HOLLY L.	WOLCOTT		
CITY CLERK			

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1105

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS** ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 8, 2016

## **Council File No.:** 13-1105 **Council Meeting Date:** June 08, 2016 28 Agenda Item No.: **Agenda Description:**

HOUSING COMMITTEE REPORT relative to a second amendment to the Los Angeles Housing and Community Investment Department (HCIDLA) contract with Paragon Partners Ltd., for tenant relocation assistance services.

**Council Action:** 

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES	BLUMENFIELD	ABSENT	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	ABSENT	RYU
ABSENT	ENGLANDER	YES	KREKORIAN	YES	WESSON

day Zurth

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

06/08/2016

LAST DAY FOR MAYOR TO ACT:

06/20/2016

х **APPROVED** 

\*DISAPPROVED

**\*VETO** 

E.G\_#

MAYOR

6/9/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER