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June 7, 2018

Honorable Mitch O'Farrell, Chair
Arts, Entertainment, Parks and River Committee
City Clerk, Room 395, City Hall
Attention: Eric Villanueva, Legislative Assistant

Dear Councilmember O'Farrell:

**RESPONSE TO COUNCIL FILE 13-1493-S2 RELATIVE TO MOBILE / PUSH CART
VENDING PROCESS IN CITY PARKS**

Background:

Department of Recreation and Parks requests to address the Arts, Entertainment, Parks, and River Committee regarding the Vending Permit Process in City parks under Council File No. 13-1493-S2 and provide an update on pushcart/mobile vending program.

Should there be any questions regarding this report, please contact Ryan Carpio, Director of Government Affairs, Department of Recreation and Parks at (213) 202-5660 or at ryan.carpio@lacity.org

Sincerely,

MICHAEL A. SHULL
General Manager

