HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

Council File No.: 13-1301-S1,13-1301-S2

this matter, please refer to the

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 9, 2019

Council File No.: 13-1301-S1,13-1301-S2

Council Meeting Date: April 05, 2019

Agenda Item No.: 6

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the performance period

extension, contracting authorities, and budget modifications of the Securing

the Cities (STC) Grant Program.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD **HUIZAR** YES **PRICE** YES **KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT BUSCAINO YES **KREKORIAN ABSENT** RYU YES YFS MARTINEZ YES **SMITH CEDILLO** ABSENT HARRIS-DAWSON YES O'FARRELL YES WESSON

Holly Jam Woleve

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14	4.7
--	-----

AST DAY FOR MAYOR TO ACT:	04/19/2019		
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
E.Ga. H.		04/09/2019	

04/09/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee03/27/2019