Speal April NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.
YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK,
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| Date 12 m 12 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. | |
| | | 13-1525 | |
| I wish to speak before the | Devicement, Committee or City Agency, Department, Committee or City Agency, | Council | |
| 14. | ame or only Agency, Department, Committee or t | ~ | |
| Do you wish to provide general publi Name: AMEN F | c comment, or to speak for or against a proposa | I on the agenda? For proposal () Against proposal () General comments | |
| | $\Delta D 1 \Delta$ | | |
| Business or Organization Affiliation: | 16.1 | 111 901/2 | |
| Address: Street | City | State Zip | |
| Business phone: 310 962 03 | 2010 Representing: myself -hvr | neource | |
| | AID SPEAKER AND PROVIDE CLIENT INFOR | RMATION BELOW: | |
| Client Name: | | Phone #: | |
| | | | |
| Client Address: Street | City | State Zin | |
| NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU | | | |
| Date / / | | | |
| 12/10/12 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. | |
| | | | |
| | nome Dec. Committee | | |
| N | ame of City Agency, Department, Committee or | Council | |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal () Against proposal | | | |
| Name: Michael | MoosiN | () General comments | |
| Business or Organization Affiliation: | | | |
| Address: 2/5 3.8 | anto be #7 LA City | CA 90012 | |
| Street Business phone: 2000 977 | City Representing: | State Zip | |
| , | | DMATION DELOW. | |
| | AID SPEAKER AND PROVIDE CLIENT INFO | | |
| Client Name: | | Phone #: | |

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Client Address: _

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| Date | THE CITY COUNCIL'S RULES OF | Council File N | o., Agenda Item, or Case No. |
| | DECORUM WILL BE ENFORCED. | 13-1 | \$25 |
| I wish to speak before the | Name of City Agency, Department, Committee or | | COMMITTEE |
| Do you wish to provide general p | public comment, or to speak for or against a proposa | I on the agend | a? () For proposal |
| | POTHEMBERS | | () Against proposal () General comments |
| Business or Organization Affiliati | ion: ADLA / PSA ADO | けっとてろ | , /×(C. |
| Address: 753 EAS | T 3 PU STROOT, LOS ANO | Seles, | CA. 7008 |
| Business phone: 213-225- | 7 3 20 5 72007, 405 AMC 7201 Representing: ADLA | State | Zip |
| | A PAID SPEAKER AND PROVIDE CLIENT INFOI | | Material |
| Client Name: | | | Phone #: |
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| YOU ARE NO | S IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON OT REQUIRED TO PROVIDE PERSONAL INFORMATION THE EXTENT NECESSARY FOR THE PRESIDING OFFICE | IN ORDER TO | SPEAK, |
| Date | THE CITY COUNCIL'S RULES OF | Council File N | o., Agenda Item, or Case No. |
| 12/10/13 | DECORUM WILL BE ENFORCED. | 13- | 1222 |
| I wish to speak before the | Name of City Agency, Department, Committee or | | |
| Do you wish to provide general | public comment, or to speak for or against a proposa | l on the agend | a? (For proposal () Against proposal |
| Name: DILIP B | HAVNANI | | () General comments |
| Business or Organization Affiliati | | / 20 | |
| | ion: LEGENDARY INVESTORS GR | OUT / HU | <u></u> |
| Address: 950£3.40 Street | | * | • |
| | ion: LEGENDARY INVESTORS GR ST. L. A City 20 9 5 9 6 Representing: LIG/AOLA | CA- State | 900 3 Zip |
| Business phone: (213) 8 | ST. L. A | State | 900 3 Zip |
| Business phone: (213) 8 CHECK HERE IF YOU ARE | ST. | State RMATION BEL | 90013 Zip OW: |

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| Date | THE CITY COUNCIL'S RULES OF | Council File No., Agenda Item, or Case N | lo. |
| 12.10.2013 | DECORUM WILL BE ENFORCED. REGARDING: APCTS DISCRICT 8 | 13-15-25 | |
| I wish to speak before the | Elononnic DEVELYMENT | CAMPILITEE | |
| | Name of City Agency, Department, Committee o | | |
| Do you wish to provide general | public comment, or to speak for or against a propos | sal on the agenda? (For proposal | |
| Name: Pouya | • | () Against proposa () General comme | |
| • | ion: PROPERTY OWNER /DEVELO | PER. | |
| | ACTORY PLACE BLOGE. L | • | |
| Street | City | State Zip | |
| Business phone: 2/3 905 | 7777 Representing: MySEZF | | |
| CHECK HERE IF YOU ARE | A PAID SPEAKER AND PROVIDE CLIENT INFO | DRMATION BELOW: | |
| Client Name: | | Phone #: | |
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| YOU ARE N | CITY OF LOS ANGELES SPEAKERS IS A PUBLIC DOCUMENT SUBJECT TO POSTING OF TREQUIRED TO PROVIDE PERSONAL INFORMATION THE EXTENT NECESSARY FOR THE PRESIDING OFF | N THE CITY'S WEBSITE. | |
| Date | THE CITY COUNCIL'S RULES OF | Council File No., Agenda Item, or Case N | / No. |
| 12/10/13 | DECORUM WILL BE ENFORCED. | 13-1525 | |
| I wish to speak before the | Economic Development Name of City Agency, Department, Committee of | Council | |
| Do you wish to provide general | public comment, or to speak for or against a propo | sal on the agenda? (X) For proposal | a l |
| Name: David Sta | | (**) Against propos (**) General comme | |
| Business or Organization Affilia | tion: Metro Resources, In. (1) | <u> </u> | |
| Address: 929 E | tion: Metro Resources, In. (1) 2nd St Los Angeles | CA 9001Z | |
| Business phone: 213.687 | . 9600 X17 Representing: WYSLIF/AT | PCA | |
| | A PAID SPEAKER AND PROVIDE CLIENT INFO | | |
| Client Name: | | Phone #: | |
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| Date /2 - 10 - 13 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. | | |
| I wish to speak before the | FCONOMIC Development Comm. Name of City Agency, Department, Committee or | | | |
| | oublic comment, or to speak for or against a propos | () Against proposal | | |
| Name: //ussell | C- ICONEY | (>) General comments | | |
| Business or Organization Affiliati | on: BANKEN BLOCK HOA | | | |
| Address: 510 5 | · HeWITT ST. LA | CA 9 00 1 3 State Zip | | |
| Business phone: 2/3 - 4/5- | 1277 Representing: ADIA, | | | |
| CHECK HERE IF YOU ARE A | A PAID SPEAKER AND PROVIDE CLIENT INFO | PRMATION BELOW: | | |
| Client Name: | | Phone #: | | |
| Client Address:Street | City | State Zip | | |
| VOLLARE N | CITY OF LOS ANGELES SPEAKER IS A PUBLIC DOCUMENT SUBJECT TO POSTING OF OT REQUIRED TO PROVIDE PERSONAL INFORMATION THE EXTENT NECESSARY FOR THE PRESIDING OFF | N THE CITY'S WEBSITE. | | |
| Date 12/10/13 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, of Case No. | | |
| I wish to speak before the | | | | |
| Name: Frank | Division Cours ST | sal on the agenda? () For proposal | | |
| Business or Organization Affiliation Address: <u>558,670</u> | 0,689,690 MESAUIT L. | | | |
| Business phone: 2362 | リーピスー{Representing: | | | |
| CHECK HERE IF YOU ARE | A PAID SPEAKER AND PROVIDE CLIENT INFO | ORMATION BELOW: | | |
| Client Name: | | Phone #: | | |
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| Date 12 - 10 - 13 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | | o., Agenda Item, or Case No. |
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| 12-10-15 | DECORON WILE DE LIN ONOED. | 13-1 | 745 |
| I wish to speak before the | E.D.C | <u> </u> | |
| | Name of City Agency, Department, Committee or | Council | |
| · · · · · · · · · · · · · · · · · · · | public comment, or to speak for or against a proposa | al on the agenda | () Against proposal |
| Name: VEE F | MANDIAN | | () General comments |
| Business or Organization Affilia | tion: SOUTH ALAMEDA DEVELOP | MEUT | LLC |
| Address: 360 S. A | LALIZDA LA | CA. | 90013 |
| | Representing: | Giale | Σιμ |
| CHECK HERE IF YOU ARE | A PAID SPEAKER AND PROVIDE CLIENT INFO | RMATION BEL | ow: |
| Client Name: | | | Phone #: |
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| | CITY OF LOS ANGELES SPEAKER S IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON | CARD | |
| YOU ARE N | OT REQUIRED TO PROVIDE PERSONAL INFORMATION THE EXTENT NECESSARY FOR THE PRESIDING OFFICE | N IN ORDER TO | SPEAK, (() |
| Date / // 2 | THE CITY COUNCIL'S RULES OF | ì | o., Agenda Item, or Case No. |
| 12/10/13 | DECORUM WILL BE ENFORCED. | SPECI | +L-BLA |
| I wish to speak before the | ECONOMIC DEVELOPMENT | OMMITT | er 13-1525 |
| | Name of City Agency, Department, Committee or | Council | |
| Do you wish to provide general | public comment, or to speak for or against a propose | al on the agend | a? () For proposal |
| Name: LAURA | VELKE! | | Against proposal () General comments |
| Business or Organization Affilia | ition: | | |
| Address: <u>530</u> S. | HEWITT ST#/ YU CA | 90013 | |
| Street Business phone: 2/3-373 | HEWITT ST#/ W LA City - 1038 Representing: | State | Zip · |
| | A PAID SPEAKER AND PROVIDE CLIENT INFO | | |
| Client Name: | | | Phone #: |

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Client Address: ____

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| Date | THE CITY COUNCIL'S RULES OF | Council File No., Agenda Item, or Case No. | | |
|---|--|---|--|--|
| Dec 10 | DECORUM WILL BE ENFORCED. | Special agent. | | |
| I wish to speak before the | Economic Development Com | nittee C 13-1533 | | |
| | Name of City Agency, Department, Committee or (| Council | | |
| Do you wish to provide general | public comment, or to speak for or against a proposa | I on the agenda? () For proposal () Against proposal | | |
| Name: Yuval | Bar. Zemer | () General comments | | |
| Business or Organization Affiliati | ion: Linear City Development LL | | | |
| Address: 1885 Thulst | ria) st 106/ Lt | CM 90021 | | |
| - | - | State Zip | | |
| Business phone: 213 622 | 2213() Representing: | | | |
| CHECK HERE IF YOU ARE | A PAID SPEAKER AND PROVIDE CLIENT INFO | RMATION BELOW: | | |
| Client Name: | | Phone #: | | |
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| Client Address:Street | City | State Zip | | |
| CITY OF LOS ANGELES SPEAKER CARD NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK, EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU | | | | |
| Date | THE CITY COUNCIL'S RULES OF | Council File No., Agenda Item, or Case No. | | |
| 12/10/13 | DECORUM WILL BE ENFORCED. | Special Agenda | | |
| I wish to speak before the | Economic Development Committee | CF 13-1525 | | |
| Name of City Agency, Department, Committee or Council | | | | |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal (X Against proposal Name: | | | | |
| | | | | |
| Dusiness or Organization Affiliation: /// // // // // // // // // // // // / | | | | |
| | | | | |
| Address: 785 - Street | rion: Arts District Community Con Wanstrial Ct. #711 UT | CA JW 21 State Zip | | |
| | tion: Ayb District Community Cor Nanstrial Ct. #711 DA City Representing: | cA 90021 | | |
| Business phone: | industrial ct. #711 11 | State Zip | | |
| Business phone:CHECK HERE IF YOU ARE | Nanstrial Ct. #711 VA City Representing: | State Zip | | |

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| Date 12/10/13 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. | |
|--|--|--|--|
| I wish to speak before the | Economic Development Common Name of City Agency, Department, Committee or C | | |
| Do you wish to provide general polyname: | public comment, or to speak for or against a proposa | | |
| Business or Organization Affiliati | on: ADCCLA | | |
| Address: 1801 E. | 7th St. Sted LA CA | 90021 | |
| Business phone: Street | Representing: | State Zip | |
| CHECK HERE IF YOU ARE | A PAID SPEAKER AND PROVIDE CLIENT INFOR | RMATION BELOW: | |
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| CITY OF LOS ANGELES SPEAKER CARD NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK, EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU. | | | |
| Date Dec 10-2014 | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. | |
| I wish to speak before the | | | |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal | | | |
| Name: <u>GEORGE</u> ROLLINS (V) Against proposal () General comments | | | |
| Business or Organization Affiliation: ADCCLA | | | |
| Address: <u>606 TRACTIC</u> Street | ON AVE LA City | CO 90013 State 2ip | |
| Business phone: 213-400-11/9 Representing: PROPERTY OWNE | | | |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: | | | |
| Client Name: | | Phone #: | |
| Client Address: | | | |

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