

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to the
Council File Nos. **13-1482-S3**

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

April 9, 2019

Honorable Mike Feuer
City Attorney
Attention: Terry Kaufmann-Macias
Adrienne Khorasane

REQUEST FOR FINAL ORDINANCE AND REPORT

On March 19, 2019, the Planning and Land Use Management (PLUM) Committee considered the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Sections 15308 and 15320, related CEQA findings, and report from the Los Angeles City Planning Commission relative to a Resolution transferring the land use authority from the Community Redevelopment Agency, Designated Local Authority (CRA/LA-DLA) to the City of Los Angeles; and proposed ordinance establishing procedures implementing the Redevelopment Plans and other amendments to the Los Angeles Municipal Code, to facilitate the transfer of land use authority from CRA/LA-DLA for the project site consisting of 19 unexpired Redevelopment Project Areas: North Hollywood, Chinatown, Broadway/Manchester, Wilshire/Koreatown, Crenshaw, Crenshaw/Slauson, Watts Corridor, Council District Nine, Hollywood, Mid-City, Western Slauson, Vermont/Manchester, Laurel Canyon, Westlake, Exposition/University Park, Adelante Eastside, Pacific Corridor, City Center, and Central Industrial; and Department of City Planning report relative to technical corrections to the Resolution and proposed ordinance.

During the discussion, the PLUM Committee continued the matter and requested the Office of the City Attorney to prepare and present the final Ordinance, review the Resolution, and report on legal issues.

Please transmit the final Ordinance to the City Council, c/o the Office of the City Clerk, City Hall, Room 395. In addition, please reference Council file No. 13-1482-S3. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested. If you have questions, please contact me at (213) 978-1074 or rita.moreno@lacity.org.

Thank you,

A handwritten signature in black ink, appearing to read 'Rita Moreno'.

Rita Moreno
Deputy City Clerk
Planning and Land Use Management Committee