MOTION

On October 24, 2013, the City Clerk received a communication from Captain Sean Malinowski, Commanding Officer of the Foothill Area of the Los Angeles Police Department, regarding an application for determination of "Public Convenience or Necessity" for the on-site sale of alcoholic beverages. The letter states concerns of the Foothill Area Vice Unit, based on the number of citizen complaints and incidents stemming from nuisance activities and the health and safety risks to the community due to the service of alcohol to knowingly intoxicated patrons of the Outrigger Bar and Grill, thereby creating an unnecessary risk to motorists. These activities, as stated in LAPD Captain Malinowski's letter, are in violation of the establishment's current ABC license.

I THEREFORE MOVE that the Council FIND that a full ABC license for this location would contribute to the endangerment of the public, and result in an influx in the type of crimes that are exacerbated by alcohol, as highlighted by the Los Angeles Police Department's letter, dated October 24, 2013, that our already limited police resources would be further strained to address;

I FURTHER MOVE that the Council FIND that the Public Convenience or Necessity WILL NOT be served by the sale of alcoholic beverages for on-site consumption at the Outrigger restaurant–bar located at 8420 North Lankershim Boulevard, Sun Valley, 91352, inasmuch as the site is located in a census tract with an undue concentration of alcoholic beverage sales licenses;

I FURTHER MOVE that the Council DENY the application for determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 8420 North Lankershim Boulevard, Sun Valley, 91352, based upon the above findings;

I FURTHER MOVE that the Council INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as the required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: _____
NURY MARTINEZ
Councilwoman, Sixth District

SECONDED BY: _____

DEC 1 8 2013