HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1210-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 14, 2018

Council File No.:

13-1210-S2

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August 14, 2018

Council Meeting Date: Agenda Item No.: Agenda Description:

ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to increased grant funding for the Hyperion Digester Gas Utilization Project.

Council Action:

ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	ABSENT	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	ABSENT	RYU
YES	ENGLANDER	YES	MARTINEZ	ABSENT	WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

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FILE SENT TO MAYOR:	08/14/201	8	
LAST DAY FOR MAYOR TO ACT:	08/24/201	8	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
E.G.		08/15/2018	
Mayor	_	DATE SIGNED	

Adopted Report(s)

TitleDateReport from Energy, Climate Change, and Environmental Justice Committee08/07/2018