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Mayor's Time Stamp
 RECEIVED
 2016 FEB -5 PM 12: 07
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2016 FEB -5 PM 12: 05
 CITY CLERK
 BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-1468

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE February 3, 2016

RE: REQUEST TO SUBMIT A BROWNFIELD GRANT APPLICATION TO THE US ENVIRONMENTAL PROTECTION AGENCY FOR COMMUNITY AREA-WIDE ASSESSMENT AND CLEANUP FUNDS

LAST DAY FOR MAYOR TO ACT FEB 16 2016
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 2/5/16

E.G. #

 MAYOR

OS

BY _____ DEPUTY
 CITY CLERK
 2016 FEB -9 PM 1:37
 CITY CLERK'S OFFICE