(When required)

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## LOS ANGELES DAILY JOURNAL

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Julia Amanti CITY OF LA.CITY CLERK, ADMIN SERVICES 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

) ss

Notice Type:

**GPN - GOVERNMENT PUBLIC NOTICE** 

Ad Description:

13-1370

i am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/05/2013, 12/12/2013

Executed on: 12/12/2013 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

> tenth Signature

This space for filing stamp only CITY CLERK'S OFFICE

2013 DEC 13 AM 9: 13

CITY OF FRK

DJ#: 2564749

CITY OF LOS ANGELES
NOTICE OF PUBLIC HEARING
The Los Angeles City Councit will conduct
a Public Hearing relative to the City
Council's intention to reprogram
\$1,000,000 in Proposition K specified
funds to Fiscal Year (PY) 2013-14 for the
Ord and Yale Acquisition Project,
pursuant to the Proposition K Ballot
Measure, the Proposition K Ballot
Measure, the Proposition K Band
Ordinance No. 172856 and the related
bond issuance documents, in order to
effectuate the recommendations listed
below:

effectuate the recommendations listed below:

AMEND the Proposition K - LA for Kids Program B List (2014-16 through 2017-18) to include an allocation of \$1,000,000 in Proposition K specified funds for the Alpine Recreation Center Expansion Project, as detailed in the October 16, 2013 LA for Kids Steering Committee report and attached to the Council fille.

REPROGRAM \$700,000 from the B List (2014-15 through 2017-18) to the A List (2014-14) for the Alpine Recreation Center and reduce the current-year saidle for program inflation awards included on the A List by the same amount to balance the 2013-14 program budget.

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AUTHORIZE the award of \$500,000 in 2013-14 Proposition K inflation and interest funds for Phase One of a two-phased acquisition.

AUTHORIZE the Controller to transfer and appropriate a total of \$1.2 million in 2013-14 Proposition K monies, pursuant to instructions to be provided by the City Administrative Officer, for specified and inflation within the Proposition K Projects Fund No. 43K and program interest monies (43K, Revenue Code No. 4403). The hearing will be held on December 17, 2013, at 10:00 a.m., or as soon thereafter as the matter can be heard, in the John Ferrero Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, Ca 90012.

Copies of all related documents to the above action may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, S0012, All persons having any objections to the above actions may appear before the City Council and show cause why the assessment should not be levied and collected Written protests may also be submitted to this address prior to the conclusion of the public hearing. Please reference Council file No. 13-1370 in all correspondence forwarded to this office regarding this matter.

HOLLY L. WOLCOTT, Interim City Clerk, City of Los Angeles, Council File No. 13-1370 CDs; all 12/5, 12/12/13

CDs: all 12/5, 12/12/13

DJ-2564749#

