HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1385-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**ERIC GARCETTI** 

**MAYOR** 

May 2, 2018

Council File No.: 13-1385-S1

Council Meeting Date: May 01, 2018

Agenda Item No.: 5

Agenda Description: ORDINANCE SECOND CONSIDERATION relative to award of alternative

delivery contracts for the San Fernando Groundwater Basin Remediation

Projects.

Council Action: ORDINANCE ADOPTED

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES YES YES **BONIN** HUIZAR **PRICE** YES **BUSCAINO** ABSENT **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

Holly Jam Wolche

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

ST DAY FOR MAYOR TO ACT:	05/14/2018	
ADDROVED	*DIO 4 DDD OVED	*\\FTO
APPROVED	*DISAPPROVED	*VETO
CC		

Mayor DATE SIGNED

05/02/2018

05/04/2018