HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 13-1370

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 25, 2020

Council File No.: 13-1370

Council Meeting Date: February 21, 2020

Agenda Item No.: 4

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to a revised project budget for the Alpine

Recreation Center Expansion Project.

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

MARQUEECE HARRIS-DAWSON

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES

YES MIKE BONIN
YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO

ABSENT JOSE HUIZAR YES PAUL KORETZ ABSENT PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
ABSENT MONICA RODRIGUEZ

YES DAVID RYU
ABSENT HERB WESSON

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Adopted Report(s)

TitleDateReport from Health, Education, Neighborhoods, Parks, Arts, and River Committee02/12/2020