HOLLY L. WOLCOTT CITY CLERK City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 10, 2016

Council File No.: 13-1468

Council Meeting Date:

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1468

February 03, 2016

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Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTION relative to a request to submit a Brownfield Grant application to the US Environmental Protection Agency (USEPA) for community area-wide assessment and cleanup funds.

**Council Action:** 

## ENERGY AND ENVIRONMENT COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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