



Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CITY ATTORNEY which were WAIVED, pursuant to Council Rule 17, by the Chair of the Rules, Elections and Intergovernmental Relations Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the City Council's action approving the ballot resolutions and election ordinance, Attachments 4, 5, and 6 to the "Report Re: Proposed Findings, Resolutions, and Ordinance To Place An Ordinance Proposition On The May 21, 2013, Ballot To Regulate And Tax Medical Marijuana Businesses" (City Attorney Report) prepared and transmitted by the Office of the City Attorney placing the proposed measure to regulate and tax medical marijuana businesses on the ballot, is exempt under the California Environmental Quality Act (CEQA) for the reasons stated in the CEQA Narrative and draft Notice of Exemption, Attachments 1 and 2, respectively to the City Attorney Report.
2. DIRECT that the Department of City Planning file the final Notice of Exemption with the County Clerk immediately after Council approves the ballot resolutions and election ordinance, Attachments 4, 5, and 6 to the City Attorney Report.
3. ADOPT the findings pursuant to City Charter §556 and §558(b)(2), set forth in Attachment 3 to the City Attorney Report.
4. ADOPT the accompanying RESOLUTION to submit the proposed measure as a ballot measure to the qualified electors of the City of Los Angeles and stating the full text of the measure, Attachment 4 to the City Attorney Report.
5. ADOPT the accompanying RESOLUTION stating the ballot title and question for the proposed measure to be submitted to the qualified voters of the City of Los Angeles, Attachment 5 to the City Attorney Report.
6. PRESENT and ADOPT the accompanying ORDINANCE calling a Special Election to be held and consolidated with the City's General Municipal Election on May 21, 2013, for the purpose of submitting the proposed measure to the qualified electors of the City of Los Angeles, Attachment 6 to the City Attorney Report.

Council File No. 13-1300-S5

