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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1244-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 22, 2015

**Council File No.:** [13-1244-S1](#)

**Council Meeting Date:** April 15, 2015

**Agenda Item No.:** 46

**Agenda Description:** COMMUNICATION FROM CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE relative to the technical feasibility and unit cost to provide recycled water to potential customers in Griffith Park.

**Council Action:** COMMUNICATION FROM CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

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