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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1488](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 24, 2018

**Council File No.:** [13-1488](#)

**Council Meeting Date:** October 23, 2018

**Agenda Item No.:** 18

**Agenda Description:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to the Sewer Connection Financial Assistance Program.

**Council Action:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
ABSENT	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Energy, Climate Change, and Environmental Justice Committee

**Date**

10/02/2018