HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1301-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 1, 2016

Council File No.:	13-1301-S1
Council Meeting Date: 🎷	May 31, 2016
Agenda Item No.: 🛛 🔄	14
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to budget modifications related to the Fiscal Year 2012 (FY12) and 2013 (FY13) Securing the Cities (STC) grant awards from the United States Department of Homeland Security Domestic Nuclear Detection Office.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED
Council Vote:	
YES BLUMENFIELD YES BONIN ABSENT BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES FUENTES YES MARTINEZ YES HARRIS-DAWSON ABSENT O'FARRELL ABSENT HUIZAR YES PRICE YES KORETZ ABSENT RYU YES KREKORIAN YES WESSON
Ley Luth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 14.7
FILE SENT TO MAYOR:	06/01/2016
LAST DAY FOR MAYOR TO AC	F: 06/13/2016
X	
APPROVED	*DISAPPROVED *VETO
E.G_#	6/2/2016
6	0/2/2010

MAYOR

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

DATE SIGNED