HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1105

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 6, 2017

Council File No.: 13-1105

Council Meeting Date: October 06, 2017

Agenda Item No.: 🥌 3

Agenda Description: HOUSING COMMITTEE REPORT relative to executing a Fourth

Amendment to Contract No. 123876 with Paragon Partners Ltd. to increase the six-month contract extension amount to provide tenant relocation

assistance services.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON **ABSENT** O'FARRELL YES YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN ABSENT CEDILLO YES RYU ABSENT ENGLANDER YES **MARTINEZ** YES WESSON

Lay Zuchn

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los	Angeles Administrative	Code Section(s): 341

FILE SENT TO MAYOR:

10/06/2017

LAST DAY FOR MAYOR TO ACT:

10/16/2017

APPROVED \*DISAPPROVED \*VETO

£.G\_#: 10/7/2017

MAYOR

This form has been electronically signed and authorized by Eric Garcetti