

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. 014 037 of the Board of Water Commissioners authorizing the execution of 12 quitclaim deeds for 12 Los Angeles Department of Water and Power (LADWP) distribution easements.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that certain easements described in this ordinance, owned by the City of Los Angeles and under the management and control of the Department of Water and Power, are no longer required for the use of the City and should be abandoned and quitclaimed. The Board of Water and Power Commissioners has adopted a resolution abandoning these easements, determining that they should be quitclaimed, and requesting the City Council to authorize by ordinance the execution, acknowledgment and delivery of an instrument in writing, as provided in Sections 675(d)(2) of the Los Angeles City Charter, quitclaiming said easements to the owners of record.

Sec. 2. Quitclaiming of these easements is hereby authorized and ordered. The execution of the appropriate instruments by the President or Vice President of the Board of Water and Power Commissioners or the General Manager of the LADWP is hereby authorized, and each of them is empowered, and directed to execute in the name of the City of Los Angeles, an instrument in writing, approved as to form and legality by the City Attorney, quitclaiming to the owners of record those certain easements described in Items 1 to 12, inclusive, legally described as follows:

**ITEM 1  
(P-78330, Map 166-165)**

The southerly 14 feet of the northerly 20 feet of Lots 53 and 54 of Tract No. 11525, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 250, Pages 18 and 19 of Map Records, in the office of the County Recorder of said County.

**ITEM 2  
(P-78576, Map 158-189)**

That portion of Lot 6 of Tract No. 25663, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 700, Pages 22 through 24 of Map Records, in the office of the County Recorder of said County, lying within a strip of land, 5 feet in width, the sidelines of said strip of land being 2.5 feet on each side of the following described centerline:

Beginning at the most southerly corner of said Lot 6; thence North 6° 08' 10" West, 244.30 feet to the True Point of Beginning; thence South 49° 19' 20" East, 175.15 feet; thence South 47° 16' 50" East, 570.14 feet. The above bearings are based on a bearing of North 41° 39' 03" East for the tangent portion of the northwesterly line of Lot 37 of Block 9 of Tract No. 6450, in said City, as per map recorded in Book 74, Pages 84 through 90 of Maps, in the office of said County Recorder.

ITEM 3  
(J-81449, Parcel 2, R/W No. 13309, Map 110-144)

PARCEL 1: (Power Distribution)

That portion of that certain easement in the City of Los Angeles, County of Los Angeles, State of California, described in Right of Way Deed recorded on April 2, 1985, as Instrument No. 85-360785 of Official Records, in the office of the County Recorder of said County, lying within Lot 1 of Tract No. 60403 as per map recorded in Book 1349, Pages 50 through 52 of Maps, in the office of said County Recorder.

PARCEL 2: (Water Distribution)

That certain 20-foot-wide easement for water facilities lying within an alley, in Block H, of Ocean Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Pages 93 and 94, of Miscellaneous Records, in the office of the County Recorder, of said County, granted to the City of Los Angeles by Pioneer French Baking Co., INC., a corporation, as described in Right of Way Deed recorded on April 2, 1985, as Instrument No. 85-360784, of Official Records, of said County Recorder's Office.

The above-described parcel of land contains an area of approximately 5,715.00 square feet

ITEM 4  
(P-82235, Map 168-168)

PARCEL 1

That certain 20-foot wide easement in Lot 1 of Tract No. 63579, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1360, Pages 42 and 43 of Maps, in the office of the County Recorder of said County, the northerly line of said 20-foot wide easement is shown as "N'LY LINE OF A 20 FT. WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER ORDINANCE NO. 74072" on said Tract No. 63579.

PARCEL 2

That certain 10-foot wide easement in Lot 1 of Tract No. 63579, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1360, Pages 42 and 43 of Maps, in the office of the County Recorder of said County, the westerly line of said 10-foot wide easement is shown as "W'LY LINE OF A 10 FT. WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER BOOK 9345 - 155, O.R." in said Tract No. 63579.

EXCEPTING therefrom the southerly 4.00 feet of said Lot 1.

ITEM 5  
(P-82399, Map 98-157)

Those portions of Lot 11 of Tract No. 24344, in the City of Los Angeles, County of Los Angeles, State of California, as per map thereof recorded in Book 691, pages 29 through 31, of Maps in the office of the County Recorder of said County, lying within those certain strips of land, 10.00 feet and 2.00 feet wide, described in deeds recorded in Book D2706, Page 695, and Book D2706, Page 697, both of Official Records in the office of the County Recorder of said County.

ITEM 6  
(W-83116, Map 128-216)

That certain 8-foot-wide easement for water facilities lying within the "Plat of the City Lands of Los Angeles", in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Page 64, of Patents, in the office of the County Recorder, of said County, granted to the City of Los Angeles by Southern California Rapid Transit District, as described in Right of Way Deed recorded January 27, 1988, as Instrument No. 88-118179, of Official Records, of said County Recorder's Office.

The above-described Parcel of Land contains an area of approximately 56.00 square feet.

ITEM 7  
(P-84507, Map 120-201)

Those certain 2 feet wide, 10 feet wide, 11 feet wide, and variable width easements in Lot 1 of Tract No. 28980, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 734, Page 93 of Maps, in the office of the County Recorder of said County, said easements are shown in said Lot 1 as "Easement to the City of Los Angeles for public utility purposes".

ITEM 8  
(J-84742, Parcel 2, R/W No. 13322, Map 134-183)

PARCEL 1: (Power Distribution)

The easterly 5.00 feet of Lots 101, 103, 105, 107, 109, 111, and 113 of Tract No. 4642, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 50, Pages 42 and 43 of Maps, in the office of the County Recorder of said County.

Together with that portion of the easterly 5.00 feet of Lot 115 of said Tract No. 4642 lying northerly of the northerly line of that certain parcel of land described in Irrevocable Offer To Dedicate recorded on November 13, 1985, as Instrument No. 85-1345542 of Official Records, in the office of said County Recorder, said northerly line being a line parallel with and distant northerly 15.00 feet from the southerly line of said Lot 115.

Together with the westerly 5.00 feet of Lots 1 through 8 of Tract No. 5690, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60, Page 76 of Maps, in the office of the County Recorder of said County.

PARCEL 2: (Water Distribution)

That certain 10-foot-wide water facilities and distribution easement in Lot 105 of Tract No. 4642, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 50, Pages 42 and 43, inclusive, of Maps, in the office of the County Recorder, of said County, as described in Right of Way Deed granted to the City of Los Angeles by Metroplaza Partners, a California partnership, recorded June 11, 1985, as Instrument No. 85-656700, of Official Records, in the office of said County Recorder.

The above-described parcel of land contains an area of approximately 100.00 square feet

ITEM 9  
(P-84884, Map 225-141)

That portion of that certain easement, 12 feet in width, lying within Parcels C and D of Parcel Map L.A. No. 6143, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 233, Pages 36 through 40 of Parcel Maps, in the office of the County Recorder of said County, the centerline of said easement is shown on said Parcel Map L.A. No. 6143 as "☼ of a 12' Wide Public Utility Easement of the City of Los Angeles per Tr. No. 44622, M.B. 1080-26/30."

ITEM 10  
(P-84903, Map 106-153)

Those portions of Parcels A and C of Parcel Map L.A. No. 2794, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 66, Page 6 of Parcel Maps, in the office of the County Recorder of said County, lying within that certain easement described in Right of Way Deed recorded on October 18, 1974, as Instrument No. 1966, in Book D6448, Page 652 of Official Records, in the office of said County Recorder.

EXCEPTING therefrom that portion lying southeasterly of the southwesterly prolongation of that certain southeasterly line of Parcel B of said Parcel Map L.A. No. 2794 having a bearing and distance of North 59° 41' 47" East, 459.77 feet as shown on said Parcel Map L.A. No. 2794.

ITEM 11  
(P-84931, Map 142-153)

The southeasterly 10 feet of Parcel A of Parcel Map L.A. No. 2039, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 38, Page 44 of Parcel Maps, in the office of the County Recorder of said County, as described in Right of Way Deed recorded on September 22, 1972, as Instrument No. 2743, in Book D5611, Page 819 of Official Records, in the office of said County Recorder.

ITEM 12  
(P-85402, Map 200-117)

All that certain variable width easement as disclosed in Right of Way Deed to the City of Los Angeles, a municipal corporation, recorded July 14, 1988 as Instrument No. 88-1106542, of Official Records.

Excepting therefrom a 15 foot wide strip of land over a portion of Lots 2 and 3 of Tract No. 25011, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 798, Pages 27 and 28 of Maps, in the office of the County Recorder of said County, the centerline of which is described as follows:

Beginning at the Westerly terminus of that course, North 89° 59' 40" West, 253.94 feet in the centerline of that certain 15-foot wide strip of land as described in Right of Way Deed to the City of Los Angeles, a municipal corporation, as Instrument No. 2964, recorded September 10, 1971 in Book D-5187 Page 89 of Official Records;

Thence North 89° 59' 40" West, 47.50 feet to the beginning of a tangent curve concave southeasterly having a radius of 50.00 feet;

Thence Southwesterly along said curve through a central angle of  $90^{\circ} 00' 00''$  an arc distance of 78.54 feet;

Thence South  $00^{\circ} 00' 20''$  West 94.42 feet to the beginning of a tangent curve concave northwesterly having a radius 12.50 feet;

Thence Southwesterly along said curve through a central angle of  $90^{\circ} 00' 00''$  an arc distance of 19.63 feet;

Thence North  $89^{\circ} 59' 40''$  West, 25.00 feet to its terminus.

Also a portion of that certain 15 foot strip of land as described in Right of Way Deed to the City of Los Angeles, a municipal corporation, as Instrument No. 2964, recorded September 10, 1971 in Book D-5187 Page 89, of Official Records, bounded on the north by the westerly prolongation of the southerly line of said 15 foot wide strip of land having a bearing and distance of North  $89^{\circ} 59' 40''$  West, 253.94 feet and bounded southerly by the southerly line of Lot 2 of Tract 25011, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 798 Pages 27 and 28 of Maps, in the office of the County Recorder of said County.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles as follows: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of \_\_\_\_\_.

HOLLY L. WOLCOTT, Interim City Clerk


By \_\_\_\_\_  
Deputy

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  \_\_\_\_\_  
TIMOTHY J. CHUNG  
Deputy City Attorney

Date 2/5/14

File No. \_\_\_\_\_