HOLLY L.	WOLCOTT
CITY CLERK	

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1301-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 7, 2017

-	
Council File No.:	13-1301-S2
Council Meeting Date: 🎷	April 05, 2017
Agenda Item No.: 🛛 🥌	12
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016 (FY16) Securing the Cities (STC) Grant, Budget Modifications and Reappropriations to Fiscal Year 2012 (FY12), 2013 (FY13), 2014 (FY14), 2015 (FY15).
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED
Council Vote:	
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE YES KORETZ YES RYU YES KREKORIAN YES WESSON YES MARTINEZ
Ley Luck	
HOLLY L. WOLCOTT	
CITY CLERK	

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

04/07/2017

LAST DAY FOR MAYOR TO ACT:

04/17/2017

APPROVED

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*DISAPPROVED

***VETO**

E.C.

MAYOR

4/7/2017

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER