CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES Council and Public Services Division

www.cityclerk.lacity.org

HOLLY L. WOLCOTT Interim City Clerk

When making inquiries relative to this matter, please refer to the Council File No.

March 13, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>13-1525</u>, at its meeting held <u>March 5, 2014</u>.

Ley Zurth

City Clerk srb

An Equal Employment Opportunity - Affirmative Action Employer

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| SUBJECT TO THE MAY | JR'S APPROVAL |
| COUNCIL FILE NO13-1525 | COUNCIL DISTRICT 14 |
| COUNCIL APPROVAL DATE March 5, 2014 | |
| RE: AMENDING PRIOR COUNCIL ACTION OF FEBRUARY 26, 2014 REGARDING THE ESTABLISHMENT OF THE ARTS DISTRICT LOS ANGELES PROPERTY AND BUSINESS IMPROVEMENT DISTRICT LAST DAY FOR MAYOR TO ACT | |
| DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY | |
| APPROVED | |
| | *DISAPPROVED |
| | *DISAPPROVED *Transmit objections in writing pursuant to Charter Section 341 |
| DATE OF MAYOR APPROVAL OR DISAPPROVAL | *Transmit objections in writing pursuant to Charter Section 341 |
| DATE OF MAYOR APPROVAL OR DISAPPROVAL | *Transmit objections in writing pursuant to Charter Section 341 |

FEB 2 8 2014

13-1525 NX 14

TO CITY CLERK FOR PLACEMENT ON NEXT #53

MOTION

I MOVE that the Council Action of February 26, 2014 relative to the establishment of the Arts District Los Angeles Property and Business Improvement District (BID), CF 13-1525, BE AMENDED to direct the Controller to provide, if necessary and available, advance against the Arts District BID 2014 assessment revenue in the amount of \$208,000, representing approximately twenty-five percent (25%) of the prorated anticipated BID revenue receipts to the Arts District Los Angeles Property and Business Improvement District owner's association, no earlier than 61 days after the Ordinance of Establishment is published.

pet. PRESENTED BY: JOSE HUIZAR Councilman, 14th District SECONDED BY: ADOPTED

MAR 0 5 2014 LOS ANGELES CITY COUNCIL TO THE MAYOR FORTHWITH

FEB 2 8 2014

MAYOR WITH FILE

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