

ERIC GARCETTI
MAYOR

September 12, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. David H. J. Ambroz to the City Planning Commission for the term ending June 30, 2016. Mr. Ambroz will fill the vacancy created by Barbara Romero, who has resigned.

I certify that in my opinion Mr. Ambroz is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'E. G. H.' with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

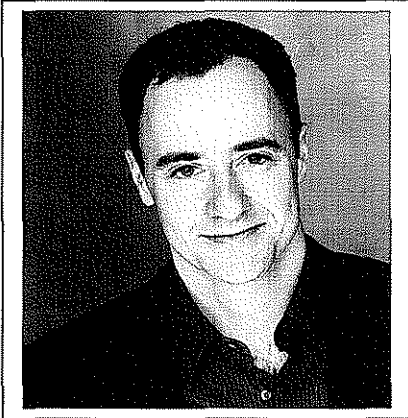
COMMISSION APPOINTMENT FORM

Name: David H. J. Ambroz
Commission: City Planning Commission
End of Term: June 30, 2016

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** JD, UCLA School of Law
7. **Occupation/profession:** Director of Corporate Citizenship & Social Responsibility, Disney | ABC Television Group
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Burton, Sean O. - RESIGNED	West	5	Caucasian	M	11-Dec-08	30-Jun-14
Dake Wilson, Renee	Central	4	Caucasian	F	09-Aug-13	30-Jun-18
Eng, Camilla M.	Central	14	Asian Pacific Islander	F	04-Feb-13	30-Jun-14
Freer, Regina - RESIGNED	South Los Angeles	8	African American	F	02-Nov-05	30-Jun-16
Hovaguimian, George V.	South Valley	4	Caucasian	M	28-Feb-11	30-Jun-17
Lessin, Robert L.	North Valley	12	Caucasian	M	28-Feb-11	30-Jun-15
Perlman, Dana	Central	5	Caucasian	M	07-Aug-12	30-Jun-17
Romero, Barbara - RESIGNED	South Valley	4	Latina	F	20-May-09	30-Jun-16
Segura, Marta	South Los Angeles	8	Latina	F	14-Aug-13	30-Jun-18



David Ambroz, Juris Doctorate.

*Director, Corporate Citizenship & Social Responsibility,
Disney | ABC Television Group*

David Ambroz is the Director, Corporate Citizenship & Social Responsibility, Disney | ABC Television Group

In that role, David leads DATG's pro-social and philanthropic efforts, aligning charitable giving and other pro-social activities with the business and brand objectives of DATG family of channels including ABC, ABC Family, Disney Channel, Disney

XD, Disney Jr., Radio Disney, the OTV, ABC News, and Fusion. David responsibilities include: leads and supports cross-DATG functional campaigns such as the "Day of Giving," "ABC's Summer of Service," and VoluntEARS' 30th Anniversary; collaborates with DATG leadership & marketing teams to leverage our citizenship efforts; actively consults on the integration of pro-social storylines into content; generates collaborative cause marketing campaigns; curates and advises on-air/online inclusions of non-profits, including third party PSAs and in-program content; develops and manages volunteer opportunities for employees; and evaluates and approves all in-kind contributions.

Prior to joining Disney, David was the Executive Director of Los Angeles City College Foundation. In that role, he led all aspects of fundraising, grant application & management, marketing & communication, alumni affairs – and taught American Political Science. Earlier, David was an active attorney.

David received a juris doctorate from the UCLA School of Law. He also has a bachelor's degree in Political Science from Vassar College, Poughkeepsie, NY.

David resides in Hollywood, California with his husband. In his free time, he serves as a California Child Welfare Commissioner, serves as a Commissioner with the ABA, is a contributing writer to Huffington Post, serves as the co-Chair of the Central Hollywood Neighborhood Council Beautification Committee (and is a past board member), currently serves on the CHA Hollywood Presbyterian Hospital, and is the recent past chair of the East Hollywood Business Improvement District.



ERIC GARCETTI
MAYOR

September 12, 2013

Mr. David H. J. Ambroz

Dear Mr. Ambroz:

I am pleased to inform you that I hereby appoint you to the City Planning Commission for the term ending June 30, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

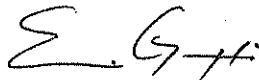
Mr. David H. J. Ambroz
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As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. David H. J. Ambroz
September 12, 2013

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012
or fax: 213-978-2760 or email: julie.ciardullo@lacity.org.

_____ **Ethics Pledge**
_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Tom LaBonge** (contact at 213-473-7004).
_____ **Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at 213-473-7014).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.