CITY OF LOS ANGELES

CALIFORNIA

HOLLY L. WOLCOTT Interim City Clerk



When making inquiries relative to this matter, please refer to the Council File No.

ERIC GARCETTI MAYOR

Office of the CITY CLERK

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SHANNON HOPPES Council and Public Services Division

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March 5, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-1204-S2, at its meeting held March 4, 2014.

Ley Zuchn

City Clerk wrq

File No. 13-1204-s2

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ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE REPORT relative to the Los Angeles County Department of Public Health policy proposals regarding e-cigarettes.

Recommendation for Council action, as initiated by Motion (O'Farrell - Koretz):

INSTRUCT the Chief Legislative Analyst (CLA) to continue to monitor legislation related to ecigarettes at the local, state, and federal levels.

Fiscal Impact Statement: The CLA reports that there is no fiscal impact to the General Fund.

Community Impact Statement: None submitted.

Summary:

On February 24, 2014, your Committee considered a CLA report dated February 21, 2014 in response to Motion (O'Farrell - Koretz) relative to the Los Angeles County Department of Public Health policy proposals regarding e-cigarettes. The report and Motion, attached to the Council file, contain additional details on this issue.

During the discussion of this item, the CLA representative provided an overview of the report and responded to related questions from the Committee members. After providing an opportunity for public comment, the Committee recommended that Council instruct the CLA to continue to monitor legislation related to e-cigarettes at the local, state, and federal levels, as reflected above. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE

AAO'Soul

MEMBER

VOTE

O'FARRELL:

YES

LABONGE:

YES

BUSCAINO:

YES

CEDILLO:

ABSENT

PRICE:

YES

MAR 4 2014

ADOPTED

LOS ANGELES CITY COUNCIL

N/Docs/reports:mle

13-1204-S2_rpt_aphar_2-24-14

-NOT OFFICIAL UNTIL COUNCIL ACTS-