HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1090-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 15, 2017

Council File No.: 13-1090-S1

Council Meeting Date: February 15, 2017

Agenda Item No.: 6

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to a Request

for Proposals (RFP) to develop a Citywide Economic Development Strategy.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

FORTHWITH

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YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **ABSENT PRICE** YES **BUSCAINO ABSENT KORETZ** YES RYU YES WESSON YES **CEDILLO** YES KREKORIAN YES **ENGLANDER** ABSENT MARTINEZ

MAYOR

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

02/15/2017

LAST DAY FOR MAYOR TO ACT:

02/27/2017

APPROVED *DISAPPROVED *VETO

2/15/2017

DATE SIGNED