HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 13-1214

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2016

Council File No.: 13-1214

November 22, 2016 **Council Meeting Date:** 

55 Agenda Item No.:

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF **Agenda Description:** 

> BUILDING AND SAFETY relative to amending various sections of the Building, Residential, Green, Electrical, Mechanical, Plumbing and Pressure

Vessel provisions of the Los Angeles Municipal Code.

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF Council Action:

BUILDING AND SAFETY - ADOPTED

**Council Vote:** YES **BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ **ABSENT** PAUL KREKORIAN ABSENT **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU** 

YES YES HERB WESSON

Lay Zutha HOLLY L. WOLCOTT CITY CLERK