HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1465

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 6, 2019

Council File No.:	13-1465			
Council Meeting Date: 🎷	March 05, 2019			
Agenda Item No.: Agenda Description:			EE REPORT relative to the annua oans and recommended loan write	
Council Action:	BUDGET AND FI	INANCE COMMITTEE	REPORT - ADOPTED	
Council Vote:				
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES HARRIS-DAWSON	YES K YES K YES M	HUIZAR KORETZ KREKORIAN MARTINEZ D'FARRELL	YES PRICE ABSENT RODRIGUEZ YES RYU YES SMITH YES WESSON	
Hand them would				
HOLLY L. WOLCOTT CITY CLERK	0			
Pursuant to Charter/Los Angeles Administrative Code Section(s): 341				
FILE SENT TO MAYOR:		03/06/2019		
LAST DAY FOR MAYOR TO ACT	г:	03/18/2019		
\checkmark				
APPROVED	*DISAPPRO	VED *VE	то	

that I Warm J

03/07/2019 DATE SIGNED

Acting Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Budget and Finance Committee **Date** 01/28/2019