

RECEIVED AT THE PUBLIC

COUNTER ON: 10/25/13

CITY OF LOS ANGELES

TRANSFER OF JURISDICTION REQUEST TO THE AREA PLANNING COMMISSION (APC),  
CITY PLANNING COMMISSION (CPC) OR CITY COUNCIL

TRANSFER OF JURISDICTION DUE TO FAILURE TO ACT.

Pursuant to the Los Angeles Municipal Code, an applicant may request a transfer of jurisdiction from the initial decision maker to the APC, CPC or City Council for failure to act on an application within 75 days from the date of filing a complete application pursuant to Sections 12.24 H - Conditional Use Permits and other quasi-judicial approvals, and Z.A. Adjustments, 12.27 G - Variances, 14.00 B 8 - Public Benefit projects, 11.5.7 - Specific Plan approvals and 16.05 - Site Plan Review.

Fill in the blanks provided:

Request for a Transfer of Jurisdiction from the initial decision maker concerning CASE NO. \_\_\_\_\_  
CPC-2012-3436-DB-SPR (filed by applicant named 7407 La Tijera Nord, LLC which was filed  
(accepted as a complete application by the Planning Department) on (date) 03/14/2013 (copy of the  
original case filing application is attached). The 75-day time limit to process the application expired on:  
October 10, 2013

REQUIRED INFORMATION: (PRINT OR TYPE CLEARLY)

1. Applicant's Name:

Mailing Address: 7407 La Tijera Nord, LLC  
% Jonathon Neumann  
4100 Del Rey Avenue  
Marina del Rey, CA ZIP CODE 90292

Work Phone: (310) 306-1100 Home Phone: ( ) \_\_\_\_\_

2. Owner: Provide the name, address and phone number of the person(s) to be contacted for details regarding this request, if other than the applicant. (PRINT OR TYPE CLEARLY)

a. Name: Jonathan Lonner  
Mailing Address: Burns & Bouchard, Inc.  
1880 Century Park East, Suite 300  
Los Angeles, CA ZIP CODE 90067

Work Phone: (310) 802-4261 Home Phone: ( ) \_\_\_\_\_

b. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ ZIP CODE \_\_\_\_\_

Work Phone: ( ) \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

**NUMBER OF COPIES AND ATTACHMENTS REQUIRED:**

One copy of the request, plans, and exhibits.

**SIZE OF EXHIBITS AND MAPS:** Exhibits, maps and other attachments should be 8½ x 11 inches in size or folded to an 8½ x 11 inch size. Photographs should be mounted on light (manila folder-type) cardboard and each sheet should be 8½ x 11 inches in size. Where feasible, maps and plans should be reduced to 8½ x 11 inches in size. The set of the exhibits will become a part of the permanent City file.