



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-12-DNDO-106-001-05		Obligation/Action Date:		June 5, 2019	
2. PROJECT TITLE:		Securing the Cities Program					
3. AWARDDING OFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		Cooperative Agreement		2012-DN-106-00001-05		7	
7. BUDGET PERIOD:				8. PROJECT PERIOD			
From: 7/15/2016		To: 10/14/2020		From: 10/15/2012		To: 10/14/2020	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
City of Los Angeles 200 North Spring St. Los Angeles, CA 90012-3239				John P. Benedetti - (213) 978-0824 - john.benedetti@lacity.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input type="checkbox"/> New <input checked="" type="checkbox"/> Revision <input type="checkbox"/> Continuation <input type="checkbox"/> Supplement				6 U.S.C. 596 § 596. CONTRACTING AND GRANT MAKING AUTHORITIES			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CFDA NUMBER	
95-6000735		611501243		CA 27-30,32-35,37-38,40,43-44		97.106	
17. RECIPIENT TYPE							
<input type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input checked="" type="checkbox"/> Other (Please Specify) <span style="float:right">Local Government</span>							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
FY 2016		O604 07020162018 0862000 RDOS-16-00025		Janet Bailey MGMT OPO Stop 0115 245 Murray Lane, SW Washington, DC 20528-0115		Christopher Magrino DNDO OSD Stop 0550 245 Murray Lane, SW Washington, DC 20528-0550	
22. APPROVED BUDGET							
a. Personnel		\$847,289.66		23. CURRENT BUDGET PERIOD INFORMATION			
b. Fringe Benefits		\$390,882.41		a. DHS Funds Obligated This Action		\$0.00	
c. Travel		\$23,234.43		b. DHS Funds Previously Obligated		\$0.00	
d. Equipment		\$9,152,966.90		c. DHS Share of Total Approved Budget		\$14,329,721.00	
e. Supplies		\$6,476.60		d. Total Approved Budget		\$14,329,721.00	
f. Contractual		\$407,539.43		24. CUMMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction		\$0.00		a. This Budget Period		\$0.00	
h. Other		\$3,501,331.57		b. Prior Budget Periods		\$24,500,000.00	
i. Total Direct Costs		\$14,329,721.00		c. Project Period to Date		\$24,500,000.00	
j. Indirect Costs		\$0.00		25. AWARD TERMS AND CONDITIONS			
k. Match/Cost Share		\$0.00		This award/agreement consists of this form plus the following:			
I. Total Approved Budget		\$14,329,721.00		a. Standard Financial Assistance Terms and Conditions;			
				b. Applicable program regulations;			
				c. DHS Financial Assistance Policies and Guidelines;			
				d. Date of Application/proposal as submitted or revised on: June 13, 2016			
				e. Code of Federal Domestic Assistance; and			
				f. Funding Opportunity Announcement.			
Remarks:							
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>c. This amendment approves a one year no-cost extension.. All other terms remain in effect.</p>							