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City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative  
to this matter, please refer to  
the Council File No. 13-1341-S1



BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

DIR-1993-0979(RV)(PA5)  
Council District 6

February 10, 2017

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED  
PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 7, 2017**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Categorical Exemption [ENV-2015-2623(CE)] under Section 21084 of the California Public Resources Code and Section 15321 of the California Environmental Quality Act (CEQA) Guidelines and related CEQA findings, report from the Office of Zoning Administration and an appeal filed by Mike Engelman from the entire determination of the Zoning Administrator's decision, pursuant to Section 12.27.1 of the Los Angeles Municipal Code, in determining that the operation of the motel known as the Ridge Motel at 6719 North Sepulveda Boulevard has been in partial compliance with the corrective Conditions previously established by Case No. ZA-1993-0979(RV)(PA4)(1A) effective December 30, 2013, subject to modified terms and Conditions.

Applicant: City of Los Angeles, Office of Zoning Administration

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 13-1341-S1 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant  
Planning and Land Use Management Committee  
(213) 978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



IN FIVE DAYS TO  
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100 N. SPRING STREET  
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6705 SEPULVEDA, LLC  
MIKE ENGLEMAN  
7061 WOODMAN AVE., #100  
VAN NUYS, CA 91405

OFFICE OF  
CITY CLERK  
CITY HALL  
LOS ANGELES, CALIF. 90012

CITY ATTORNEY  
AHN TRUONG  
MS 142

**MESSENGER**

OFFICE OF  
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LOS ANGELES, CALIF. 90012

LAPD  
VALLEY BUREAU; VAN NUYS - NORTH SHERMAN OAKS AREA  
MS 400  
CINDY SCHREINER

**MESSENGER**