

ORDINANCE NO. _____

An ordinance amending Section 42.00(b) of the Los Angeles Municipal Code to limit enforcement of a violation for street vending to issuance of a citation under the Administrative Citation Enforcement Program.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. A new Subdivision (5) is added to Subsection (b) of Section 42.00 of the Los Angeles Municipal Code to read as follows:

(5) **Penalty.** Any violation of this Subsection (b) shall only be punishable as a citation issued under the City's Administrative Citation Enforcement Program.

Sec. 2. **URGENCY CLAUSE.** The City Council finds and declares that this ordinance is required for the immediate protection of the public peace, health and safety for the following reason: The City of Los Angeles needs its scarce, limited law enforcement resources to address serious incidents of crime. Illegal street vending should not be a crime which requires the police to shift their resources away from combating serious crimes in the City. In order to protect the public peace and safety, it is necessary that the amendments to the Los Angeles Municipal Code, as reflected in this ordinance, become effective as soon as possible. For all these reasons, the ordinance shall become effective upon publication pursuant to Los Angeles City Charter Section 253.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, **by a vote of not less than three-fourths of all of its members**, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

By _____
Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By 
BASIA JANKOWSKI
Deputy City Attorney

Date 2-10-2017

File No. _____