



ERIC GARCETTI
MAYOR

September 30, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. John W. Mack to the City Planning Commission for the term ending June 30, 2015. Mr. Mack will fill the vacancy created by Robert L. Lessin, whom I removed effective November 30, 2013 or at the time Mr. Lessin's successor is confirmed by the City Council.

I certify that in my opinion Mr. Mack is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: John W. Mack
Commission: City Planning Commission
End of Term: June 30, 2015

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 10 - South Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Police Commissioners
6. **Highest level of education completed:** See attached biography
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Burton, Sean O. - RESIGNED	West	5	Caucasian	M	11-Dec-08	30-Jun-14
Dake Wilson, Renee	Central	4	Caucasian	F	09-Aug-13	30-Jun-18
Eng, Camilla M.	Central	14	Asian Pacific Islander	F	04-Feb-13	30-Jun-14
Freer, Regina - RESIGNED	South Los Angeles	8	African American	F	02-Nov-05	30-Jun-16
Hovaguimian, George V.	South Valley	4	Caucasian	M	28-Feb-11	30-Jun-17
Lessin, Robert L.	North Valley	12	Caucasian	M	28-Feb-11	30-Jun-15
Perlman, Dana	Central	5	Caucasian	M	07-Aug-12	30-Jun-17
Romero, Barbara - RESIGNED	South Valley	4	Latina	F	20-May-09	30-Jun-16
Segura, Marta	South Los Angeles	8	Latina	F	14-Aug-13	30-Jun-18

JOHN W. MACK

John W. Mack was appointed to the Board of Police Commissioners by Mayor Antonio R. Villaraigosa in August of 2005. He held the position of President of the Police Commission for two consecutive years, and then the position of Vice President for two years. In 2009, he was re-elected to the President post and served for two years. In 2011, he was once again elected to the Vice President post.

Mack served as President of the Los Angeles Urban League from August of 1969, until his retirement in 2005. He began his career with the Urban League in Flint, Michigan in 1964 and was appointed Executive Director in 1965. Prior to heading the Los Angeles Urban League, he served on the Urban League's National staff for six months during the Whitney Young era in Washington, D.C. Mack was a leader in the 1960 student civil rights movement in Atlanta – and Co-Founder and Vice Chairperson of the Committee on the Appeal for Human Rights. He earned his Bachelor of Science Degree in Applied Sociology from North Carolina A&T State University. He holds a Master's Degree from Clark Atlanta University. In 2006, Commissioner Mack was awarded an Honorary Doctor of Management Degree from the Claremont Graduate University School of Education; and in 2011, he was conferred an Honorary Doctor of Humane Letters Degree by the California State University Board of Trustees at California State University, Los Angeles.

During his tenure, the Los Angeles Urban League became one of the most successful non-profit community organizations in Los Angeles with an annual budget of \$25 million. The Los Angeles Urban League served over 100,000 individuals each year and operates a number of innovative, result-oriented job training, job placement, education, academic tutorial, youth achievement and business development programs serving African-Americans and other people of color utilizing state of the art computer technology preparing League constituents for the 21st Century. In 1997, United Way presented its Agency of the Year Award to the Los Angeles Urban League.

Mack is a highly respected advocate for equal opportunities in education, law enforcement and economic empowerment for African-Americans and other minorities – and a bridge builder across all racial, cultural, economic, gender and religious lines.

ORGANIZATIONS/AFFILIATIONS

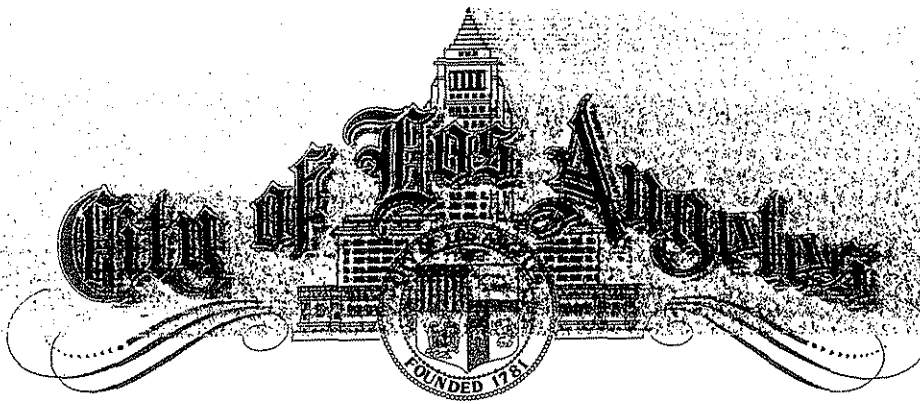
Board Member, National Urban League Board of Trustees
Board Member, United Way
Life Trustee, Cedars Sinai Medical Center
Former Board Member, The California Institute of Technology Board of Trustees
Member of Wells Fargo Bank Community Advisory Board
Board of Governors, City Club on Bunker Hill
Member of Alpha Phi Alpha Fraternity
Member of Xi Boule Sigma Psi Pi Fraternity
Board of Directors, Weingart Foundation

SPECIAL HONORS

2004 The Magic Johnson Foundation Humanitarian Spirit Award
2005 The City of Los Angeles honored him by celebrating "John W. Mack Day" upon his retirement
2005 The Los Angeles Board of Education named the "John W. Mack Elementary School" in recognition of his retirement and leadership advancing a level playing field and a quality education for African Americans and other youth of color
2006 Honorary Doctor of Management Degree from the Claremont Graduate University, School of Education
2011 Honorary Doctor of Humane Letters Conferred by California State University Board of Trustees at California State University, Los Angeles

AWARDS

- 1992 Alpha Phi Alpha Fraternity's Thurgood Marshall Civil Rights Award
- 1993 Los Angeles Urban League's Whitney M. Young, Jr. Award recipient
- 1993 Jewish Federation Council Community Relations Committee's Hollzer Memorial Award
- 1997 NAACP Legal Defense and Educational Fund Black Women of Achievement's Special Recognition Award
- 2000 National Urban League "Legend of the Century" Honoree
- 2000 Presented Los Angeles NAACP's "Lifetime Achievement Award"
- 2000 Presented Clark Atlanta University Whitney M. Young, Jr. School of Social Work "Whitney M. Young, Jr. Distinguished Alumnus Award"
- 2001 The New Leaders "Lifetime of Giving Achievement Award"
- 2001 Operation Hope "Living Legend Award"
- 2003 American Jewish Committee's first C.I. Newman Lifetime Achievement Award
- 2004 Southern Christian Leadership Conference (SCLC) Martin Luther King, Jr. President's Award
- 2004 NCCJ Lifetime Achievement Award
- 2006 Thurgood Marshall Fund's Thurgood Marshall Award
- 2006 Inducted into the National Black Alumni Association Hall of Fame
- 2007 Presented the Lifetime Achievement Award by the California Afro American Museum
- 2011 Presented the Johnnie Cochran Jr. Public Service Award by Loyola Law School
- 2012 Presented the Community Service Award by the Edmund G. "Pat" Brown Institute of Public Affairs



ERIC GARCETTI

MAYOR

September 30, 2013

Mr. John W. Mack

Dear Mr. Mack:

I am pleased to inform you that I hereby appoint you to the City Planning Commission for the term ending June 30, 2015. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



Mr. John W. Mack

September 30, 2013

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As part of the City Council confirmation process, you will need to meet with Herb J. Wesson, Jr., your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,



ERIC GARCETTI

Mayor

EG:dlg

Attachment I
Mr. John W. Mack
September 30, 2013

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012
or fax: 213-978-2760 or email: julie.ciardullo@lacity.org.

- _____ **Ethics Pledge**
- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Herb J. Wesson, Jr.** (contact at 213-473-7010).
- _____ **Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at 213-473-7014).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.