

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

This space for filling stamp only

BY _____
CITY CLERK
DEPUTY

2017 FEB 12 10 09 AM
PM 9:06

CITY CLERK'S OFFICE

Julia Amanti
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DJ #: 2975883

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, March 7, 2017, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Categorical Exemption [ENV-2015-2623(CE)] under Section 21084 of the California Public Resources Code and Section 15321 of the California Environmental Quality Act (CEQA) Guidelines and related CEQA findings, report from the Office of Zoning Administration and an appeal filed by Mike Engelman from the entire determination of the Zoning Administrator's decision, pursuant to Section 12.27.1 of the Los Angeles Municipal Code, in determining that the operation of the motel known as the Ridge Motel at 6719 North Sepulveda Boulevard has been in partial compliance with the corrective Conditions previously established by Case No. ZA-1993-0979(RV)(PA4)(1A) effective December 30, 2013, subject to modified terms and Conditions.
Applicant: City of Los Angeles, Office of Zoning Administration
Case No. DIR-1993-0979(RV)(PA5)
If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council File No. 13-1341-S1 by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
2/10/17
DJ-2975883#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
13-1341-s1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/10/2017

Executed on: 02/10/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



* A 0 0 0 0 0 4 3 5 5 3 4 9 *

C.F. 13-1341-S1