, LLC, its general partner

Applicant signature

8/12/2013

Date

Signature of property owner if tenant or lessee is filling application
Shaul Kuba, Vice President

(see attached 2013 Notary Form)

State of _____

County of _____

On _____ before me, _____
Date Name of Notary Public

personally appeared _____
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

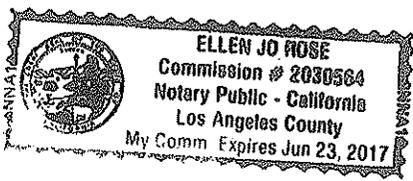
On August 12, 2013 before me, ELLEN JO ROSE

personally appeared Shaul Kuba

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Application in Support of Request Sales

Document Date: 8/12/13 Number of Pages: _____

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Shaul Kuba Signer's Name: _____

- Corporate Officer - Title(s): Vice Pres
Individual
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:
Corporate Officer - Title(s):
Individual
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing: C/M/P, CO, & P, Signer Is Representing: _____

Property Owner of
4550 Pico

**STATEMENT IN SUPPORT OF APPLICATION FOR DETERMINATION OF PUBLIC
CONVENIENCE & NECESSITY**

Smart and Final will be opening a new location at 4550 W. Pico Blvd, Suite D303., Los Angeles, CA 90019. The store will occupy approximately 35,775 s.f. of tenant space with hours of operation from 6:00 AM to 12:00 AM daily. There are 1,144 shared on-site parking spaces for the use of the complex. Smart and Final is requesting to sell a full-line of alcoholic beverages for off-site consumption, which is customary in all of their stores. The store will have between 10-30 employees on-site depending on factors such as the time of day and anticipated foot traffic. In addition to a Conditional Use Permit for the alcoholic beverage sales granted on November 9, 2001 (CPC 2000-5403 (CU)(CUB)(ZV)(SPR) by the City of Los Angeles, the applicant has applied for a Type #21 License (off-site general) from the Department of Alcoholic Beverage Control pending the approval of this Public Convenience or Necessity application.

Smart and Final operates hundreds of stores throughout the country. By offering a large selection of goods at competitive prices, Smart and Final stores are a vital component in any neighborhood in which they operate. This newly constructed location at 4550 W. Pico will serve those living and working in the immediate vicinity by offering a large selection of their daily grocery, cleaning, and dry goods supplies. This new location will be operated in the same responsible and professional manner as the other locations.

Smart and Final is aware of the necessity of maintaining a professional and responsible business operation. In regards to their reputation, Smart and Final has nearly 100 years of retail experience and has an impressive record regarding the sale of alcoholic beverages. Their knowledge of sustaining a profitable and compliant operation will ensure that there are no undesirable effects to the public convenience and welfare. Any such concerns or issues with the operation of the retail establishment will be addressed and rectified immediately upon discovery.

The granting of this Letter of Public Convenience or Necessity will also have a positive effect upon the economic welfare of the community by allowing Smart and Final to offer a large selection of patrons everyday necessities, all at competitive prices. It will also generate additional tax revenue for the City of Los Angeles and ensure the productive use of commercial property that will serve the basic needs of the community.

RADIUS MAPS, ETC.

3544 Portola Avenue
Los Angeles, CA. 90032
Tel/Fax: (323) 221-4555

radiusmapsetc@sbcglobal.net

**CITY OF LOS ANGELES
PUBLIC CONVENIENCE
AND NECESSITY - PCN**

**** ADJACENT OWNERSHIP LIST **
MAILING LABELS**

SITE LOCATION

4550 W. Pico Boulevard, Suite D303
Los Angeles, CA 90019
A.P.N.: 5083-033-015,016

RADIUS MAPS, ETC.

3544 Portola Avenue
Los Angeles, CA. 90032
Tel/Fax: (323) 221-4555

radiusmapsetc@sbcglobal.net

CITY OF LOS ANGELES 1,000 FT. RADIUS CHURCHES, SCHOOLS, NURSERY SCHOOLS, CHILD-CARE FACILITIES, PARKS, PUBLIC PLAYGROUNDS, RECREATIONAL AREAS AND HOSPITALS LIST

**1,000 FT. RADIUS CHURCHES, SCHOOLS, NURSERY
SCHOOLS, CHILD-CARE FACILITIES, PARKS, PUBLIC
PLAYGROUNDS, RECREATIONAL AREAS AND
HOSPITALS LIST**

Site Address: 4550 W. PICO BOULEVARD, #D303
LOS ANGELES, CA 90019

CHURCH OF THE LIVING WORD GOD	4427 W. PICO BLVD.
PICO PRESCHOOL	4436 W. PICO BLVD.
ELEANOR GREEN ROBERTS AQUATIC CENTER	4526 W. PICO BLVD
KEDREA COMMUNITY STATE HEADSTART PRESCHOOL & FAMILY SERVICE CENTER	4605 W. PICO BLVD
QUEEN ANNE RECREATION CENTER	1240 WEST BLVD.

RADIUS MAPS, ETC.

3544 Portola Avenue
Los Angeles, CA. 90032
Tel/Fax: (323) 221-4555

radiusmapsetc@sbcglobal.net

**CITY OF LOS ANGELES
600 FT. RADIUS
ALCOHOL BEVERAGES LIST**

600 FT. ALCOHOL BEVERAGE LIST

Site Address: 4550 W. PICO BOULEVARD, #D303
LOS ANGELES, CA 90019



TONY'S LIQUOR

4485 W. PICO BLVD.

TYPE 21 OFF-SALE GENERAL



RALPH'S SUPERMARKET

4760 W. PICO BLVD.

TYPE 21 OFF-SALE GENERAL



CVS PHARMACY

4707 W. VENICE BLVD.

TYPE 21 OFF-SALE GENERAL



WINGSTOP

4725 W. VENICE BLVD

TYPE 41 ON-SALE BEER/WINE EATING PLACE

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

07010 - 10013 - 01339

14. APPLICATION COMMENTS:

Application withdrawn per applicants request 12/20/12

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) PULLMAN, ALAN WAYNE	111 W OCEAN BLVD 21ST FLOOR,		C26936	(562) 901-1500
(C) PARKS LYLE JR CONSTRUCTION A PAI	P O BOX 18719,	B	858603	
(E) YOUSSEF, NABIH FOUAD GUIRG	800 WILSHIRE BLVD STE 510, NABIH		S2026	(213) 362-0707

4550 W Pico Blvd



Application #: B05LA15711
Plan Check #: B05LA15711
Event Code:

05019 - 10000 - 02633
Printed: 08/01/13 11:48 AM

Bldg-Demolition Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR INSPECTION TO DEMOLISH BUILDING OR STRUCTURE	Issued on: 11/04/2005 Last Status: Permit Finald Status Date: 05/15/2009
--	--	--

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
RANCHO LAS CIENEGAS		JANUARIO ABILA 63.8955 ACRES	20	S C C 860 C F 123	MAP 129B185 1008	5083 - 033 - 004

3. PARCEL INFORMATION Area Planning Commission - Central LADBS Branch Office - LA Council District - 10 Certified Neighborhood Council - Mid City Community Plan Area - Wilshire	Census Tract - 2172.00 Census Tract - 2182.20 District Map - 129B185 Energy Zone - 9 Fire District - 2	Flood Haz. Zone - A0 D=2 E=N/A P1 Lot Cut Date - 04/09/1947 Methane Hazard Site - Methane Zone Near Source Zone Distance - 3.8 Thomas Brothers Map Grid - 633-E4
--	--	--

ZONES(S): C4-1-O / [Q]C2-1-O

4. DOCUMENTS ZI - ZI-1117 MTA Project ZI - ZI-2174 Mid City Recovery Redevel ZI - ZI-2280 Mid City Recovery Redevel ZA - ZA-1990-805-CUZ	ZA - ZA-1995-336-CUZ ZA - ZA-1995-719-CUZ-CUB-CUX ZA - ZA-1999-319-CUZ TNI - Pico	PKLY - PKG-LAYOUT-67 ORD - ORD-148859 ORD - ORD-160849 ORD - ORD-165331	ORD - ORD-165331-SA9725 ORD - ORD-173607 CRA - ZI 2174 MID-CITY COR CPC - CASE-1203
---	--	--	--

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): CIM PICO LP	6922 HOLLYWOOD BLVD STE 900	HOLLYWOOD CA 90028
Tenant:		
Applicant: (Relationship: Engineer) - DRC	800 S. ROCHESTER AVE. SUITE 4C	ONTARIO, CA 91761 (909) 230-5241

7. EXISTING USE (23) Miscellaneous Bldg/Struct	PROPOSED USE (23) Demolition	8. DESCRIPTION OF WORK DEMO (E) M.T.A. BUILDING & CANOPY & PARKING LIGHTS. BLDG. APPROX. 60' X 10', 1-STORY; CANOPY APPROX. 70' X 60' STEEL & CONCRETE; CANOPY APPROX. 15' X 25'.
--	--	---

2. # Bldgs on Site & Use: MTA STATION

10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Mandeep Ghuman OK for Cashier: Julio Zafrá	DAS PC By: Coord. OK:
Signature:	Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 51902633

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$10,950	PC Valuation:
FINAL TOTAL Bldg-Demolition	209.84
Permit Fee Subtotal Bldg-Demolit:	177.50
Plan Check Subtotal Bldg-Demolit	0.00
E.Q. Instrumentation	2.30
O.S. Surcharge	3.60
Sys. Surcharge	10.79
Planning Surcharge	10.65
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Sewer Cap ID: 05042 10000 27807	Total Bond(s) Due:

12. ATTACHMENTS
Plot Plan

Payment Date: 11/04/05
Receipt No: LA04-173525
Amount: \$209.84
Method: Credit Card

2005LA83686



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05019 - 10000 - 02633

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) CLEVELAND WRECKING COMPANY	628 EAST EDNA PLACE,	C21	735936	(626) 967-9799



Bldg-Demolition Commercial Appointment Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR INSPECTION TO DEMOLISH BUILDING OR STRUCTURE	Issued on: 09/17/2004 Last Status: Permit Finaled Status Date: 05/16/2005
---	--	---

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
RANCHO LAS CIENEGAS		JANUARIO ABILA 63.8955 ACRES	20	S C C 860 C F 123 MAP	129B185 1008	5083 - 033 - 004

3. PARCEL INFORMATION Area Planning Commission - Central LADBS Branch Office - LA Council District - 10 Certified Neighborhood Council - Mid City Community Plan Area - Wilshire	Census Tract - 2172.00 Census Tract - 2182.20 District Map - 129B185 Energy Zone - 9 Fire District - 2	Flood Haz. Zone - A0 D=2 E=N/A PI Lot Cut Date - 04/09/1947 Methane Hazard Site - Methane Zone Near Source Zone Distance - 3.8 Thomas Brothers Map Grid - 633-E4
--	--	--

ZONES(S): C4-1-O / [Q]C2-1-O

4. DOCUMENTS			
ZI - ZI-1117	ZA - ZA-1995-336-CUZ	PKLY - PKG-LAYOUT-67	ORD - ORD-165331-SA9725
ZI - ZI-2174	ZA - ZA-1995-719-CUZ-CUB-CUX	ORD - ORD-148859	ORD - ORD-173607
ZI - ZI-2280	ZA - ZA-1999-319-CUZ	ORD - ORD-160849	CRA - ZI 2174 MID-CITY COR
ZA - ZA-1990-805-CUZ	TNI - Pico	ORD - ORD-165331	CPC - CASE-1203

5. CHECKLIST ITEMS
Temporary - Permit Expires: 10/17/04
Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s):	6922 HOLLYWOOD BLVD STE 900	HOLLYWOOD CA 90028
CIM PICO LP		
Tenant:		
Applicant: (Relationship:)		

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(16) Retail	(23) Demolition	DEMO (E) 2-STORY IRR STRUCTURE w/BASEMENT. DEMO BY HANDWRECK. FENCE AND CLEAR LOT. PAVEMENT, RETAINING WALLS, PRIVATE DRAINS, FENCES, TREES, BRUSH, ABANDONED UTILITY CONDUITS, ETC. BASEMENT TO REMAIN UNDER MODIFICATION APPROVED BY GRADING. COMPLY W/

2. # Bldgs on Site & Use: RETAIL APC--

10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Joyce Mar	DAS PC By:
OK for Cashier: Joyce Mar	Coord. OK:
Signature:	Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 41901557

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$235,000	PC Valuation:
FINAL TOTAL Bldg-Demolition	1,409.73
Permit Fee Subtotal Bldg-Demolit:	1,217.50
Plan Check Subtotal Bldg-Demolit	0.00
E.Q. Instrumentation	49.35
O.S. Surcharge	25.34
Sys. Surcharge	76.01
Planning Surcharge	36.53
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Sewer Cap ID: 04042 10000 24122	Total Bond(s) Due:

Payment Date: 09/17/04
Receipt No: LA05-123998
Amount: \$1,409.73
Method: Credit Card

2004LA64163

12. ATTACHMENTS
Demo Pre-Inspection Plot Plan



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

04019 - 10000 - 01557

(P) Basement: -1 Levels
(P) Floor Area (ZC): -154730 Sqft
(P) Height (ZC): -24 Feet
(P) Length: -390 Feet
(P) Stories: -2 Stories
(P) Width: -195 Feet

14. APPLICATION COMMENTS:

SEE ALSO PERMIT FOR NEW STRUCTURE UNDER #04010-10000-03609 GRADING PERMIT UNDER #04030-10000-02238

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

ADDRESS

CLASS

LICENSE #

PHONE #

(C) CLEVELAND WRECKING COMPANY

628 EAST EDNA PLACE,

COVINA, CA 91723

C21

735936

(626) 967-9799



Bldg-Addition GREEN - MANDATORY Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 02/13/2013 Last Status: Issued Status Date: 02/13/2013
--	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
RANCHO LAS CIENEGAS		JANUARIO ABILA 63.8955 ACRES	20	S C C 860 C F 123 MAP	129B185 1008	5083 - 033 - 016
RANCHO LAS CIENEGAS		FRANCISCA ABILA WIFE OF THEO	40	D C C 1161 C F 18	129B185 1011	5083 - 033 - 015

3. PARCEL INFORMATION Area Planning Commission - Central LADBS Branch Office - LA Council District - 10 Certified Neighborhood Council - Mid City Community Plan Area - Wilshire	Census Tract - 2172.00 Census Tract - 2182.20 District Map - 129B185 Energy Zone - 9 Fire District - 2	Flood Haz. Zone - AO D=2 E=N/A IN Lot Cut Date - 04/09/1947 Methane Hazard Site - Methane Zone Near Source Zone Distance - 3.2 School Within 500 Foot Radius - YES
--	--	--

ZONES(S): C4-1-O / [Q]C2-1-O

4. DOCUMENTS			
ZI - ZI-1117 MTA Project	ZA - ZA-1995-336-CUZ	TNI - Pico	ORD - ORD-165331-SA9725
ZI - ZI-2174 Mid City Recovery Redevel	ZA - ZA-1995-719-CUZ-CUB-CUX	PKLY - PKG-LAYOUT-67	ORD - ORD-173607
ZI - ZI-2280 Mid City Recovery Redevel	ZA - ZA-1999-319-CUZ	ORD - ORD-148859	ORD - ORD-177323
ZA - ZA-1990-805-CUZ	ZA - ZA-2007-3060-ZAD	ORD - ORD-160849	CRA - ZI 2174 MID-CITY COR

5. CHECKLIST ITEMS
Flood Certif. - Flood Certif. Not Req'd Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION			
Owner(s): CIM PICO LP	6922 HOLLYWOOD BLVD	LOS ANGELES CA 90028	
Tenant:			
Applicant: (Relationship: Agent for Owner) SEAN UNSELL - 111 W OCEAN BLVD LONG BEACH, CA 90802 (562) 628-8000			

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(16) Retail (07) Garage - Private		ADDITION OF 1887 SF. RETAIL BUILDING (SHELL ONLY) INSIDE AN EXISTING PARKING STRUCTURE.

9. # Bids on Site & Use:	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: George Banning OK for Cashier: George Banning	DAS PC By: Shine Lin Coord. OK:
Signature: _____	Date: _____

For Cashier's Use Only W/O #: 21403671

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period			
Permit Valuation: \$225,000	PC Valuation:		
FINAL TOTAL Bldg-Addition	3,124.18	Planning Gen Plan Maint Surcharg	87.89
Permit Fee Subtotal Bldg-Additior	1,566.81	School District Commercial Area	962.37
Energy Surcharge		CA Bldg Std Commission Surchar	9.00
Handicapped Access		Green Building	
Plan Check Subtotal Bldg-Additior	106.43	Permit Issuing Fee	0.00
Off-hour Plan Check	53.22		
Plan Maintenance	31.34		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	47.25		
O.S. Surcharge	36.10		
Sys. Surcharge	108.30		
Planning Surcharge	105.47		
Planning Surcharge Misc Fee	10.00		
Sewer Cap ID:	Total Bond(s) Due:		

Payment Date: 02/13/13
 Receipt No: 0302003001
 Amount: \$3,124.18
 Method: Amex

2013WL50756

12. ATTACHMENTS
Owner-Builder Declaration Plot Plan



(P) Floor Area (ZC): +1887 Sqft / Sqft	(P) M Occ. Group: +1887 Sqft / Sqft	(P) Floor Construction - Concrete Slab on Grade
(P) Height (BC): +21.5 Feet / Feet	(P) M Occ. Load: +63 Max Occ. / Max Occ.	(P) Foundation - Continuous Footing
(P) Height (ZC): +21.5 Feet / Feet	(P) Parking Req'd for Bldg (Auto+Bicycle): +8 Stalls / 8	(P) Roof Construction - Concrete Deck
(P) Length: +55.4 Feet / Feet	(P) Parking Req'd for Bldg (Bicycle only): +8 Spaces / 8	(P) Roof Construction - Steel Deck
(P) Stories: +1 Stories / Stories	(P) Provided Standard for Bldg: +8 Stalls / 8 Stalls	(P) Wall Construction - Concrete Tilt-Up
(P) Width: +34 Feet / Feet	(P) Parking Req'd for Site (Auto+Bicycle): +8 Stalls / 34	
(P) NFPA-13 Fire Sprinklers Thru-out	(P) Provided Compact for Site: -2 Stalls / 44 Stalls	
(P) Concrete Shearwall	(P) Provided Disabled for Site: +1 Stalls / 10 Stalls	
(P) Steel Moment Frame	(P) Total Provided Parking for Site: -10 Stalls / 358 Stalls	
(P) Methane Site Design Exempt	(P) Type I-B Construction	

14. APPLICATION COMMENTS:
 ** Approved Seismic Gas Shut-Off Valve may be required. ** The total parking of 358 provided on site in the structural inventory captures parking at Level 1 only. This includes 8 stalls required for the retail addition Note: The additional parking at Levels 1 & 2 are as documented on permit # 07010-10000-01339 where the retail

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) RUTH, STEVEN JON	111 WEST OCEAN BLVD 21ST FLOOR LONG BEACH, CA 90802		C13363	(562) 628-8000
(E) YOUSSEF, NABIH FOUAD GUIRG	800 WILSHIRE BLVD STE 200, NABIH LOS ANGELES, CA 90017		S2026	
(O) OWNER-BUILDER			0	(323) 860-4900

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: _____ Sign: _____ Date: _____ Owner Authorized Agent



Bldg-Alter/Repair Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 05/09/2011 Last Status: Permit Finald Status Date: 12/19/2011
---	--	--

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
RANCHO LAS CIENEGAS		FRANCISCA ABILA WIFE OF THEO	42	D C C 1161 C F 18	129B185 1004	5083 - 033 - 005
RANCHO LAS CIENEGAS		FRANCISCA ABILA WIFE OF THEO	41	D C C 1161 C F 18	129B185 1007	5083 - 033 - 901
RANCHO LAS CIENEGAS		JANUARIO ABILA 63.8955 ACRES	20	S C C 860 C F 123 MAP	129B185 1008	5083 - 033 - 004
RANCHO LAS CIENEGAS		JANUARIO ABILA 63.8955 ACRES	41	S C C 860 C F 123 MAP	129B185 1048	5083 - 033 - 901
VICTORIA PARK		175	2	M B 12-2/3	129B185 1085	5083 - 032 - 006
VICTORIA PARK		181	1	M B 12-2/3	129B185 1124	5083 - 032 - 011

3. PARCEL INFORMATION Area Planning Commission - Central LADBS Branch Office - LA Council District - 10 Certified Neighborhood Council - Mid City Community Plan Area - Wilshire	Census Tract - 2172.00 Census Tract - 2182.20 District Map - 129B185 Energy Zone - 9 Fire District - 2	Flood Haz. Zone - A0 D=2 E=N/A PI Lot Cut Date - 04/09/1947 Methane Hazard Site - Methane Zone Near Source Zone Distance - 3.8 Thomas Brothers Map Grid - 633-E4
---	--	--

ZONES(S): C4-1-0 / [Q]C2-1-0

4. DOCUMENTS		
ORD - ORD-148859	MODF - 5-27-08 (METHANE MITIGA CPC - CASE-1270	CPC - CASE-6071
MODF - 12-22-10 (AREA OF REFUGE	MODF - 7-1-08 (SHOTCRETE REINF I CPC - CASE-2256	CPC - CPC-1986-823-GPC
MODF - 12-22-10 (SMOKE EVAC)	MODF - FOUNDATION ONLY MOD I CPC - CASE-3020	CPC - CPC-1999-2293-ICO
MODF - 4-27-11 (OMIT GRAFF RES F	CPC - CASE-1203	CPC - CPC-2000-5403-CU-CUB-SPR-Z
	CPC - CASE-5837	

5. CHECKLIST ITEMS Std. Work Descr - Seismic Gas Shut Off Valve
--

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): CIM PICO LP	6922 HOLLYWOOD BLVD	LOS ANGELES CA 90028
Tenant:		
Applicant: (Relationship: Architect) BRAD WILLIAMS -	111 WEST OCEAN BLVD. # 1750	LONG BEACH, CA 90802 (562) 901-1500

7. EXISTING USE (16) Retail (07) Garage - Private	PROPOSED USE	8. DESCRIPTION OF WORK Revisions to openings in exterior walls, roof and floors to accommodate mechanical, electrical, HVAC, and plumbing for tenant. REVISIONS TO ARCHITECTURAL AND STRUCTURAL PLANS. ADDING SKYLIGHTS OVER THE SOLID ROOF GARDEN AREA. THE FENCING AROUND THE GARDEN AREA IS A DEFERRED ITEM
---	--------------	---

2. # Bldgs on Site & Use: RETAIL	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION BLDG. PC By: John Vasquez OK for Cashier: Alex Mendez Signature: _____	
DAS PC By: Eddie Garin Coord. OK: Date: _____	

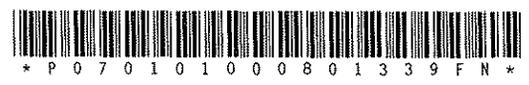
For Cashier's Use Only W/O #: 71001339

11. PROJECT VALUATION & FEE INFORMATION <small>Final Fee Period</small>		
Permit Valuation: \$100,000	PC Valuation:	
FINAL TOTAL Bldg-Alter/Repair	2,225.61	Permit Issuing Fee 0.00
Permit Fee Subtotal Bldg-Alter/Re	838.13	
Handicapped Access		
Plan Check Subtotal Bldg-Alter/Rc	688.50	
Off-hour Plan Check	344.25	
Fire Hydrant Refuse-To-Pay		
E. Q. Instrumentation	21.00	
O.S. Surcharge	37.84	
Sys. Surcharge	113.51	
Planning Surcharge	112.25	
Planning Surcharge Misc Fee	10.00	
Planning Gen Plan Maint Surcharg	56.13	
State Green Building Surcharge	4.00	
Sewer Cap ID:	Total Bond(s) Due:	

Payment Date: 05/09/11
 Receipt No: LA03297904
 Amount: \$2,225.61
 Method: Refer to ACS

2011LA63463

12. ATTACHMENTS Plot Plan



14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** 125,000 S.F. TWO ADDITIONAL NEW STEEL FRAMED RETAIL BUILDINGS SHALL BE BUILT ON TOP OF PARKING STRUCTURE TOTALING APPROXIMATELY 32,000 S.F. THE REQUIRED PARKING PER ZA 2007-3060 ZAD IS 1252 SPACES. THE PLANNING CASE ALLOWS A REDUCTION OF 10% TO A NEW REQUIRED AMOUNT OF 1127 SPACES CORE AND SHELL VALUATION FOR THE BLDG- LOWERED VALUATION FOR THE RETAIL PORTION BY \$50/SF (138/SF-50)+3(SPRINK)=91/SF THE FOUNDATION ONLY PERMIT WAS GENERATED

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) PULLMAN, ALAN WAYNE	111 W OCEAN BLVD 21ST FLOOR,		C26936	(562) 901-1500
(C) PARKS LYLE JR CONSTRUCTION A PAI	P O BOX 18719,	B	858603	(949) 205-9239
(E) YOUSSEF, NABIH FOUAD GUIRG	800 WILSHIRE BLVD STE 510, NABIH		S2026	(213) 362-0707

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

4550 W. Pico Blvd, Ste D303
Los Angeles, CA 90019

LICENSE TYPE: New "20"

*ATTN:
Roni Martinez*

1. CRIME REPORTING DISTRICT

_____ Jurisdiction unable to provide statistical data.

Reporting District: 765

Total number of reporting districts: 1135

Total number of offenses: 266457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 457

Location is within a high crime reporting district: Yes No

2. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2172

Population: 3905 / County Ratio _____

Number of licenses allowed: 3

Number of existing licenses: 4

Undue concentration exists: Yes No

Letter of public convenience or necessity required: Governing Body Applicant

Three time publication required: Yes No

M. Llanusa _____
Person Taking Application Investigator Supervisor

EXITING SUMMARY

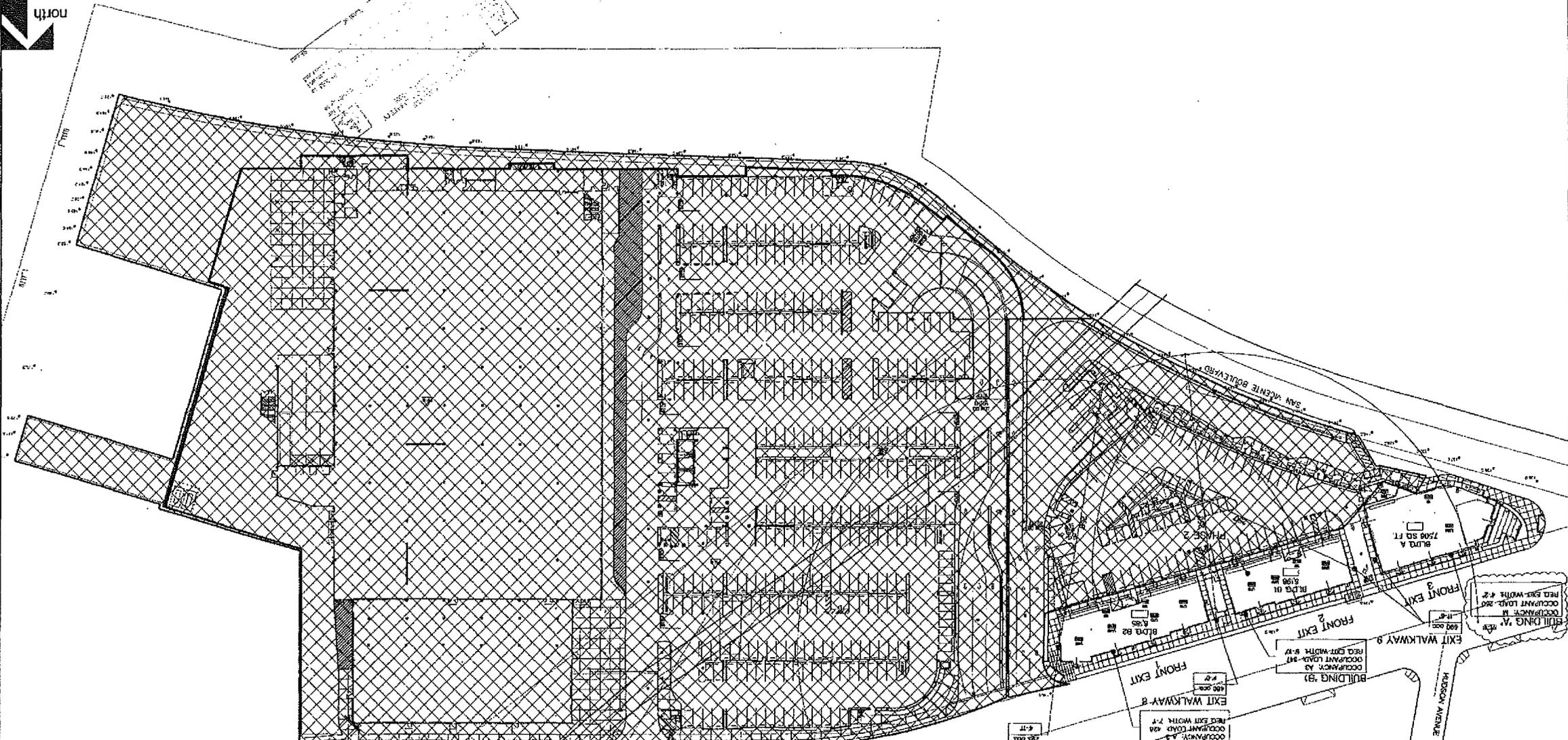
PHASE 2 EXIT LOAD

BUILDING A (M - MERCHANTS)
 1508 SF / 30 = 250 OCC.
 REQUIRED EXITING = 250 X 0.2 = 47.2
 EXITING PROVIDED = 21.0

BUILDING B1 (A3 - ASSEMBLY - LESS)
 5,198 SF / 15 = 347 OCC.
 REQUIRED EXITING = 347 X 0.2 = 69.4
 EXITING PROVIDED = 39.0

BUILDING B2 (A3 - ASSEMBLY - LESS)
 6,985 SF / 15 = 428 OCC.
 REQUIRED EXITING = 428 X 0.2 = 77.7
 EXITING PROVIDED = 24.0

SITE PLAN - LEVEL 1 - EXITING



PLANS APPROVED
 BY: [Signature]
 DATE: 08-29-05
 PROJECT: MIDTOWN CROSSING
 SHEET NO. GN3.1

GN3.1

DATE: 08-29-05
 PROJECT: MIDTOWN CROSSING
 SHEET NO. GN3.1

PROJECT: MIDTOWN CROSSING
 4800 W. PICO BLVD.
 LOS ANGELES, CA

Perkowitz+Ruth Architects
 Architecture/Planning/Store Design
 111 W. Sloop Boulevard, 21st Floor, Long Beach, CA 90807 Tel: (562) 338-8800 Fax: (562) 338-8801



CIM
 35 G R O
 9222 Hollywood Blvd, Suite
 Hollywood, CA 91615



PHOTO BROCHURE

RADIUS MAPS ETC

3544 PORTOLA AVENUE
 LOS ANGELES CA 90032
 OFF/FAX (323) 221-4555
 RADIUSMAPSETC@SBCGLOBAL.NET

SITE LOCATION:

4550 W. PICO BLVD., #D303
 LOS ANGELES CA 90019

CASE NO.:

DATE: 08 - 08 - 2013
 D.M. 129 B 181, 129 B 185
 T.B. PAGE: 633 GRID: E-4
 APN: 5083-033-015,016

ZIMAS PUBLIC

Generalized Zoning

08/12/2013

City of Los Angeles
Department of City Planning



Address: 4570 W PICO BLVD

APN: 5083033016

PIN #: 129B185 1008

Tract: RANCHO LAS CIENEGAS

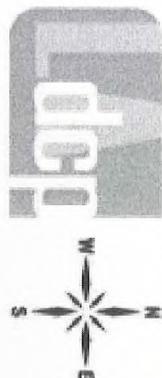
Block: None

Lot: FR JANUARIO ABILA 63.8955
ACRES

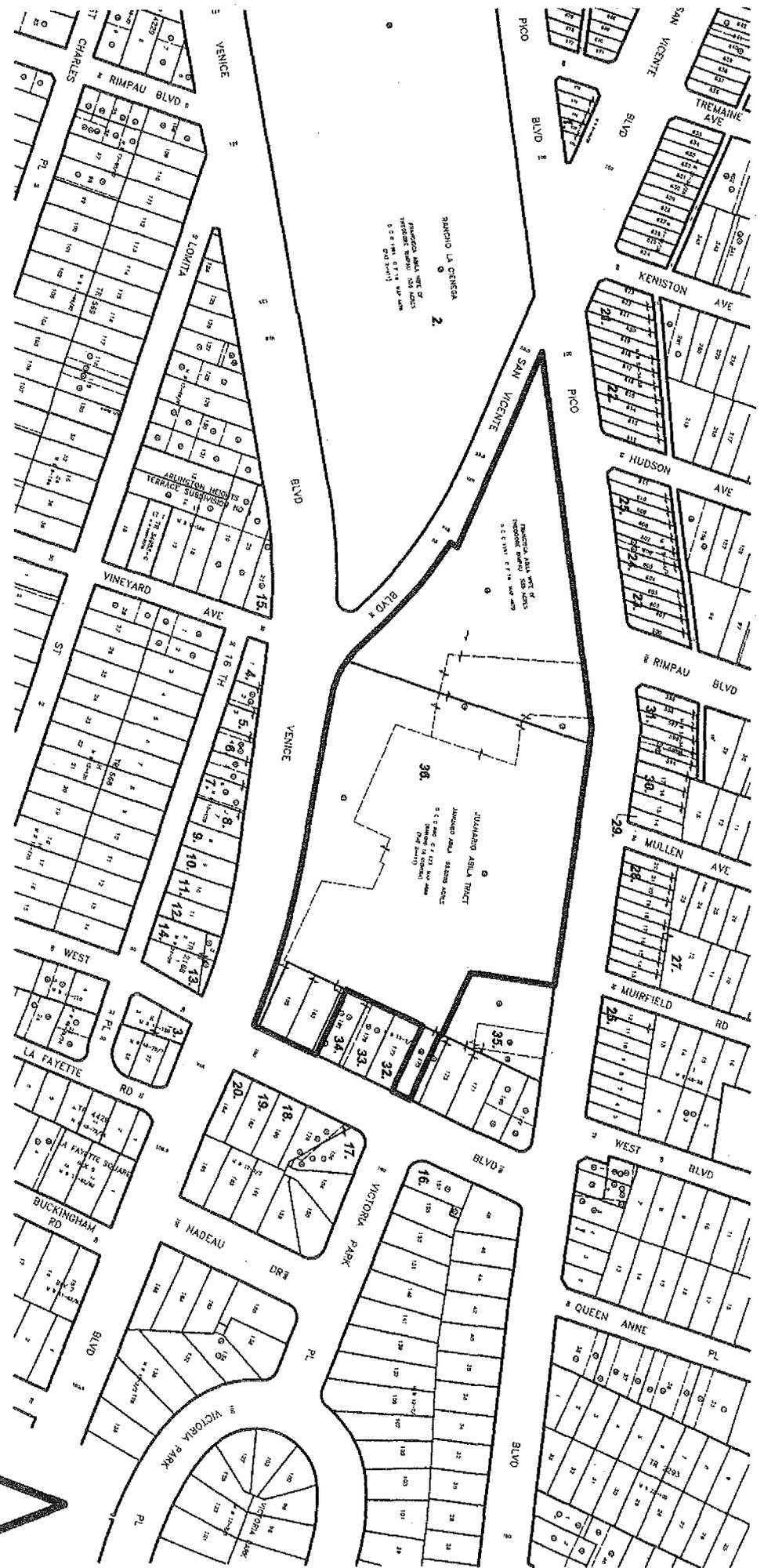
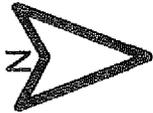
Arb: 20

Zoning: [O]C2-1-O, C4-1-O

General Plan: Community Commercial



ADJACENT OWNERSHIP MAP



RADIUS MAPS ETC

3544 PORTOLA AVENUE
 LOS ANGELES CA 90032
 OFF/FAX (323) 221-4555
 RADIUSMAPSETC@SBCGLOBAL.NET

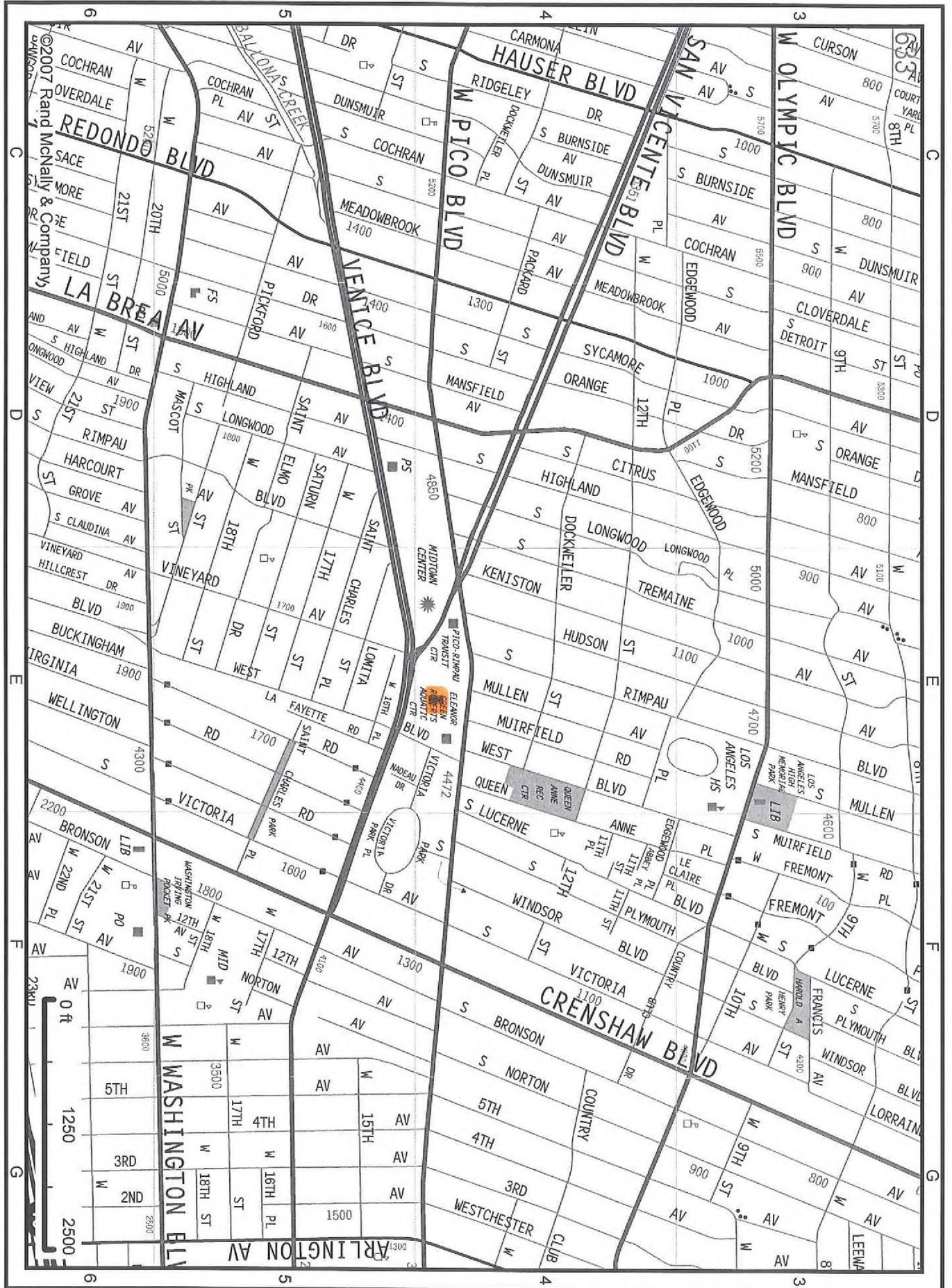
LEGEND

- 36. OWNERSHIP NO.
- ✓ OWNERSHIP HOOK

SITE LOCATION:
 4550 W. PICO BOULEVARD, #D303
 LOS ANGELES CA 90019

CASE NO.:

DATE: 08-08-2013
 D.M. 129 B 181, 129 B 185
 T.B. PAGE: 633 GRID: E-4
 APN: 5083-033-015.016



* SITE: 4550 W Pico Blvd, #D303, Los Angeles, CA 90019, 633 - E4

©2007 Rand McNally & Company

1.



2.



3.



4.



5.



6.



7.



8.



9.



10.



11.



12.



13.



14.



15.



16.

