CITY OF LOS ANGELES

CALIFORNIA

HOLLY L. WOLCOTT Interim City Clerk

When making inquiries relative to this matter, please refer to the Council File No.



Office of the CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

January 15, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>13-1433</u>, at its meeting held <u>January 14</u>, <u>2014</u>.

City Clerk srb

Hay Zulha

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the Emergency Management Department report, dated November 21, 2013, attached to the Council file; and DIRECT the Department of Neighborhood Empowerment to inform the Neighborhood Councils of this effort and encourage them to get involved.

PRESENTED BY	
-	MITCHELL ENGLANDER
	Councilmember, 12th District
SECONDED BY	•
	TOM LABONGE
	Councilmember 4th District

January 14, 2014

CF 13-1433

ADOPTED

JAN 14 2014

LOS ANGELES CITY COUNCIL