I MOVE that the matter of the AD HOC ON COMPREHENSIVE JOB CREATION PLAN COMMITTEE REPORT and COMMUNICATION FROM CHAIR, ECONOMIC DEVELOPMENT COMMITTEE relative to proposed guidelines and financing terms regarding Section 108 funding for small business loans, major projects, and special projects, Item No. 31 on today's Council Agenda (C.F. 13-1090), BE AMENDED to direct the Economic and Workforce Development Department to transmit all Major Project and Special Project loan packages to the City Council for approval.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY

crm